

Where two or three are gathered together in my name, there am I in the midst of them. (Matthew 18:20.)

To her grandmother's question as to the number present in the Sunday school class one day, a little girl replied, "Counting God, there were fifteen of us."

Yes, of course, God, the Holy Spirit, was there! The child had merely accepted God's promised presence. Has not God promised to be with us always? He has specifically mentioned that He would be present in gatherings held in His name.

Jesus promised, "Lo, I am with you always." If national governments and international organizations would always count God in their membership, how carefully would each word be chosen, each far-reaching decision be consid-

ered. If we as individuals, were conscious of God's friendly companionship in our homes, His interest in our work and recreation, what a wonderful change it would make in our personal lives and relationships.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth. (John 16:13.)

Not many centuries ago men were afraid to embark far upon the unknown oceans, largely because of their difficulty in determining direction. But when the compass came into use, it was not long before men sailed to all parts of the world.

In life's voyage in which tomorrow's course is uncertain, God has provided a means whereby men may be correctly guided. Yet comparatively few appear to avail themselves of this wonderful pri-

ilege. Christ foretold that the Holy Spirit would be sent to guide, to teach, to comfort, to reveal. However, this promise finds fulfillment in those only who love Him and keep His commandments. Some people rely upon conscience for moral guidance. The conscience is made more sensitive when the Holy Spirit operates through it. Just as the pilot guides the ship into the unknown harbor, so will Jesus in the person of the Holy Spirit guide His followers in all affairs of life, providing they live in accordance with His will.

**PRAYER**

O God, our heavenly Father, we thank Thee for the gift of the Holy Spirit. We pray that we may live in such close contact with Him that we faithfully reveal Jesus to a world where our Saviour's teachings are unpopular. In His name. Amen.

Thought For The Day  
 "The Spirit of truth... will guide you into all truth."

**Quewhiffle News**  
 Mrs. W. L. McFadyen

Miss Mary Ann Smoak is home from Montreat for a few weeks. She will return the last of June where she will sing in the choir at Montreat.

Mr. and Mrs. Tom C. Sinclair and family of Birmingham, Ala. spent Saturday night with Mr. and Mrs. T. C. Sinclair. They were on their way to Washington, D. C.

Mrs. Earl Montague and little daughter, Carol of Goldsboro, are visiting her parents, Mr. and Mrs. R. A. Smoak.

Mrs. D. H. Johnson and Mrs. D. R. Huff, Sr. went to Greensboro Sunday to attend the graduating exercises at WCUNC. Miss Marilyn Johnson was a member of the graduating class.

Little Mary Ann Seaford, daughter of Mr. and Mrs. Albert Seaford of McCain, has been sick for several days.

**LEGALS**

**NOTICE TO CREDITORS**  
 Having qualified as administrator of the estate of Mrs. Lou V. Hardison, deceased, late of Hoke County, this is to notify all persons having claims against said estate to present them to the undersigned at his home on or before the first day of May, 1953, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This first day of May, 1952. J. F. Hardison, administrator. 49-2P

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**GO TO CHURCH SUNDAY**

**RAEFORD METHODIST**  
 Rev. P. O. Lee, Minister  
 9:45 A. M.—Church School  
 11:00 A. M.—Morning Worship  
 6:30 P. M.—Intermediate and Senior Fellowship  
 3:15 P. M.—Wednesday, Children's Choir Practice  
 7:30 P. M.—Wednesday, Mid-week service  
 8:00 P. M.—Wednesday, Senior Choir Practice

**DUNDARRACH PRESBYTERIAN**  
 Rev. Gower Crosswell  
 2:30 P. M.—Sunday school  
 7:30 P. M. Preaching every 1st and 3rd Sunday night.

**BETHEL PRESBYTERIAN**  
 10:00 A. M.—Sunday school  
 11:00 A. M.—Every second and fourth Sunday, Morning Worship services with sermon by the Rev. S. A. Ewart.

**SHILOH PRESBYTERIAN**  
 S. A. Ewart, Pastor  
 10:00 A. M.—Sunday School  
 11:00 A. M.—Morning Worship, every first and third Sunday.

**RAEFORD BAPTIST**  
 Rev. Judson Lennon, Pastor  
 9:45 A. M.—Sunday school  
 11:00 A. M.—Morning Worship  
 7:00 P. M.—Baptist Training Union  
 8:00 P. M.—Evening Worship  
 7:30 P. M.—Wednesday, Prayer Services

**RAEFORD PRESBYTERIAN**  
 W. B. Heyward, Pastor  
 9:45 A. M.—Church School  
 11:00 A. M.—Morning Worship  
 9:00 P. M.—Pioneer Vesper  
 8:00 P. M.—Youth Choir  
 7:00 P. M.—Hymn Time  
 7:20 P. M.—Evening Message, Boys Choir, Youth Fellowship  
 7:30 P. M.—Wednesday, Adult Choir Practice

**COMMUNITY METHODIST**  
 Rev. C. L. Ledford  
 Sunday School each Sunday afternoon at 2:00 o'clock, Mrs. H. W. Ellis, Superintendent.  
 Preaching services each second and fourth Sunday afternoons at 8:00 o'clock.  
 6:30 P. M.—Sunday, Methodist Youth Fellowship

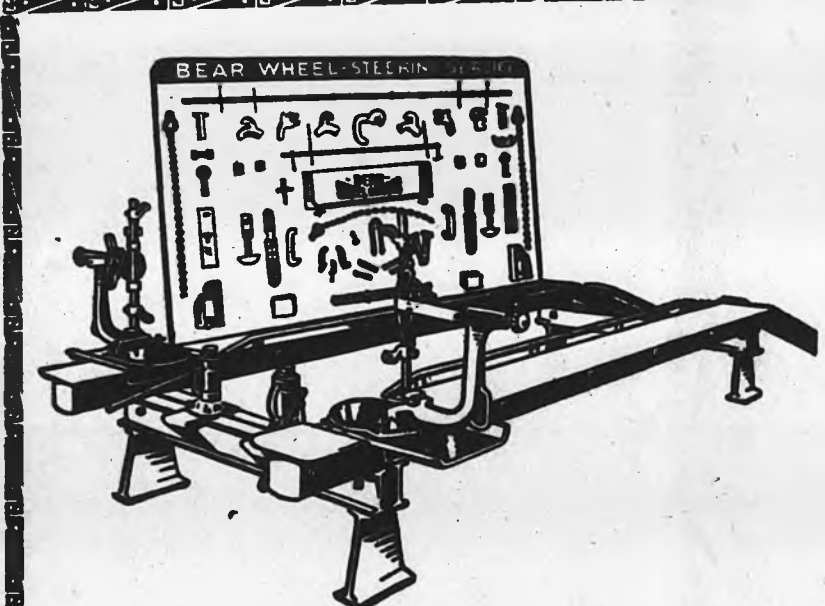
**PARKER'S METHODIST**  
 Rev. P. O. Lee, Minister  
 11:00 A. M.—Sunday school.  
 12:00 A. M.—Morning Worship, 1st and 3rd Sundays.

**HICKORY GROVE FREE METHODIST**  
 Rev. C. P. Hopkins, Pastor  
 11:00 A. M.—Morning Worship  
 7:30 P. M.—Evening Worship every 1st and 3rd Sunday.

**ROCKFISH TABERNACLE BAPTIST**  
 Rev. D. E. Miller, Pastor  
 10:00 A. M.—Sunday school  
 11:00 A. M.—Morning worship  
 7:30 P. M.—Evening worship  
 6:30 P. M.—B. T. U.  
 7:30 P. M.—Tuesday, Prayer service.

**EPHESUS BAPTIST**  
 Rev. E. C. Taylor, Pastor  
 10:00 A. M.—Sunday school  
 Morning Worship — Every 2nd Sunday at 11:00 A. M. and every 4th Sunday at 7:30 P. M.

**PEOPLE'S METHODIST**  
 Luther Wesley, Pastor  
 10:00 A. M.—Sunday School  
 11:00 A. M.—Morning Worship  
 6:30 P. M.—Young People's Service  
 7:30 P. M.—Evening Worship  
 7:30 P. M.—Friday, Prayer Meeting and Bible Study



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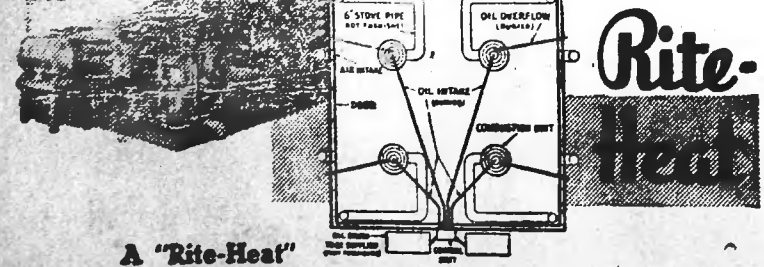


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**THE HOURS OF YOUTH**

Time once loomed larger in your life than it does now. An hour once seemed "a real long time." That was when you were young.

Today when you "spend" an hour either profitably or wastefully you are parting with only a tiny fraction of your life. But, then, you were investing or squandering a large portion of your most important asset.

On this obvious truth rests the vital importance of childhood religious training. Faith and moral character grow most rapidly in the formative early years. And the beliefs and habits acquired in those "big" hours of our childhood are not easily crowded out by the multiplicity of worldly concerns which overflow our later days and years.

Every hour you devote to the religious training of your child, going to Church with him, reading Bible stories to him, sending him to Vacation Church School, helping him to live and work and play by the best code, will strengthen your own character—and mold his!

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**  
 The Church is the greatest factor in the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	111	1-10
Monday	Matthew	13	24-30
Tuesday	John	5	29-29
Wednesday	John	12	27-36
Thursday	Acts	3	1-10
Friday	Ephesians	4	1-16
Saturday	Revelation	3	7-13

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