

**TODAY'S meditation**

**The Upper Room**  
© THE UPPER ROOM, NASHVILLE, TENNESSEE  
THE WORLD'S MOST WIDELY USED DEVOTIONAL GUIDE

Now come, I will send thee into Egypt. (Acts 7:34.) Read Acts 7:30-36.

Stephen was pointing out new values in old facts. That did not set well with his hearers. It seldom does! Among others, he mentioned Moses, to whom, in the wilderness mountain, the Lord's angel appeared in a flame of fire in a bush. Moses was astonished. By getting close he expected to see better. What happened was better than that. When he came close, God's voice came clear. He heard the best! His curiosity was rewarded with God's revelation of Himself and His will for Moses. "Now come, I will send thee into Egypt."

We tend to run in grooves, or we settle down when we ought to be on the go! We do not attempt

to find new meanings in our familiar ways. We do not set out to see God's sights! There are fields white unto harvest which we never see. Is it true that real living takes time. It also takes trouble. We can obtain bondage through ease. Liberty requires strenuous vigilance and struggle. So does growth in Christlikeness. No cross, no crown.

**PRAYER**

Dear God, awaken us from our ease. Arouse us to look for tasks needful to be done for Thee. Help us today to hear Thy voice as Thou speakest to us in the familiar things and events. We know Thou wilt be with us as we go forth into some Egypt to which Thou art this day calling us. Teach us obedience to Thy will. For the Master's sake. Amen.

Thought For The Day  
Christian liberty is dearly bought. — John M. Versteeg (Ohio).

**James D. McGougan At R.O.T.C Camp At Ft. Lee, Virginia**

James D. McGougan a student at N. C. State College is attending the Quartermaster Reserve Officers' Training Corps Summer Camp at Fort Lee, Virginia.

The Reserve Officers' Training Corps Camp consists of six weeks of field training including bivouacs, night problems, marches, weapons firing and demonstration of Quartermaster equipment and techniques. The purpose of this field work is to demonstrate by actual application the theory of Quartermaster supply and service which the cadet has studied in the classroom.

James D. McGougan is the son

of Mr. and Mrs. J. M. McGougan of Route 1, Lumber Bridge.

**James Blue Attending 6th Annual Forestry Camp**

James Blue son of Mr. and Mrs. J. A. Blue of Route 1, Red Springs is among the 90 outstanding farm youths attending the sixth annual Forestry Camp for Farm Boys at the State-owned Singletary Lake camp in Bladen county.

The camp, which is held annually by the Forestry Division of the State Department of Con-

servation and Development with the cooperation of the division of vocational agriculture, State Department of Public Instruction, and the forestry extension division of N. C. State College, is sponsored by several of the larger wood products using concerns now operating in North Carolina.

While at the camp the farm youths, who were selected to attend the week-long camp because of the interest they are showing in forestry conservation measures at school and on the farm, are enjoying the large and beautiful Lake Singletary as well as receiving instruction in modern forestry

practices regarding thinning of trees, proper cutting of trees, insect control, and other accepted steps now being taken to conserve and develop North Carolina's more than 18 million acres of woodlands.

Total livestock slaughter and meat production in the second half of 1952 probably will be about the same as last year, with continued strength in meat animal prices.

**FRIGIDAIRE APPLIANCES**  
Maytag and Easy Washers  
Zenith Radios.  
**BAUCOM APPLIANCE CO.**  
Phone 322 - Raeford, N. C.

Turn Idle Timber into Cash with **FARM-SIZE CHAIN SAW**



**CUT TIMBER** Make cordwood, pulp-wood, fence posts, etc. — to sell to others.  
**CUT CORDWOOD** It's doubly fast, easy to do all cutting jobs with this 2-cycle, 34-lb. Mail Chain Saw.  
**CUT FENCE POSTS** Fully automatic — portable — and no training needed. You're cutting timber and enjoying it in 15 minutes. Order Now. Send For A GOLDMINE IN TREES

**A. V. Sanders**  
720 Cameron St.

**FOR CHILLS & FEVER**  
DUE TO MALARIA  
**666** made with QUININE

**GO TO CHURCH SUNDAY**

- RAEFORD METHODIST**  
Rev. P. O. Lee, Minister  
9:45 A. M.—Church School  
12:00 A. M.—Morning Worship  
6:30 P. M.—Intermediate and Senior Fellowship  
3:15 P. M.—Wednesday, Children's Choir Practice  
7:30 P. M.—Wednesday, Mid-week service  
8:00 P. M.—Wednesday, Senior Choir Practice
- DUNDARRACH PRESBYTERIAN**  
Rev. Gower Crosswell  
2:30 P. M.—Sunday school  
7:30 P. M.—Preaching every 1st and 3rd Sunday night.
- BETHEL PRESBYTERIAN**  
10:00 A. M.—Sunday School  
11:00 A. M.—Every second and fourth Sunday, Morning Worship services with sermon by the Rev. S. A. Ewart.
- SHILOH PRESBYTERIAN**  
S. A. Ewart, Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship, every first and third Sunday.
- RAEFORD BAPTIST**  
Rev. Judson Lennon, Pastor  
9:45 A. M.—Sunday school  
11:00 A. M.—Morning Worship  
7:00 P. M.—Baptist Training Union.  
8:00 P. M.—Evening Worship  
7:30 P. M.—Wednesday, Prayer Services

**BEAR WHEEL-STEERING SERVICE**

Complete Front End Alignment and Wheel Balancing  
Bring Your Car in Today for a Free Checkup

**BODY DEPARTMENT**

**RAEFORD AUTO COMPANY**

**SANDY GROVE METHODIST**

Rev. N. P. Edens, Minister  
9:45 A. M.—Sunday School  
Each third Sunday preaching at 11:00 A. M.  
Each first Sunday morning at 9:45 A. M.

**GALATIA PRESBYTERIAN**

B. O. Shannon, Pastor  
10:00 A. M.—Church School  
11:00 A. M.—Morning Worship.  
Every Sunday except the 5th Sunday.  
7:30 P. M.—Wednesday, Choir Practice.

**ASHLEY HEIGHTS BAPTIST**

W. Ray Gosnell, Pastor  
Worship Services  
Second and fourth Sundays at 11:00 a. m.  
First, third and fifth Sunday at 8:00 p. m.  
Sunday School, 10:00 a. m. Thos. Lowder, Supt.  
Prayer Meeting, Thursday, 7:30 p. m.

**PITTMAN GROVE BAPTIST**

Rev. Taylor, Pastor.  
10:00 A. M.—Sunday School  
11:00 A. M.—Worship service each 1st and 3rd Sunday.

**PHILIPPI PRESBYTERIAN**

Malcolm Bullock, Student Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship  
7:00 P. M.—Prayer Meeting  
7:30 P. M.—Tuesday, Pioneer Fellowship

**CHURCH OF GOD**

C. O. Carter, Pastor  
10:00 A. M.—Sunday school.  
11:00 A. M.—Morning Worship  
6:30 P. M.—Y. P. E.  
7:30 P. M.—Evangelistic Service

**LUMBER BRIDGE PRESBYTERIAN**

C. M. Bowling, Pastor  
10:00 A. M.—Sunday School  
11:00 A. M.—Morning Worship.  
1st and 3rd Sundays.

**SYMBOL OF SAFETY**

You never mistake the meaning of a Church spire.

Even to those who are cold to the ideals for which the Church stands, that spire of faith always points to something that is comforting, reassuring, safe.

The very presence of a Church, whether in a crowded city street or on a quiet country road, is a benediction to all, including those who are not conscious of worship.

Such an influence, with what it means to those who open their hearts to truth, is worthy of a second thought. It merits acceptance as a refuge. It commands confidence as a port in time of storm.

The Church deserves your support—your membership—because it affords real protection for the family whose welfare it is your duty to defend and whose proper upbringing is your solemn obligation.

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of a stockless and good citizenship. It is a stockless of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday	Psalms	46 1-11
Monday	Psalms	139 1-12
Tuesday	Psalms	139 13-24
Wednesday	Isaiah	60 1-4
Thursday	John	14 6-16
Friday	II Cor's	1 1-7
Saturday	Philipp's	2 1-11

"You too, can get top tobacco prices"

Protect leaf quality by curing with a **BUCKEYE Rite-Heat** curing system

This system consists of four convenient stoves, one located in each corner of the barn, controlling temperature perfectly and accurately from the outside with patented control. This system has eliminated the necessity for constant watching of many burners, backbreaking labor and sleepless nights when burning wood.

A demonstration unit is on display at our store and we will gladly show you its many advantages without obligation—show you how the increased price you'll get for properly cured tobacco will easily pay for it. Let us show it to you.

A "Rite-Heat" installation costs less than you think, see us today for estimates.

**Johnson Cotton Company**  
OF RAEFORD, INC.

This Page Is Sponsored By The Following Business Firms Of Hoke County

<b>Elk Restaurant</b>	<b>Israel Mann</b>	<b>McLaughlin Co.</b>
<b>Belk-Hensdale Co.</b>	<b>Hoke Auto Co.</b>	<b>The Johnson Co.</b>
<b>Raeford Furniture Co.</b>	<b>Hoke Oil &amp; Fertilizer Co.</b>	<b>Morgan Motor Co.</b>
<b>Hoke Concrete Works</b>	<b>Dundarrach Trading Co.</b>	<b>The News-Journal</b>
<b>Collins Department Store</b>	<b>Raeford Lumber Company</b>	<b>T. B. Upchurch, Inc.</b>