

TREADS CHANGED IN 5 MINUTES ON ALLIS-CHALMERS CA AND WD TRACTORS RED SPRINGS Implement Co.

SATISFACTION GUARANTEED

By CRAIG R. SMITH, Assistant Vice-President, The Hanover Bank, New York

I wonder sometimes how sincere those people are who complain about the great number of fund-raising drives and how much money it costs them each year to support all the worthy organizations that ask them for help.

How many people do you know in your community who really give till it hurts?

Emerson Andrews in his book *Philanthropic Giving*, a classic in its field, gives us some interesting figures from government sources on giving to philanthropy. The average person in this country in 1943 with an income over \$3,000 contributed 2.20% of his income to tax-exempt organizations. That was in wartime, when

giving was at its peak. It seems safe to guess that the tax payer will over- rather than underestimate his charitable gifts; but let's take his figures as reported. So the average man with an income of \$1,000 gives \$220 to his favorite charities. That includes the Red Cross, Community Chest, his church affiliation, cancer, heart, polio and all the rest of the drives. Does that sound as if the businessman today were being suck dry like an orange?

Uncle Sam allows us to deduct gifts to philanthropy up to 15% of our income. How that figure was arrived at, I do not know. I do know that it is the exceptional man who gives anything like as much as that percentage of his annual income. The Bible talks about the tithe (10%), but how many of us go even that far with our personal giving.

If you have ever been enlisted as a volunteer worker in a fund-

raising campaign run by professionals, you may have had them tell you: "Don't let the prospect give you a hard-luck story about not being able to afford to give. Practically everyone can afford to give much more than he does, but he's always looking for excuses."

The kind of articles I have read lately in magazines and newspapers give the public just the excuse they want. I don't question the writers' sincerity. The increasing number of annual fund-raising drives and mail campaigns does pose problems. But the problems are for the organization, the worthy cause that needs the money, not the average individual who spends considerably more for tobacco, for instance, than for sweet charity.

Inflation hurts us all, but it hurts the old folks' homes too, and the missions and all the other fine institutions that we in Amer-

ica have created and maintained for the underdog. And it isn't only the underprivileged that benefit from philanthropy. The last time you were sick in a hospital, your bill may have looked big to you; but actually it didn't begin to cover the whole cost of your care. Who put up the rest? Philanthropy. Who of us has paid the whole cost of his college education or of the church in which he worships? Philanthropy paid the difference—and often it is a big difference.

I don't mean a man must give in response to every request. Investigate the organization before you give, just as you should if you were going to invest money in it. Actually, that's what you are doing when you give, and by and large you'll find it's one of the best investments you ever made because it's an investment in the way of life we call American.

If we don't have private philanthropy as we know it in this country, the alternative may be state philanthropy where you pay your taxes to the government, and the government takes care of the aged, the infirm, the blind; the government runs the church, the school, the library. If you don't like the idea of this any more than I do, you had better continue to support our worthy institutions with your money and also with your time and energy. I'll guarantee you'll get more satisfaction out of it than you do out of many a more expensive activity.

From: PRINTERS' INK
September 28, 1951

No marketing quotas will be in effect on upland or extra long staple cotton produced in 1952.

according to a recent announcement by Secretary of Agriculture Brannan.

Are You Trading Cars?

REGARDLESS OF WHERE OR WHEN — LET US FINANCE IT FOR YOU.

Lumber River Discount Co.

LUMBERTON, N. C.

GO TO CHURCH SUNDAY

RAEFORD METHODIST

Rev. P. O. Lee, Minister
9:45 A. M.—Church School
10:00 A. M.—Morning Worship
6:30 P. M.—Intermediate and Senior Fellowship
3:15 P. M.—Wednesday, Children's Choir Practice
7:30 P. M.—Wednesday, Mid-week service
8:00 P. M.—Wednesday, Senior Choir Practice

ANTIOCH PRESBYTERIAN

Rev. Leslie Bullock, Supply Pastor
10:00 A. M.—Sunday school
11:00 A. M.—Morning Worship

SANDY GROVE METHODIST

Rev. I. J. Strawbridge, Minister
10:00 A. M.—Sunday School
Each third Sunday preaching at 11:00 A. M.
Each first Sunday afternoon at 3:00 P. M.

GALATIA PRESBYTERIAN

B. O. Shannon, Pastor
10:00 A. M.—Church School
11:00 A. M.—Morning Worship
Every Sunday except the 5th Sunday.
7:30 P. M.—Wednesday, Choir Practice.

ASHLEY HEIGHTS BAPTIST

W. Ray Gosnell, Pastor
Worship Services
Second and fourth Sundays at 11:00 a. m.
First, third and fifth Sunday at 8:00 p. m.
Sunday School, 10:00 a. m. Thad Lowder, Supt.
Prayer Meeting, Thursday, 7:30 p. m.

PITTMAN GROVE BAPTIST

Rev. Taylor, Pastor.
10:00 A. M.—Sunday School
11:00 A. M.—Worship service each 1st and 3rd Sunday.

PHILIPPI PRESBYTERIAN

W. B. Heyward, Pastor
11:15 A. M.—Sunday school
12:15 P. M.—Worship Service every 2nd and 4th Sundays.

CHURCH OF GOD

C. O. Carter, Pastor
10:00 A. M.—Sunday school.
11:00 A. M.—Morning Worship
6:30 P. M.—Y. P. E.
7:30 P. M.—Evangelistic Service

LUMBER BRIDGE PRESBYTERIAN

10:00 A. M., Sunday School

DUNDARRACH PRESBYTERIAN

Rev. J. W. Mann, Pastor
2:30 P. M.—Sunday school
3:15 P. M.—Preaching every 2nd and 4th Sunday.

BETHEL PRESBYTERIAN

10:00 A. M.—Sunday School
11:00 A. M.—Every second and fourth Sunday. Morning Worship services with sermon by the Rev. S. A. Ewart.

SHILOH PRESBYTERIAN

S. A. Ewart, Pastor
10:00 A. M.—Sunday School
11:00 A. M.—Morning Worship, every first and third Sunday.

RAEFORD BAPTIST

Rev. Judson Lennon, Pastor
9:45 A. M.—Sunday school.
11:00 A. M.—Morning Worship
7:00 P. M.—Baptist Training Union.
8:00 P. M.—Evening Worship
7:30 P. M.—Wednesday, Prayer Services

RAEFORD PRESBYTERIAN

W. B. Heyward, Pastor
9:45 A. M. Church School
11:11 A. M. Morning Worship
5:30 P. M. Pioneer Vespers
6:00 P. M. Youth Choir
7:30 P. M. Youth Fellowship
7:30 P. M. Tuesday, Youth Fellowship Recreation
8:00 P. M. Wednesday, Adult Choir Practice
7:30 P. M. Thursday, Pioneer Recreation

COMMUNITY METHODIST

Rev. J. R. Regan, Minister
Sunday School each Sunday afternoon at 2:00 o'clock, Mrs. H. W. Ellis, Superintendent.
Preaching services each second and fourth Sunday afternoons at 8:00 o'clock.
3:30 P. M.—Wednesday. Song and prayer service

PARKER'S METHODIST

Rev. P. O. Lee, Minister
11:00 A. M.—Sunday school
12:00 A. M.—Morning Worship 1st and 3rd Sundays.

HICKORY GROVE FREE METHODIST

Rev. C. P. Hopkins, Pastor
11:00 A. M.—Morning Worship
7:30 P. M.—Evening Worship every 1st and 3rd Sunday.

ROCKFISH TABERNACLE BAPTIST

Rev. D. E. Miller, Pastor
10:00 A. M.—Sunday school.
11:00 A. M.—Morning worship
7:30 P. M.—Evening worship
6:30 P. M.—E. T. U.
7:30 P. M.—Tuesday, Prayer service

EPHESUS BAPTIST

Rev. E. C. Taylor, Pastor
10:00 A. M.—Sunday school
Morning Worship — Every 2nd Sunday at 11:00 A. M. and every 4th Sunday at 7:30 P. M.

PEOPLE'S METHODIST

Luther Wesley, Pastor
10:00 A. M.—Sunday School
11:00 A. M.—Morning Worship
6:30 P. M.—Young People's Service
7:30 P. M.—Evening Worship
7:30 P. M.—Friday, Prayer Meeting and Bible Study

Two Symbols of Thanksgiving

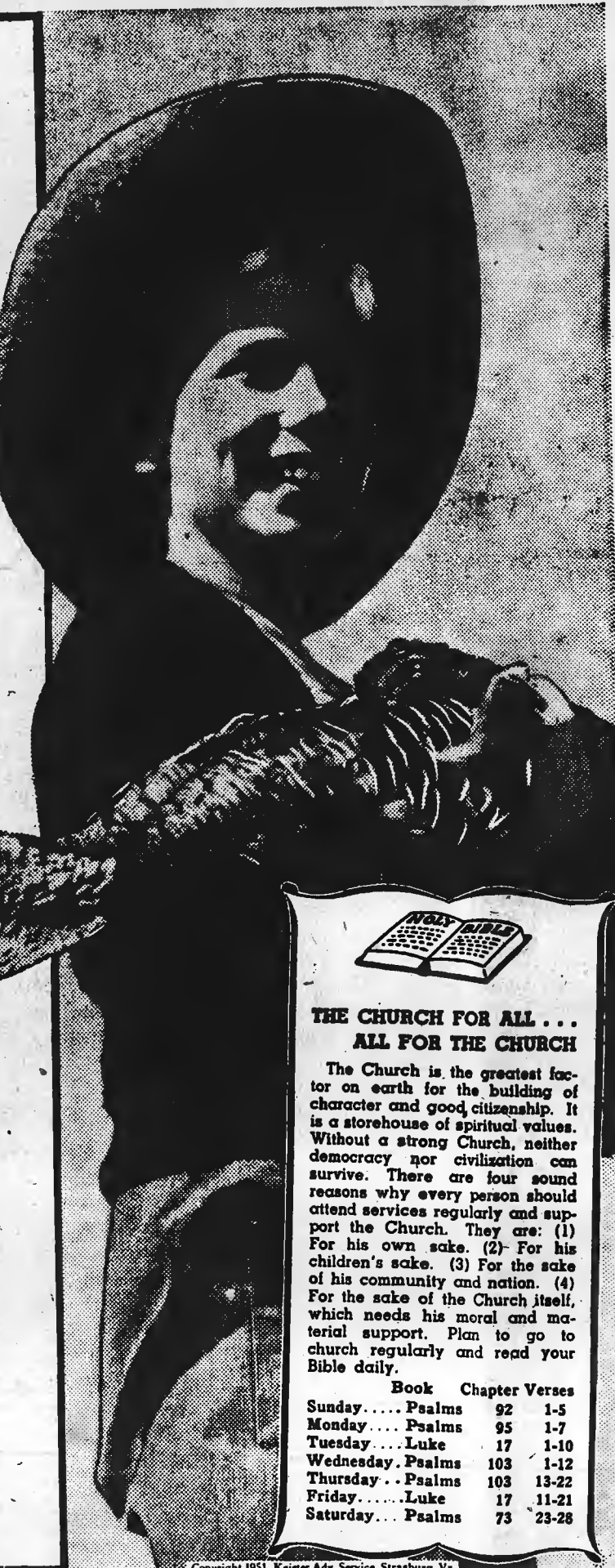
Everyone knows that the turkey is a symbol of Thanksgiving. But, do you recognize the other symbol—the more important one?

It is the smile on this young lad's face!

A turkey, after all, is not essential to the celebration of Thanksgiving Day. Some folks prefer duck, or steak, or even an old-fashioned meat-loaf.

But a smile is indispensable! For thankfulness and happiness are cut from the same fabric. Thankfulness is really happiness with a sense of direction. It is happiness that traces its source to the goodness of God, and expresses its destiny in humble reverence.

The smile of a thankful Christian is the natural symbol of Thanksgiving. And it explains the meaning of this sacred Day: **GOD HAS SMILED ON US!**



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday	Psalms	92 1-5
Monday	Psalms	95 1-7
Tuesday	Luke	17 1-10
Wednesday	Psalms	103 1-12
Thursday	Psalms	103 13-22
Friday	Luke	17 11-21
Saturday	Psalms	73 23-28

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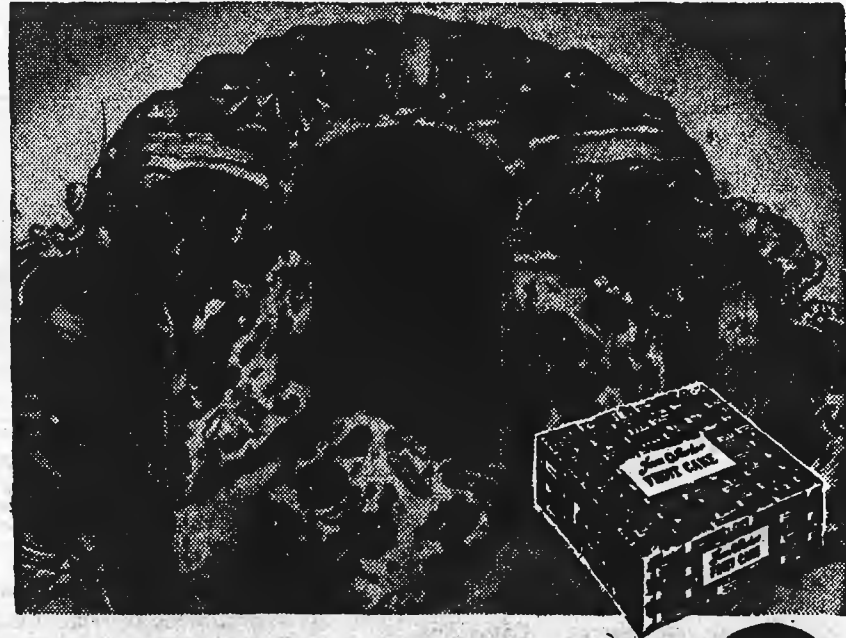
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DR. R. L. MURRAY PHONE OFFICE 532 - RES. 8511	DR. M. R. SMITH PHONE OFFICE 500 PHONE RES. 8361

Good Health To All
FROM
REXALL
HOWELL DRUG CO.
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How to Slice America's Largest-Selling Fruit Cake . . .

First make certain your knife is sharp. Then dip the blade in hot water before cutting. In slicing, cut down with a gentle sawing motion avoiding too much pressure. Thus each slice of cake retains the rich flavor of all its fruits and nuts.

Especially recommended for fine flavor and plenty of luscious fruits and nuts is Jane Parker Fruit Cake . . . brought to you exclusively by

Jane Parker Fruit Cake
5-lb Size \$3.99
3-lb Size \$2.79
1½-lb Size \$1.40
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