

SCHOOL of CRIME

Raeford Methodist Church

Rev. P. O. Lee, Minister.
 9:45 A. M.—Church School
 11:00 A. M.—Morning Worship.
 Services will be held at the High School Auditorium.
 5:30 P. M.—Intermediate Fellowship.
 6:30 P. M.—Methodist Youth Fellowship.
 7:30 P. M.—Wednesday, choir practice.

Raeford Baptist Church

9:45 A. M.—Sunday school.
 6:30 P. M.—Training Union
 8:00 P. M.—Wednesday, Prayer Services.

Ephesus Baptist Church

10:00 A. M.—Sunday school

Sandy Grove Methodist Church

Rev. W. O. Cotton, Minister
 10:00 A. M.—Sunday School
 Each third Sunday preaching at 11:00 A. M.
 Each fourth Sunday night at 7:30

Tabernacle Baptist Church

E. B. Booker, Pastor.
 10:00 A. M.—Sunday school.
 11:00 A. M.—Morning worship, 2nd and 4th Sundays.
 6:00 P. M.—Training union,
 7:00 P. M.—Evening Worship, 1st and 3rd Sundays.
 7:00 P. M. Thursday—Prayer service.

Hickory Grove Free Will Baptist Church

Rev. M. L. Baxley, Pastor
 11:00 A. M.—Morning Worship, every second and third Sunday.

Shiloh Presbyterian Church

S. A. Ewart, Pastor
 10:00 A. M.—Sunday School
 11:00 A. M.—Morning Worship, every first and third Sunday.

Ashley Heights Baptist Church

10:00 A. M. Sunday School
 6:00 P. M. Training Union
 7:30 P. M. Wednesday, Prayer Meeting.

Pittman Grove Baptist Church

Rev. Taylor, Pastor.
 10:00 A. M.—Sunday school,
 11:00 A. M.—Worship service each 1st and 3rd Sunday,
 7:00 P. M. Thursday—Prayer meeting.

Crime in America has long since passed the stage where its most dangerous aspects were those relating to the individual criminal or to small groups of criminal associates. It has become an organized business—big business—grossing many millions of dollars annually and covering a wide range of lawlessness from petty theft to kidnaping, murder, and treason.

Criminal organizations, like other businesses, require working personnel—trained operatives—and it draws these from the ranks of shiftless youths, neglected boys and girls, street loafers, and the moral derelicts found in every community. Under the tutelage of older criminals, they are

trained in the techniques of crime and soon become experts in some particular line.

Last year 734,041 youths of both sexes—many of them from supposedly good homes—were drawn into this great American school of crime and started on criminal careers. Of this number, 6,571 were involved in killings; 21,509 in robberies; 58,094 in assaults; 38,128 in burglaries; 64,213 in larceny; 18,294 in automobile thefts; 37,332 in sex offenses—and so on to the dismal total quoted above.

There is no single answer to

the juvenile delinquency problem, because there are so many contributing factors to be reckoned with. Its worst phases could be wiped out, however, through an aroused parenthood, better home conditions, better training in religion and spiritual living, more stress on morals in the public schools, and more adequate community recreational facilities for boys and girls.

The churches of America are striving to stem this tide of disaster and save boys and girls from the pitfalls of delinquency. They stand ready to cooperate with parents, civic groups, and communities in combating those influences which lead young people astray. Relatively few youthful criminals come from homes where the influence of the Church is dominant.

Talk to the leaders of your Church. Enlist today in the battle to save American childhood and youth from the perils that beset them in these dark times.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Sunday Proverbs 22:1-6
 Monday Ecclesiastes 7:1-6
 Tuesday Acts 22:1-3
 Wednesday Luke 9:59-62
 Thursday II Thessalonians 2:13-17
 Friday James 1:19-27
 Saturday Psalms 57:1-7

If you desire a schedule of readings for the year write to American Bible Society, Dept. U, 450 Park Ave., N. Y. 22, N. Y.

Raeford Presbyterian Church

W. B. Heyward, Pastor
Sunday
 9:45 A. M.—Church School
 11:00 A. M.—Morning Worship
 6:30 P. M.—Pioneer Vespers
 6:30 P. M.—Youth Fellowship Vespers.
 7:30 P. M.—Worship in Song
Wednesday
 7:30 P. M.—Senior Choir Practice.
Friday
 7:30 P. M.—Pioneer Recreation
Saturday
 11:00 A. M.—Junior Choir Rehearsal

Galatia Presbyterian Church

B. O. Shannon, Pastor
 10:00 A. M.—Church School.
 11:00 A. M.—Morning Worship.
 Every Sunday except the 5th Sunday.
 7:30 P. M.—Wednesday, Choir Practice.

Antioch Presbyterian Church

J. W. Mann, Pastor.
 10:00 A. M.—Sunday school.
 11:00 A. M. Morning Worship

Bethel Presbyterian Church

10:00 A. M.—Sunday School
 11:00 A. M.—Every second and fourth Sunday, Morning Worship services with sermon by the Rev. S. A. Ewart.

Community Chapel Methodist Church

Rev. G. W. Crutchfield, Minister
 Sunday School each Sunday afternoon at 2:00 o'clock, Mrs. H. W. Ellis, Superintendent.
 Preaching services each second and fourth Sunday afternoons, at 3:00 o'clock.
 8:00 P. M.—Wednesday, Song and prayer service

Parker Methodist Church

Rev. P. O. Lee, Minister
 11:00 A. M.—Sunday school.
 12:00 A. M.—Morning Worship, 1st and 3rd Sundays.

Philippi Presbyterian Church

2nd and 4th Sundays
 11:15 A. M.—Sunday school
 12:15 P. M.—Worship Service

Lumber Bridge Presbyterian Church

10:00 A. M., Sunday School

Dundarrach Presbyterian Church

Rev. J. W. Mann, Pastor
 2:30 P. M.—Sunday school.
 3:15 P. M.—Preaching, every 2nd and 4th Sunday.

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