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Raeford Presbyterian

Church

W. B. Heyward, Pastor

Sunday

9:45 A. M.-Church School.

Bethel Presbyterian

Church

10:00 A. M.—Sunday School 11:00 A. M.—Every second and

fourth Sunday, Morning Worshipf

services with sermon by the Rev.

Methodist Church

Rev. J. R. Regan. Minister

W. Ellis, Superintendent.

Sunday School each Sunday af-

ternoon at 2:00 o'clock, Mrs. H.

Preaching services each second

3:30 P. M.-Wednesday, Song

Parker Methodist

Church

Rev. P. O. Lee. Minister

11:00 A. M.—Sunday school. 12:00 A. M.—Morning Worship.

Hickory Grove Free

Will Baptist Church

Rev. M. L. Baxley, Pastor 11:00 A. M.—Morning Worship every second and third Sunday.

Dundarrach

Rev. J. W. Mann, Pastor

2:30 P. M.-Sunday school.

2nd and 4th Sunday.

3:15 P. M.—Preaching every

Rockfish Tabernacle

Presbyterian Church

and fourth Sunday afternoons at

Community Chapel

S. A. Ewart.

3:00 o'clock.

and prayer service

1st and 3rd Sundays.

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11:00 A. M.-Morning Worship

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Raeford Methodist Church

Rev. P. O. Lee, Minister 9:45 A. M .- Church School 11:00 A. M .- Morning Worship. services will be held at the High School Auditorium. 5:30 P. M.-Intermediate Felowship. 6:30 P. M.-Methodist Youth fellowship. 7:30 P. M.-Wednesday, choi practice. Antioch Presbyterian Church J. W. Mann, Pastor. 10:00 A. M .-- Sunday school. 11:00 A. M. Morning Worshig **Raeford Baptist**

Church

Rev. Judson Lennon, Pastor 9 45 A. M.—Sunday school. 11:00 A. M.—Morning Worship 6:45 P. M.—Baptist Training Union 7:30 P. M.—Evening Worship 7:30 P. M.—Wednesday, Prayer

Sandy Grove Methodist Church

Rev. W. O. Cotton, Minister 10:00 A. M.—Sunday School Fach third Sunday preaching at W Each fourth Sunday night at 7:30. Galatia Presbyterian Church

B O. Shannon, Pastor 10:00 A. M.—Church School. 11:00 A. M.—Morning Worship. Every Sunday except the 5th Sunday. 7:30 P. M.—Wednesday, Choir Practice. Ashley Heights

Baptist Church

Uhile Shepherds Watched Their Flocks

Bethlehem is a long way from the Pyrenees. And the Nativity was more than nineteen centuries ago. But shepherds have changed but little.

Shepherds are lonely men of the broad steeps. They have time to think and hope and pray. They learn to love the humble and helpless creatures of God. They are men of courage, yet men of mercy.

Perhaps that is why God chose the Shepherds to hear the Story first!

But as they hastened toward the little town to "see this thing which is come to pass" the glorious News could have meant no more to them than it can mean to every one of us.

And the King they worshipped in a humble stable, we may worship today—and always, in the churches of our community.

