

THE RAEFORD CADET.

"MENS DISCENDO ALIUM."

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To What School Shall I Send My Son—My Daughter?

This is a question that one hears almost daily. Many a good and wise father is turning this question over again and again in his mind, bringing all his powers of thought, sanctified by his heart's prayer, to bear upon it, for he realizes keenly that it is really an important question, involving issues of the deepest interest alike to himself and his children. Often the man is made—sometimes turned—not in college, but in the preparatory of

tion is that which every father wishes for his son—a complete and harmonious development of the entire man—let us try and furnish some suggestions that may prove helpful in determining what school he will patronize.

1. He should be careful to note the religious opportunities offered. Of course no wise father would, for one moment, think of sending his children to any school where they would be denied the privilege of hearing the word of God. In almost all of our schools attendance upon divine wor-

ship is that which every father wishes for his son—a complete and harmonious development of the entire man—let us try and furnish some suggestions that may prove helpful in determining what school he will patronize.

2. The healthfulness of the place is a matter of no secondary importance. If the school is unfortunately located from this point of view, however many and great may be the advantages offered in other respects, they are not deserving of consideration. The phys-

The Raeford Institute Newsbearer in 1900

Early Raeford Newspaper Carried Socials, Comment

BY LUCY GRAY FEEBLES

A lot of water has gone over the dam in the past six decades and in some instances even the dam is gone.

A 68-year-old newspaper printed at the Raeford Institute in February, 1900, brings to mind other change which, to the distress of many, has taken place only recently.

It leaves one to wonder what course the old timers would have taken if the Supreme Court had ruled religion out of their schools. Their forefathers (and ours) experienced crucial conflict to give us freedom of religion. Sixty-seven years ago, that fact had not been forgotten.

An excerpt from an article entitled, "To What School Shall I Send My Son?" states that in selecting a school a parent should be "careful to note the religious opportunities offered. Of course, no wise father would, for one moment, think of sending his children to any school where they would be denied the privilege of hearing the word of God. In almost all of our schools attendance upon divine worship is required.

"But in some schools, God's word is honored and given a prominent place in the course, in others, it isn't. Any school that does not seek to develop the religious nature of your child, that does not feed the

soul as well as the mind of your child, does not, in the high and true sense, educate him."

It was unheard of for Washington to hand down any orders as to how or whether a school should have religious teachings, or for that matter whether any other certain subject should or shouldn't be taught.

The first issue of the "Raeford Cadet" was published by the Euphemian and Thalian Literary Societies. E. S. W. Dameron was editor-in-chief and W. M. McFadyen and Miss Mary McDuffie were associate editors. R. D. Dickson was business manager.

The price of the publication was 2 cents a month.

Lending itself to the field of politics, one article, which may seem a little vague at this late date, reads thusly:

ROBERTS VOTED OUT

"On the evening of January 25th, at the close of the three days' debate, the House excluded Roberts by a vote of 278 to 50. The resolution declaring Roberts entitled to be sworn in and then expelled was overwhelming, 244 to 81.

"We consider Mormonism one of the most pernicious doctrines ever inculcated among our people. True, its propagation among the intelligent is very limited, but its progress among the less informed is astounding. We rejoice that the House has taken the stand it has in regard to this matter, and we hope our government will not be disturbed with another such case."

Until 1890, this church sanctioned plural marriages. This and some other unusual doctrines adhered to in the early years of the church may have caused persons of other denominations to share the opinion of the Raeford Cadet writer.

Today, however, the Mormon church is a major denomination and several of its members have held high governmental positions.

RAMBLING RAEFORD REPORTS

"Miss Henrietta Adams of Biscoe was the guest of Miss Flora Lamont during the month."

"Miss Francis Dickson attended the Gala Day entertainment at Southern Pines on the 22nd.

Dr. George Graham, of Warsaw, will locate here soon. He will practice with Dr. A. P. Dickson.

"Miss Christiana MacFadyen, of Red Springs Seminary Faculty, visited her parents, Mr. and Mrs. Neill McFadyen, a short time since.

"Mr. and Mrs. J. D. Upchurch gave a party the 24th, in honor of their niece, Miss Ethel Johnson, who is spending some time with them.

A joint meeting of the two literary societies was held Friday, the 15th. A debate, an oration, vocal music and recitations made up the exercises. Those who took part were Misses Mary McDuffie, Minnie Rackley, Ivarl McKeithan, Eva McFadyen, Maude Johnson, R. A. Wright, David Harris, Tom Bulla, Ed Cameron, Make McKeithan, Tom Dickson, Angus Keith, Stirling Currie, William McFadyen, John McDuffie, M. L. Harris, E. S. W. Dameron and J. H. Britt. A number of people from the village were present."

A social event of the month was written up as follows:

"A pretty and interesting wedding took place at the home of the bride's mother, Mrs. Isabel Lamont, on the 7th of February. The contracting parties were Miss Malcolm Isabel Lamont and Mrs. James G. Adams of Biscoe, N. C.

"The bridal party, preceded by the bridesmaids, Miss Flora Lamont and Miss May McLaughlin, sister, and cousin respectively of the bride, entered the drawing-room and arranged themselves in a semi-circle under a large floral ball.

"There they were met by the Rev. R. W. Alexander, who performed the marriage ceremony. As the bridal party entered the drawing-room, Mendelssohn's wedding march was rendered sweetly by Miss Henrietta Adams, a sister of the groom. The bride is a daughter of the late Malcolm Lamont, and a niece of the Hon. J. W. McLaughlin. She is one of Cumberland's most lovely and charming young women.

"The bridal presents were numerous and handsome, many

coming from friends at a distance. The groom is a popular business young man of this place and Aberdeen.

"Immediately after the ceremony, amid congratulations and best wishes of a large circle of friends, the happy couple left on the 4 o'clock train for Aberdeen, where a reception was given them."

In an ad the periodical carried, it was indicated that there was no permanent dentist in Raeford. The ad stated: "Dr. L. L. Dameron, Jr., Practical Operative and Mechanical Dentist, will be at Raeford until about March 15th, 1900. Office in cottage near Auman Hotel."

The newspaper was loaned to The News-Journal by Mrs. H. L. Gatlin.



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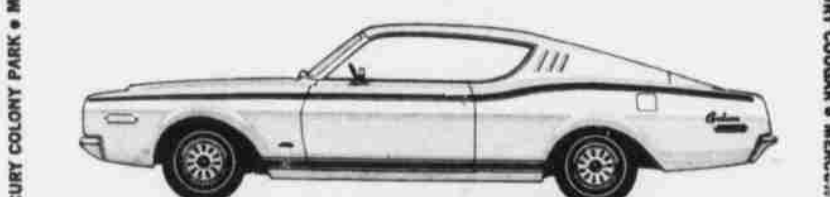
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Reading Programs Explored

A group of Hoke County teachers spent last Thursday in Fayetteville observing two reading programs.

The group observed the utilization of the new McGraw-Hill programmed reading material in Lucille Soulers School and the "Open Highways" reading material by Scott-Foresman in Fausine Jones School.

Mrs. Agnes Page, Hoke supervisor of instruction, said "this meaningful experience extended the participants' knowledge of innovations in developmental reading programs, and showed how every student can have a feeling of success in school, regardless of his reading level, if he is properly motivated and challenged."

Attending from Hoke County were Mrs. Macy Locklear and Mrs. Bernice Lowry of Hawk Eye School; Mrs. Corene Baldwin, Burlington School; Mrs. Hazeline Hayes and Miss Bernice Dotkins, West Hoke School; Mrs. Eunice Torrey and Mrs. Arlicia Raye, Upchurch School; and Mrs. Hanna Springs and Mrs. Leona Coleman, Scurlock School.

Revival Set

Special spiritual revival services will be held March 10-14 at Antioch Presbyterian Church. Services will begin each night at 7:30, with the Rev. B.E. Dotson, pastor of First Presbyterian Church, Carthage, as guest speaker.

Pastor of the Antioch church is the Rev. Ben Ferguson.

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