

With tender insight and feel-

Now that His life in the flesh brance of me. is soon to end, Jesus probably ponders the thought that He may fade traceless out of their lives. Surely His own heart's passion-

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. . . . . . . . . . . . . .

This do in remembrance of me. | get Him. "This do in remem (Luke 22:19) Read John 15:12- brance of me"-this was His request of the disciples.

Today, around the Ian Maclaren wrot of many Christian people are kneelthe events that took place in the ing to partake of the Lord's supupper room where Jesus and His per at the table that encircles the disciples had gathered. As Mac- earth. When we thus partake of laren recalls those parting hours it together, seeking forgiveness of deep emotion, the ultimate praying for a spirit of brotherdepth was reached, he felt, in ly love, then it is that we come Jesus' appeal to his disciples, closest to fulfilling the Master's "This do in remembrance of me." inmost desire: This do in remem-

Our gracious Father, we thank Thee for the life of Thy Son, our Saviour. We have no words to ate longing was that those elo- describe the beauty of the harsest in fellowship should not for- mony of His earthly life with Thy purpose and will for Him. Despite our conflicts and trials help us to be Christlike in our faithfulness to Thee. In our Reemer's name. Amen

THOUGHT FOR THE DAY By the way I live, I will reember Christ.

# GARDEN TIME

With the coming of spring weaher and the swelling of dogrood buds it is time to talk about weet corn again. There are a few gardeners who still plant early varieties of field corn for roasting ears because the ears are large and there are not many earworms. However, once they have given real sweet corn a fair trial, they will not be satisfied with field corn. There is no comparison n edible quality.

There are a number of very good hybrid sweet corn varieties to choose from. In order of earliness the following are recommended: North Star, Seneca Chief Hoosier Gold, Golden Cross Bantam, Iona, Aristogold. These are all yellow corns. Early and late varieties may be planted at the nesday same time in order to get a succession of harvest, or any one variety may be planted at two week intervals. Corn is mostly wind pollinated and therefore it is sest to plant in blocks of two or three rows rather than in a single row. Sweet corn may be planted a little closer than field forn because it usually makes a maller stalk growth.

Sweet corn is of best quality if used as soon as harvested. If it cannot be used immediately, should be kept on ice or in the refrigerator, otherwise it will ose a large part of its sugar content in a few hours and will taste like field corn.

The entomologists have develop ed a fairly good control for the earworm-a spray of DDT emulsion that is applied to the silks

NOW BUYING

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The Timber

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# State College **Farm Questions Answers Timely**

Question: "What is the best steps o take in controlling termites? Answer: The species of termite strable location, that causes the most damage in North Carolina is the subterranean termite. This "nesting type" insect thrives on wood. But it each joint of the shield. an not live without moisture Being a subterranean insect, it lives in the soil, according to George D. Jones, in charge of extension entomology.

The number one step to take in combatting termites is to make

N. C. Agricultural Extension ser- should be used to fill in areas trench next to the foundation unaround the foundation, Stumps left under the building. Wooden supports and foundation walls oil mixture or a creosote-oil proshould rest upon a concrete footing and not be permitted to extend through the concrete to the gravel below. Openings in the foundation wall will help remove the moisture under building, without which the termite will move on to a more de-

The use of a foundation shield to cover foundation walls and piers is good, but be sure to seal

Chemicals should be used when termites begin attacking foundation timbers or flooring. Removal of "soil tracks" (small wood) and ventilation will ususure no wooden parts of build- ally help a great deal. But it will of solving them. ings reach the ground unless also help to treat the soil. Good

Instructions on earworm control | they are thoroughly treated. This | outside drainage is also helpful. To apply chemicals, dig a narrow der the building. Use about one and wood scraps should not be gallon of 5 per cent DDT and oil, a 5 per cent pentachlorophenolduct to saturate each three or five linear feet of the trench.

### Crop Of Boys Recommended For Farm Labor Shortage

Large crops of farm boys, who stay on the farm, might be the best answer to the labor shortage currently plaguing Tar Heel farscience offers alternatives.

M. S. Williams, farm manage ment specialist for the State Coltunnels constructed by termites lege Extension Service, points out as passages from the soil to the a numeber of problems and how science offers the farmer means

He cites a recent study show 

ing that many Tar Heel farmers are taking from eight to 10 months and from 18 to 20 bushels of corn to put a 200-pound hog on 12 bushels of corn in six months, the market. Labor required runs with only five hours of labor per about 10 hours per hog and re- hog and a return of \$2.75 per turns about \$1 an hour over costs. hour

By using good pasture and balance rations, a 200-pound hog can be put on the market with

# ANNOUNCEMENT

H. F. Seawell, Jr., Attorney of Carthage, N. C. and H. D. Harrison, Jr., Attorney of Raeford, N. C. hereby announce the formation of a partnership limited to the practice of Civil Law in the U.S. (Federal) Courts.

Offices: Bank Bldg., Raeford, N. C. and Carthage, N. C.

# TO CHURCH SUNDAY

RAEFORD METHODIST Rev. P. O Lee, Minister 9:45 A. M.-Church School 11:00 A. M. Morning Worsh's 6:30 P. M.-Intermediate and Senior Fellowship

3:15 P. M.-Wednesday, Childen's Choir Practice 7:30 P. M .- Wednesday, Mid- and Tel Renday night. week service 8:00 P. M.-Wednesday, Senior Choir Practice

> SANDY GROVE METHODIST

Rev. N. P. Edens, Minister 9:45 A. M.-Sunday School Fach third Sunday preaching at 11:00 A. M.

Each first Sunday morning at 9:45 A. M.

GALATIA PRESBYTERIAN B. O. Shannon, Pastor 10:00 A. M .- Church School. N:00 A. M .- Morning Worship

Every Sunday except the 5th Sunday Choir Practice 7:30 P. M., Wed-

> ASHLEY HEIGHTS BAPTIST

W. Ray Gosnell, Pastor Worship Services Second and fourth Sundays at

1100 a. m. First, third and fifth Sunday at 8:00 p. m.

Sunday School, 10:00 a. m. That. wder, Supt. Prayer Meeting, Thursday, 7:36

PITTMAN GROVE BAPTIST

Rev. Taylor, Pastor. 10:00 A. M.-Sunday School 11:00 A. M.-Worship service each 1st and 3rd Sunday

# PHILIPPI PRESBYTERIAN

11:00 A. M.—Sunday School Preaching every 2nd and 4th undays at 12:15 P. M.

7:00 P. M.-Prayer Meeting 7:30 P. M.-Tuesday, Pioneer Fellowship

#### CHURCH OF GOD C. C. Carter, Pastor

thing A. M.-Sunday set of. 11.00 A M -Morning W ship 6.30 P. M - Y. P. E. 7:20 P. M - Evangelistic Ser-

LUMBER BRIDGE PRESBYTERIAN C. M. Bowling, Pastor 10:00 A. M .- Sunday School 11:00 A. M .-- Morning Worship

1st and 3rd Sundays.

#### DUNDARRACH PRESBYTERIAN

Rev. Gower Crosswell 2:30 P. M.-Sunday school

# BETHEL PRESBYTERIAN

10:00 A. M .- Sunday sonool

11:00 A. M .- Every second and fourth Sunday, Morn ag Worship 7:30 P. M. Preaching every 1st services with sermon by the Rev. S. A. Ewart.

### SHILOH PRESBYTERIAN

S. A. Ewart, Pastor

10:00 A. M .- Sunday School 11:00 A. M .- Morning Worship, every first and third & nday

THE CHURCH FOR ALL .

The Church is the greatest fac-tor on earth for the building of character and good crisenship. It is a storehouse of sprittual values. Without a strong Church, neither democracy nos civilization can survive. There are four sound reasons why every person should aftend services regularly and sup-port the Church. They are: (1) For his own sake. (2) For his children's aske. (3) For the sake of his community and nation. (4)

28 1-10 28 11-20 15 1-5 25 1-10 27 1-9 86 5-15 84 1-12

ALL FOR THE CHURCH

# RAEFORD BAPTIST

Rev. Judson Lennon, Pastor 9:45 A. M.-Sunday school. 11:00 A. M.-Morning Worship 6:30 P. M.-Training Union 7:30 P. M.-Worship Service 7:30 P. M .- Wednesday, Prayer

# RAEFORD PRESBYTERIAN

V. B. Heyward, Pastor 1:45 A. M.-Church School 1:00 A. M.-Morning Worship 5:00 P. M.-Pioneer Vesper 7:30 P. M.-Wednesday, Adult Choir Practice

ANTIOCH PRESBYTERIAN Rev. Gower Crosswell

10:00 A. M.-Sunday school, 11:00 A. M .-- Morning Worship

# COMMUNITY METHODIST

Rev. C. L. Ledford Sunday School each Sunday afternoon at 2:00 o'clock, Mrs. H. W. Ellis, Superintendent. Preaching services each second

and fourth Sunday afternoons at 3:00 o'clock. 6:30 P. M.-Sunday, Methodist

Youth Fellowship

### PARKER'S METHODIST Rev. N. P. Edens, Minister

10:00 A. M.-Sunday School 11:00 A. M.-Morning worship 1st and 3rd Sundays.

#### HICKORY GROVE FREE WILL BAPTIST

Rev. C. P. Hopkins, Pastor 11:00 A. M.—Morning Worship 7:30 P. M.-Evening Worship every 1st and 3rd Sunday.

# ROCKFISH TABERNACLE BAPTIST

Rev. D. E. Miller, Pastor 10:00 A, M,-Sunday school, 11:00 A. M.-Morning worship 7:30 P. M.-Evening worship 6:30 P. M .- B. T. U. 7:30 P. M.-Tuesday, Prayer

EPHESUS BAPTIST Rev. E. C. Taylor, Pastor 10:00 A. M .- Sunday school Worship every 1st and 3rd Sunays at 7:30 p. m. Every 2nd a 4th at 11:00 a. m.

B.T.U. at 6:30 p. m. Prayer Service Sunday Night at

PEOPLE'S METHODIST Luther Wesley, Pastor 10:00 A. M.-Sunday School 11:00 A. M .- Morning Worship 5:30 P. M .- Young People's Ser-

7:30 P. M .- Evening Worship 7:30 P. M. - Friday, Prayer

Meeting and Bible Study

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YMBOL OF LIFE

Easter lilies and a cross. A strange and

The lily is among the most delicate of

owers. And the cross is an ancient instru-

But the lily is pure and fresh and alive with beauty. And the Cross reminds men of the Christ who rose from the grave.

Together they echo the promise the first Easter fulfilled, the promise of eternal life for all who believe in Jesus, the Son of God.

But Easter lilies and a cross are only a

symbol. To find the true joy of Easter and

its wondrous promise-come to Church on

wonderful symbol of life.

ment of execution.

Easter Sunday.

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