

N. C. Baptist Hospital To Be Featured On NBC TV Sun.

WINSTON-SALEM.—A "documentary program" on the role of the minister in modern medicine, filmed for the most part in North Carolina, will be presented to a nation-wide audience over the NBC television network this Sunday 12:30 p.m. (E. S. T.) (July 30)

Featured in the production is the pioneer work done by the School of Pastoral Care of North Carolina Baptist hospital at Winston-Salem, where active ministers and theological students are trained to serve the sick. The documentary, one of a series of Southern Baptist Convention programs, is a joint production of the National Broadcasting Company and the Radio and Television Commission of the Convention.

In February a crew of NBC executives, technicians, and cameramen came to North Carolina to begin work on the film. They shot much of it at the School of Pastoral Care and then moved on to Southeastern Baptist Theological Seminary at Wake, For-

est. From there they went to the Watts Street Baptist church at Durham. They filmed class sessions, counseling, conferences, seminars, and other phases of the School's program, a lecture at the Seminary and a counseling session between a pastor, who is an alumnus of the School, and a member of his congregation. Other parts of the film were shot at the Southern Baptist Hospital in New Orleans.

The School of Pastoral Care, founded and directed by Dr. Richard K. Young, won international attention two years ago when it was the subject of an article in The Reader's Digest. Since then, it has expanded its program to accept more students who come from many states and often from other countries to learn how they can be more helpful members of their congregations in time of illness. Its philosophy is based on the importance of spiritual health and its students are given lectures, seminar course, and clinical experience to teach them the best techniques

a pastor can use in seeking to understand and minister to the spiritual needs of a sick person.

With the proper skill, a minister can take his place by the side of the physician and the psychiatrist and contribute significantly to the effort to restore a patient to health spiritually as well as physically and mentally.

Dr. Young and Dr. Albert L. Meiburg, associate director of the School, are authors of the book, "Spiritual Therapy," an account of how the physician, psychiatrist, and minister collaborate in the ministry of healing. They point out in the volume that spiritual unhappiness often expresses itself and that when this occurs, only religious and spiritual therapy can lead to permanent recovery.

The program is in the NBC "Frontiers of Faith" series. It is entitled "... from the Most High cometh healing." The work of the minister in healing has been called "a major development in modern medicine."



Rev. ROBERT H. HARPER
SIN WILL OUT

SEVERAL thousand years ago, in their journey toward the Land of Promise, the Israelites at one point were warned against disobedience, when Moses told them their sin would be sure to find them out. In this day, the wholesale murderer of Jewish people was located in South America and spirited away to stand trial by Israelis.

Thus, through the ages the words of the Great Lawgiver have been fulfilled in the case of the Hebrews. And the same has been true of all peoples. The skill and persistence of the F. B. I. of our Country in apprehending criminals

JUST A THOUGHT:
When we set out to do something that we know is wrong, we should have less fear of getting "caught"—and be more concerned with the possibility that we might not be able to live with ourself tomorrow.

has been remarkable. Mr. Hoover and his associates have demonstrated over a period of years that it is extremely difficult for a man to violate the laws of this Country and escape detection and punishment.

From the time of Calvin Coolidge, the dedicated man, J. Edgar Hoover, has remained in his post through the change of several administrations in Washington and he seems destined to continue. Notwithstanding the great achievements of the F. B. I., Mr. Hoover tells our people of the increase of crime in our land and the situation should bring serious thought and the resolution to give a strong support to the law and order of our Country.

al experience with Jesus Christ. The certainty which came to Thomas was not a certainty of things about Jesus Christ but a certainty of Jesus Christ himself. This is the supreme reality which life offers to every realist.

Ancient legend that Thomas carried the Gospel to India. Whether or not the romantic stories of this disciple's missionary faith are true, we may be certain that his stubborn and courageous faith, arrived at through tempestuous doubts and questionings, was such as to send a man into the world for his Saviour. His strong faith grew slowly; but when he was convinced, he believed with a faith unshakable.

(Lesson topic and Scripture selection by permission of the International Sunday School Lesson Committee.)

LEGAL'S

NOTICE NORTH CAROLINA HOKE COUNTY

MINNIE McLAUCHLIN MURPHY AND HUSBAND, OTIS MURPHY, CARL RILEY AND WIFE, ANNE M. RILEY, AND ANNIE J. McMILLAN, Petitioners

vs.

JILES McLAUCHLIN, SINGLE, THOMAS, McLAUCHLIN AND WIFE, IRENE McLAUCHLIN RICHARD McLAUCHLIN AND WIFE, MARTHA McLAUCHLIN, MINNIE MAE SEAGRACE AND HUSBAND, HARLEY LEE SEAGRACE AND CHAUNCEY McLAUCHLIN, DIVORCED, Respondents

TO RICHARD C. McLAUCHLIN AND WIFE, MARTHA McLAUCHLIN, THOMAS McLAUCHLIN AND WIFE, IRENE McLAUCHLIN AND CHAUNCEY McLAUCHLIN. Take Notice that a pleading seeking relief against you has been filed in the above entitled action.

The nature of relief being sought is as follows:

To petition a Petition for Partition to divide real estate located in Hoke County;

You are required to make defense to such pleading no later than the 21 day of August, 1961, and upon your failure to do so, the party seeking service against you will apply to the court for relief sought.

This, the 3rd day of July, 1961.

M. D. Yates, Clerk of Superior Court

HOSTETLER & McNEILL
Attorneys At Law
Raeford, N. C.

NOTICE OF DISSOLUTION OF FARMERS FURNISHING COMPANY, A CORPORATION OF HOKE COUNTY, N. C.

Notice is hereby given that articles of dissolution of the Farmers Furnishing Company, a corporation of the State of North Carolina with its office and place of business in the Town of Raeford, Hoke County, North Carolina, were duly filed in the office of the Secretary of State, in Raleigh North Carolina, on the 26th day of June, 1961, and as required by law, Section 55-119 (a), notice thereof is this day being mailed to the Commissioner of Revenue of the State of North

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Carolina, at his office in Raleigh N. C., and this notice is also being published in the News-Journal, a weekly news paper published and circulated in said Hoke County, for four weeks successively with the first publication commencing on the 13th day of July, 1961, and each week thereafter for the period of four weeks.

There are no known creditors of the said Farmers Furnishing Company, incorporated but if any there be they will take notice of this notice.

This the 8th day of July, 1961.
Farmers Furnishing Company
Inc.
By H. L. Gatlin, President
Attest:
H. L. Gatlin Jr., Sect.-Treas.

THE NEWS-JOURNAL
THURSDAY, JULY 27, 1961

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Sunday School

Thomas, The Realist

By Clint H. Denman

In this series of lessons on personalities of the New Testament none appears more striking than Thomas. Popular Bible study has dealt unkindly with this disciple, and his name is forever commemorated in the phrase "a doubting Thomas". Granted the truth of the characterization, it is also true that Thomas became certain by doubting. This was not a lack of character but an evidence of his realism.

The character of Thomas is sharply delineated in three Bible

International Uniform SUNDAY SCHOOL LESSON FOR JULY 30, 1961
SCRIPTURE—John 11: 7-8, 16; 14: 3-6; and 20: 24-29.
Memory Selection — "Blessed are they that have not seen, and yet have believed." John 20:29.

passages. In the first instance the disciples are with Jesus beyond Jordan (John 10:40) when the news of Lazarus illness comes and the Master proposes that they go to Bethany. The scene of the second portion is in the Upper Room the night of the Last Supper. The third passage takes place in Jerusalem in the evening of the first Easter, it may be in the same Upper Room. On none of these occasions did Thomas do the Saviour a disservice, and on each Christ helped Thomas grow in discipleship.

On the first occasion we learn of Thomas' courage. Last week we studied how Christ comforted Mary and Martha when Lazarus died. The disciples had begged Jesus not to return to Bethany because of the opposition of the Jews, and they feared that he might be stoned. Such mob action was not only the traditional punishment for sin (John 8.) but it was also the popular way of getting rid of an unwanted person. Stephen the first Christian martyr was stoned to death; and Paul was stoned at Lystra, being left for dead outside the city.

PRETTY NEAR IT!
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