



This do in remembrance of me. (Luke 22:19) Read John 15:12-17.

With tender insight and feeling, Ian Maclaren wrote of the events that took place in the upper room where Jesus and His disciples had gathered.

Now that His life in the flesh is soon to end, Jesus probably ponders the thought that He may fade traceless out of their lives.

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get Him. "This do in remembrance of me"—this was His request of the disciples.

Today, around the world, many Christian people are kneeling to partake of the Lord's supper at the table that encircles the earth.

PRAYER

Our gracious Father, we thank Thee for the life of Thy Son, our Saviour. We have no words to describe the beauty of the harmony of His earthly life with Thy purpose and will for Him.

THOUGHT FOR THE DAY

By the way I live, I will remember Christ.

GARDEN TIME

With the coming of spring weather and the swelling of dogwood buds it is time to talk about sweet corn again. There are a few gardeners who still plant early varieties of field corn for roasting ears because the ears are large and there are not many earworms.

There are a number of very good hybrid sweet corn varieties to choose from. In order of earliness the following are recommended: North Star, Seneca Chief, Hoosier Gold, Golden Cross Bantam, Iona, Aristogold. These are all yellow corns.

Sweet corn is of best quality if used as soon as harvested. If it cannot be used immediately, it should be kept on ice or in the refrigerator, otherwise it will lose a large part of its sugar content in a few hours and will taste like field corn.

The entomologists have developed a fairly good control for the earworm—a spray of DDT emulsion that is applied to the silks.

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The Timber

Instructions on earworm control may be obtained by writing the N. C. Agricultural Extension Service, N. C. State College, Raleigh.

State College Farm Questions Answers Timely

Question: "What is the best step to take in controlling termites?"

Answer: "The species of termite that causes the most damage in North Carolina is the subterranean termite. This 'nesting type' insect thrives on wood. But it can not live without moisture.

The number one step to take in combating termites is to make sure no wooden parts of buildings reach the ground unless

they are thoroughly treated. This means that no wooden scraps should be used to fill in areas around the foundation. Stumps and wood scraps should not be left under the building.

Chemicals should be used when termites begin attacking foundation timbers or flooring. Removal of 'soil tracks' (small tunnels constructed by termites as passages from the soil to the wood) and ventilation will usually help a great deal.

Crop Of Boys Recommended For Farm Labor Shortage

Large crops of farm boys, who stay on the farm, might be the best answer to the labor shortage currently plaguing Tar Heel farmers, but in the absence of these, science offers alternatives.

M. S. Williams, farm management specialist for the State College Extension Service, points out a number of problems and how science offers the farmer means of solving them.

He cites a recent study show-

ing that many Tar Heel farmers are taking from eight to 10 months and from 18 to 20 bushels of corn to put a 200-pound hog on the market.

By using good pasture and balance rations, a 200-pound hog can be put on the market with 12 bushels of corn in six months, with only five hours of labor per hog and a return of \$2.75 per hour.

ANNOUNCEMENT

H. F. Seawell, Jr., Attorney of Carthage, N. C. and H. D. Harrison, Jr., Attorney of Raeford, N. C. hereby announce the formation of a partnership limited to the practice of Civil Law in the U. S. (Federal) Courts. Offices: Bank Bldg., Raeford, N. C. and Carthage, N. C.

GO TO CHURCH SUNDAY

RAEFORD METHODIST Rev. P. O. Lee, Minister 9:45 A. M.—Church School 11:00 A. M.—Morning Worship 8:30 P. M.—Intermediate and Senior Fellowship 3:15 P. M.—Wednesday, Children's Choir Practice 7:30 P. M.—Wednesday, Mid-week service 8:00 P. M.—Wednesday, Senior Choir Practice

DUNDARRACH PRESBYTERIAN Rev. Gower Crosswell 11:00 A. M.—Sunday school 2:30 P. M.—Sunday school 7:30 P. M.—Preaching every 1st and 3rd Sunday night.

BETHEL PRESBYTERIAN 10:00 A. M.—Sunday school 11:00 A. M.—Every second and fourth Sunday, Morning Worship services with sermon by the Rev. S. A. Ewart.

SHILOH PRESBYTERIAN S. A. Ewart, Pastor 10:00 A. M.—Sunday School 11:00 A. M.—Morning Worship, every first and third Sunday.

RAEFORD BAPTIST Rev. Judson Lennon, Pastor 9:45 A. M.—Sunday school 11:00 A. M.—Morning Worship 6:30 P. M.—Training Union 7:30 P. M.—Worship Service 7:30 P. M.—Wednesday, Prayer Services

SANDY GROVE METHODIST Rev. N. P. Edens, Minister 9:45 A. M.—Sunday School Each third Sunday preaching at 11:00 A. M. Each first Sunday morning at 9:45 A. M.

GALATIA PRESBYTERIAN B. O. Shannon, Pastor 10:00 A. M.—Church School 11:00 A. M.—Morning Worship Every Sunday except the 5th Sunday. Choir Practice 7:30 P. M., Wednesday

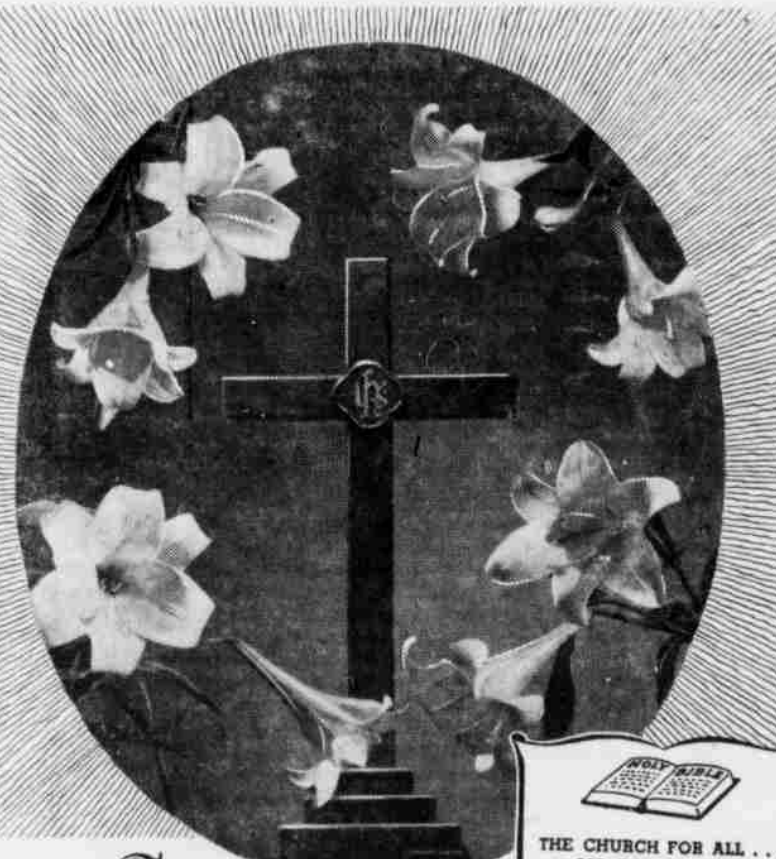
ASHLEY HEIGHTS BAPTIST W. Ray Gosnell, Pastor Worship Services Second and fourth Sundays at 11:00 a. m. First, third and fifth Sunday at 8:00 p. m. Sunday School, 10:00 a. m. Thru. Prayer Meeting, Thursday, 7:30 p. m.

PITTMAN GROVE BAPTIST Rev. Taylor, Pastor 10:00 A. M.—Sunday School 11:00 A. M.—Worship service each 1st and 3rd Sunday.

PHILIPPI PRESBYTERIAN 11:00 A. M.—Sunday School Preaching every 2nd and 4th Sundays at 12:15 P. M. 7:00 P. M.—Prayer Meeting 7:30 P. M.—Tuesday, Pioneer Fellowship

CHURCH OF GOD C. O. Carter, Pastor 9:45 A. M.—Sunday school 11:00 A. M.—Morning Worship 6:30 P. M.—Y. P. E. 7:30 P. M.—Evangelistic Service

LUMBER BRIDGE PRESBYTERIAN C. M. Bowling, Pastor 10:00 A. M.—Sunday School 11:00 A. M.—Morning Worship 1st and 3rd Sundays.



THE SYMBOL OF LIFE

Easter lilies and a cross. A strange and wonderful symbol of life. The lily is among the most delicate of flowers. And the cross is an ancient instrument of execution. But the lily is pure and fresh and alive with beauty. And the Cross reminds men of the Christ who rose from the grave. Together they echo the promise the first Easter fulfilled, the promise of eternal life for all who believe in Jesus, the Son of God. But Easter lilies and a cross are only a symbol. To find the true joy of Easter and its wondrous promise—come to Church on Easter Sunday.

Table with columns: Book, Chapter, Verses. Includes entries for Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday with corresponding Bible references.

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