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**WESTERN AUTO  
 ASSOCIATE STORE**  
 Main St.—Raeford Phone 875-2061  
 Come by and take advantage of our Christmas Lay-A-Way on a complete line of Toys and Wheel Goods—



TOBACCO STILL RANKS TOPS in the county and mechanization is taking some of the burdensome work out of the harvesting of the product. Just such a harvester is shown wending its way down a row in one of the county's numerous tobacco fields. The pickers are seated through the operation and the tobacco comes to the picker instead of the reverse as in days past.

**Fair Committee Sees  
 Best Fair In Years;  
 Crowd Expected**

The Hoke Agricultural Fair Committee has announced that entries to be exhibited in the fair will be due at the tent that will house the farm and home entries on Monday, October 24th, between 9:00 a. m. and 5:00 p. m.

**Rules and Regulations**  
 All exhibits of home and farm products must have been produced by the person exhibiting them.

Exhibits will be subject for ribbons in the class in which they are entered.

The Fair Committee will in no case be liable for any loss, but will take all precautions to safeguard the exhibits.

No article exhibited can be removed from the Fair until Saturday at 7:00 p. m.

An individual may not take any more than one entry in a division of a department.

Exhibits are to be judged on Tuesday morning, October 25th.

Entries must be delivered to the departmental superintendent for proper registration.

The management will not be responsible for accidents.


**List of exhibits**  
 There will be three divisions available to entrants in the Non-Commercial exhibits for the Hoke County Fair. These will be the Women's Division, Junior Division and Senior Division.

**J. H. AUSTIN**  
 Insurance Agency  
 GENERAL INSURANCE  
 104 E. Elwood Ave.  
 Dial 875-3667

Compliments  
 Of  
**HOKE DRUG COMPANY**  
 Dial 875-3720

**Dundarrach Trading Company**  
 GENERAL MERCHANDISE  
 Phone Raeford 875-3621  
 Route 1, Shannon, N. C.

Compliments  
 Of  
**ISRAEL MANN**  
 IN RAEFORD SINCE 1925

Compliments  
 Of  
**ABERDEEN**  
  
**BOTTLING COMPANY**

