

### State College Answers Timely Farm Questions

**QUESTION:** In a flock of young pullets, how quickly should the change from growing mash to laying mash be made?

**ANSWER:** The change should be gradual, covering a period of 10 days to two weeks. For the first few days a mixture of 25 per cent laying mash and 75 per cent growing mash should be used; then equal parts of each, followed by a mixture of 75 per cent laying mash and 25 per cent growing mash. The birds will then be ready for straight laying mash.

R. S. Dearstynne, head of the Poultry Department at State College says it's also important at this time to cull the flock thoroughly. All birds that are ser-

iously underdeveloped should be culled, as well as those whose eyes show a pearly gray color. Most breeds have a bay-brown eye. When the eye ring is broken and infiltrations of gray material occur, ocular leukosis probably is present and such birds should be removed from the flock. The poultryman, said Dearstynne, should not aim to fill his house at any cost. Only birds having a chance of efficient performance should be kept.

**QUESTION:** Moss is about to choke out the grass in shady places in my lawn. How can this be prevented?

**ANSWER:** John H. Harris of State College suggests you do three things: First, lime the soil. Second, fertilize heavily, especially with nitrogen. Use about 20 pounds of 6-8-6 per 1,000 square feet. Follow this in 30 days with five pounds of nitrate of soda or its equivalent. This fall repeat the 6-8-6 application. Third, prune

### Black Shank Hits Flue-Cured Tobacco

As the plant disease specialists predicted five to ten years ago, black shank disease is literally taking over the flue-cured tobacco belt. Like a chain letter or a case of measles, each new outbreak of black shank increases the chance of its spreading.

Johnston County which was hard hit last year has been hit again. Many fields have a fourth to half of the tobacco already dead. One farmer plowed up two acres and replanted soybeans because of 95 per cent loss. Over 40 new cases of black shank were reported in one ten-day period during late June.

Several Edgecombe County far-

mers have plowed up diseased plants and reset with Dixie Bright 101 which is disease-resistant.

From Halifax County comes word that black shank had caused more damage by mid-June this year than in previous entire season.

At latest report, 123 Hertford County farmers are now infested with black shank. Twenty-one of these cases are new this year. Nash County now reports about half its farms infested with black shank. New cases have also been reported in Craven, Cumberland, Lee, Franklin and Lenoir Counties.

A few farmers have reported that even Dixie Bright 101 is showing some black shank damage and the specialists at State College remind growers that even the new Dixie Bright varieties are only resistant and not immune. They're not perfect, but they're by far the best that's available, for diseased fields.

### Vic Vet says

IF YOU'RE RETURNING TO ACTIVE SERVICE WITH GI INSURANCE IN FORCE, YOUR MILITARY INSURANCE OFFICER OR VA WILL BE GLAD TO TELL YOU HOW TO KEEP YOUR POLICY IN FORCE AT A SAVING UNDER THE NEW INSURANCE ACT



In a caution to veterans of World War I and World War II, the Veterans Administration said that under terms of the new In-

surance and Indemnity Acts of 1951 they will not be permitted to buy any new government insurance if they have relinquished their National Service Life Insurance or U. S. Government Life Insurance. The exception is in the case of veterans who have had active military service since the start of the campaign in Korea, who may buy within 120 days after separation the new 5-year level-premium term non-participating and non-convertible policies.

In other respects, VA said, the new law, known as Public Law 23, does not affect in any way the government insurance contracts which World War I and World War II veterans now hold.

The word of warning was directed especially to veterans holding term insurance. They should make certain, VA said, to renew the insurance or convert it to a permanent type of government insurance, before the term period expires. If they fail to do so, they will not be permitted to purchase a new government insurance policy after the expiration date of their policy.

Recommending that veterans examine their term policies to make certain of the expiration date, the Veterans Administration pointed out that any VA office is equipped to give information on matters affecting insurance and to provide assistance in applications for renewal.

Public Law 23 contains a number of provisions on government indemnity and insurance. One of the principal features is the provision of an indemnity of up to \$10,000 to be paid to the surviving dependents of servicemen who have been in active service since the start of the Korean hostilities.

Q. I have an NSLI policy. What would happen to it if I were to die during the 31-day grace period, owing VA for a month's premium?

A. The insurance remains in force during the grace period. Therefore, full settlement would be made to your beneficiaries, except for a deduction of any unpaid monthly premium.

### Artificial Breeding Firm Has Excellent New Bull Available

Fayetteville, July 19—An excellent Jersey Bull, Design Signal Forward, R. J. 475,448, is now available through the Cumberland Breeders Cooperative, Inc., for artificial insemination. This was announced today by J. W. McArthur of Fayetteville who represents the Southeastern Artificial Breeding Association. "Forward", a 4-Star bull with 21 credits, will be kept in Indiana, and will also be used for customers of the Association in Asheville.

"Forward" has had nine daughters, and they almost consistently exceed their dams in butterfat and in milk, and the milk tests higher. The records of the dams and daughters is as follows, the dams given first: 7,841 lbs. milk, 4.9% test to 8160 lbs. of milk, 5.34% test; 436 lbs. of butterfat to 493 lbs of butterfat.

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# GO TO CHURCH SUNDAY

**RAEFORD METHODIST**  
Rev. P. O. Lee, Minister  
9:45 A. M.—Church School  
11:00 A. M.—Morning Worship  
6:30 P. M.—Intermediate and Senior Fellowship  
3:15 P. M.—Wednesday, Children's Choir Practice  
7:30 P. M.—Wednesday, Mid-week service  
8:00 P. M.—Wednesday, Senior Choir Practice

**ANTIOCH PRESBYTERIAN**  
Rev. Leslie Bullock, Supply Pastor  
10:00 A. M.—Sunday school.  
11:00 A. M. Morning Worship

**SANDY GROVE METHODIST**  
Rev. I. J. Strawbridge, Minister  
10:00 A. M.—Sunday School  
Each third Sunday preaching at 11:00 A. M.  
Each first Sunday afternoon at 3:00 P. M.

**GALATIA PRESBYTERIAN**  
B. O. Shannon, Pastor  
10:00 A. M.—Church School  
11:00 A. M.—Morning Worship  
Every Sunday except the 5th Sunday.  
7:30 P. M.—Wednesday, Choir Practice.

**ASHLEY HEIGHTS BAPTIST**  
W. Ray Gosnell, Pastor  
Worship Services  
Second and fourth Sundays at 11:00 a. m.  
First, third and fifth Sunday at 8:00 p. m.  
Sunday School, 10:00 a. m. Thad Lowder, Supt.  
Prayer Meeting, Thursday, 7:30 p. m.

**PITTMAN GROVE BAPTIST**  
Rev. Taylor, Pastor.  
10:00 A. M.—Sunday school.  
11:00 A. M.—Worship service each 1st and 3rd Sunday.

**PHILIPPI PRESBYTERIAN**  
W. B. Heyward, Pastor  
11:15 A. M.—Sunday school  
12:15 P. M.—Worship Service every 2nd and 4th Sundays.

**CHURCH OF GOD**  
D. D. Anthony, Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship  
2:30 P. M.—Radio Program  
6:30 P. M.—Y. P. E.  
7:30 P. M.—Evangelistic Service

**RAEFORD PRESBYTERIAN**  
W. B. Heyward, Pastor  
9:45 A. M.—Church School  
11:00 A. M.—Morning Worship  
6:30 P. M.—Pioneer Vesper  
6:30 P. M.—Youth Fellowship  
7:30 P. M.—Evening Worship

**BETHEL PRESBYTERIAN**  
10:00 A. M.—Sunday School  
11:00 A. M.—Every second and fourth Sunday, Morning Worship services with sermon by the Rev. S. A. Ewart.

**SHILOH PRESBYTERIAN**  
S. A. Ewart, Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship, every first and third Sunday.

**RAEFORD BAPTIST**  
Rev. Judson Lennon, Pastor  
9:45 A. M.—Sunday school.  
11:00 A. M.—Morning Worship  
7:00 P. M.—Baptist Training Union.  
8:00 P. M.—Evening Worship  
7:30 P. M.—Wednesday, Prayer Services

**COMMUNITY METHODIST**  
Rev. J. R. Regan, Minister  
Sunday School each Sunday afternoon at 2:00 o'clock, Mrs. H. W. Ellis, Superintendent.  
Preaching services each second and fourth Sunday afternoons at 3:00 o'clock.  
3:30 P. M.—Wednesday. Song and prayer service

**PARKER'S METHODIST**  
Rev. P. O. Lee, Minister  
11:00 A. M.—Sunday school.  
12:00 A. M.—Morning Worship.  
1st and 3rd Sundays.

**HICKORY GROVE FREE METHODIST**  
Rev. C. P. Hopkins, Pastor  
11:00 A. M.—Morning Worship  
7:30 P. M.—Evening Worship every 1st and 3rd Sunday.

**DUNDARRACH PRESBYTERIAN**  
Rev. J. W. Mann, Pastor  
2:30 P. M.—Sunday school.  
3:15 P. M.—Preaching every 2nd and 4th Sunday.

**ROCKFISH TABERNACLE BAPTIST**  
Rev. D. E. Miller, Pastor  
10:00 A. M.—Sunday school.  
11:00 A. M.—Morning worship  
7:30 P. M.—Evening worship  
6:30 P. M.—B. T. U.  
7:30 P. M.—Tuesday, Prayer service

**EPHESUS BAPTIST**  
Rev. E. C. Taylor, Pastor  
10:00 A. M.—Sunday school  
Morning Worship — Every 2nd Sunday at 11:00 A. M. and every 4th Sunday at 7:30 P. M.

**PEOPLE'S METHODIST**  
Luther Wesley, Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship  
6:30 P. M.—Young People's Service  
7:30 P. M.—Evening Worship  
7:30 P. M.—Friday, Prayer Meeting and Bible Study  
July 20-21—Revival Meeting held by Rev. Thomas Kenyon, each night at 7:30.

**LUMBER BRIDGE PRESBYTERIAN**  
10:00 A. M., Sunday School

**The Voice of God**

Did you ever pause to listen to the voice of God? We hear it every day, wherever we may be.

In the whispering of tall trees...the music of rushing brooks...the songs of the birds...the gay laughter of happy children...we hear the voice of the Great Creator. Through his infinite grace a bird is enabled to serenade his mate, a tiny cricket chirps its faint refrain. God is the Bringer of all blessings to man and beast alike.

Let us give thanks to Him who has so enriched our lives. Open church doors beckon all over our land. Let us seek the House of the Lord, and enter in to pay Him homage. Here through prayer and humility, let us re-dedicate ourselves to His service and glorification.

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday ... Psalms	100	1-5
Monday ... John	16	25-33
Tuesday ... Proverbs	17	1-6
Wednesday ... Romans	5	1-8
Thursday ... Isaiah	12	1-6
Friday ... I Corinth's	12	4-11
Saturday ... Isaiah	35	3-10

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