

Sunday School

TRUST IN GOD

By Chas. H. Deussen

The writer believes the 121st Psalm is one of the "pilgrim psalms" one of the hymns sung by those Israelites who lived outside Jerusalem and as they approached their religious capital on their journey there to worship. This psalm is the Scripture selection for our Sunday School lesson.

Many of the Jewish people, in fact most of them, lived outside Jerusalem. Some of them lived far removed from the city, even in other countries than Judea.

But they made periodic pilgrimages to Jerusalem to observe certain religious festivals and to worship in the Temple. They also believed that the very presence of Jehovah was in the Temple.

During the journey of these pilgrims to Jerusalem, especially those who lived in distant places, they were often subjected to severe hardships and greater danger. They endured inclement weather conditions; they traveled rough roads; they were sometimes victims of robbers, and occasionally were opposed by religious and political enemies. Those Jewish pilgrims went to their Holy Shrine because their loyalty to Jehovah was greater than the sacrifices made in reaching his dwelling place.

It is easy to imagine the joy these pilgrims felt as they came in sight of the city of Jerusalem, situated at it was upon its hills, and their greater joy as they approached the Temple on lofty Mount Moriah, with its nearby Mount Zion.

Very appropriately could these pilgrims sing, "I will lift up mine eyes to the hills, from whence cometh my help, meaning the hills with the Temple containing

International Uniform
SUNDAY SCHOOL LESSON
FOR OCTOBER 16, 1960
SCRIPTURE—Psalm 121.
Memory Selection "My help comes from the Lord, who made heaven and earth." Psalm 121:2.

As those pilgrims expressed their gratitude for past and present help and the help they knew they would need in the future, they more specifically acknowledged and sang praises to the Lord, who was that Source of All Help and who would so continue as long as they would be worthy of his help.

Not only was the Lord the God of Jehovah who, they believe, dwell in the Temple and who had created the mount on which the Temple was situated, but those pilgrims praised him as the creator of all the earth and the all-engulfing heavens.

Their God was a creator, a God of might. He was also a God of protecting care.

As pilgrims their God had protected their bodies from harm and danger; from the heat of the day and the cold of the night, from the roughness of the highways their weary feet had trod and from all evil conditions presented by ferocious beasts and wicked men. Greater even than the protection God had given their bodies was the preservation of their souls. God had done all of this constantly, without slumber or sleep.

And God would continue to do that for his believing pilgrims as they went and came, even forever.

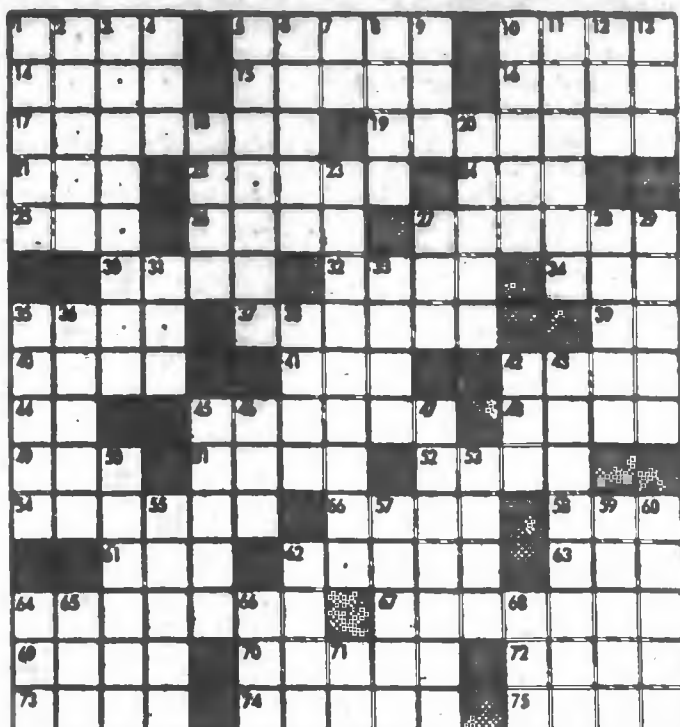
The 121st Psalm is a great song of trust and confidence for all pilgrims of all time, who, by their faith and works, are worthy of the help which God and his Blessed Son can give.

We are all pilgrims, traveling life's highway, often rough and dangerous. All are seeking happiness, blessedness. And all need help in finding it.

To those who are seeking the presence of God, to know his will and are determined to do his will, God's help will be given. It will be given generously and consistently.

God's pilgrims of our modern day, as they seek his help, can be assured that, whatever physical suffering they may have to endure, God will help them with his comforting presence; that whatever material losses they may sustain, God will help them regain what is needed and is assuring them all that their treasures in heaven can not be lost and are eternal; that when confronted with doubt and uncertainty, God will, in his wisdom, provide the

CROSSWORD PUZZLE



- ACROSS
- 1 Early Irish
 - 2 Incline
 - 3 Burrowing animal
 - 4 The smooth breathing
 - 5 Lubricator
 - 6 Seed coating
 - 7 Residue
 - 8 Cuddles
 - 9 Pile
 - 10 Fall marsh grasses
 - 11 Sign of the zodiac
 - 12 A compass point
 - 13 Wild buffalo of India
 - 14 Floor covering
 - 15 Egyptian goddess
 - 16 In a short time
 - 17 Fortunate: India
 - 18 Satisfy
 - 19 Intermixing
 - 20 Proposition
 - 21 To go by
 - 22 Race of India
 - 23 Man's nickname
 - 24 For fear
 - 25 That before
 - 26 Alma
 - 27 Teutonic deity
 - 28 Shapes by cutting
 - 29 Beverage (pl.)
 - 30 Opposed to
 - 31 Small child
 - 32 Opposed to weather
- DOWN
- 1 Child's blackboard
 - 2 Philippine dwarf
 - 3 Nervous
 - 4 Beseeches
 - 5 Turmeric
 - 6 Daughter of King Lear
 - 7 Has ascended
 - 8 Man's nickname
 - 9 Lair
 - 10 Before
 - 11 Alma
 - 12 Lovest
 - 13 Falseness of a vessel (pl.)
 - 14 Falsehood
 - 15 Raised transportation line
 - 16 Persia

Answer to Puzzle No. 823

The Herbert McKelton home lot (now owned by J. L. McNeill) runs thence as the said McKelton line West 96.5 feet to his other corner in N. L. Gatlin's line; thence as the Gatlin and Maulsby line, South 25 feet to a stake in said line; thence East 96.5 feet to a stake in the West edge of Stewart Street; thence

THE NEWS-JOURNAL, Thursday, October 21, 1960
But this sale will be made subject to all outstanding and unpaid taxes and other municipal assessments affecting subject property and to any prior liens of record.
The highest bidder will be required to make a cash deposit at the time of the sale not to exceed 10% of the amount bid, up to an including \$1,000.00 plus 5% of any excess over \$1,000.00.
This 21st day of September, 1960.
H. W. Broadfoot Substituted Trustee

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5c OFF! TEA 8-Oz. Package Regularly 59c You Pay Only **54c**

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"Super-Right" CANADIAN Style 5 to 8-Lb. Average

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WHOLE OR HALF LB.
Half Piece Sliced Lb. 89c
Swift's Premium Canned 3-Lb. Size

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Prayer Service Wed., 7:30 PM
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Today's MEDITATION
from
The World's Most Widely Used Devotional Guide
The Upper Room
THE UPPER ROOM, INDIVIDUAL TRIMESCOPE

THURSDAY, OCTOBER 13
Read Deuteronomy 11:18-21; Ephesians 1:1-6
Lay up these words in your heart and in your soul. . . And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. (Deuteronomy 11:18, 19.)
I was vacationing in the home of a friend, Roland, a two-year-old nephew, was visiting there, too. The first few times we gathered at the dinner table, he sat wide-eyed as we bowed our heads

in prayer. He toyed with his spoon or snatched a bite of food while we gave thanks for our food.

Toward the close of the week as the family started to gather around the dining table, Roland quietly sat on his chair and folded his hands. He lisped, "Amen." This was his child language for salamat, a word in the Philippines meaning to give thanks. He had caught the spirit of worship.

Blessed are the homes that echo with prayer and thanksgiving. The children in them are greatly influenced in their spiritual lives. Worship in the home becomes a treasured heritage.

PRAYER: Dear God, abide in our homes and in our hearts. May we truly worship Thee through our prayers and through our lives. In the name of Jesus, who taught us to pray, "Our Father who are in heaven. . . Amen."

THOUGHT FOR THE DAY
Is my home a temple where God is worshipped and thanked every day?
Remdeios-Totaan (Philippines)
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LEGALS
CREDITORS NOTICE
Having qualified as administratrix of the estate of Ella F. Chappell, deceased, late of Hoke County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 7th day of September, 1961, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.
This the 7th day of September, 1960.
Mrs. J. L. Greene, P. O. Box 1743, Laurinburg, N. C. 17-22C

NOTICE
Under and by virtue of the power of sale contained in a certain deed of trust executed by James C. Lentz and Kate Jones Davis to Charles A. Hostetter, Trustee, dated the 8th day of December, 1951, and recorded in Book 91, Page 211, in the Office of the Register of Deeds for Hoke County, North Carolina; and under and by virtue of the authority vested in the undersigned as substituted Trustee by an instrument in writing dated the 8th day of February, 1959, and recorded in the Office of the Register of Deeds for Hoke County on the 16th day of February, 1959, in Book 107, Page 137, default having been made in the payment of the indebtedness thereby secured and the said deed of trust being by its terms subject to foreclosure, and the holders of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, the undersigned substituted trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door in Raeford, North Carolina, at 12:00 o'clock Noon, on the 31st day of October, 1960, the land conveyed in said deed of trust, the same lying and being in the Town of Raeford and being more particularly described as follows:
Situate, lying and being on the West side of Stewart Street in the Town of Raeford and beginning at a stake on the West side of said street, the SE corner of

The News-Journal
119 W. Elwood Ave. Phone 2121

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