Andrea Shaw Chosen For State Seminar

Andrea Shaw, a sophomore at Hoke County High School, has been selected to attend the State

been selected to attend the State
Leadership Seminar sponsored by
the 1982 Hugh O'Brian Youth
Foundation. The seminar will be
held at Belmont Abbey June 4-6.
Andrea and other high school
sophomores will meet with
distinguished leaders in business,
industry, education, and governindustry, education, and govern-ment to explore the topic, "America's Incentive System." This workshop will enable the

young people to take a realistic view of our American system and make them aware of the importance of their ideas and opinions in

tance of their ideas and opinions in shaping the future of America.

During the State Leadership Seminar two outstanding high school sophomores from all 50 states will be selected to attend the International Leadership Seminar which will be held August 7-14th in Chicago.

Andrea is the daughter of Mrs. Esther Fields of Raeford.



Andrea Shaw

Hunt Files For Reelection

Hoke County Commissioner James A. Hunt was the first to file in Hoke County as a candidate in

this year's election. Hunt filed with the Hoke County Board of Elections Exective Secretary Rose Sturgeon early Monday afternoon for his seat on the Board of County Commis-sioners. He is vice chairman of the

commissioners' board.

He is running for his third four-year term and is one of the three county commissioners whose terms expire in December. The others are John Balfour and Mabel Riley. The three are Democrats, and a primary for the party's nomina-tions will be held if more than three Democrats file for the seats up for election.

Hunt is 40 years old and is in the trucking and retail store business. He was born in Robeson County and reared in Hoke County. He

and his wife and their three children live on Rt. 1, Red Springs. Mrs. Hunt is the former Maggie Oxendine, a native of Robeson County. Hunt is a graduate of Hawkeye High School, now South Hoke Elementary.

Their children are daughters, Bobbie Jean, 16, in the 11th Grade of Hoke County High School and Jacqueline 13, in the Seventh Grade of Upchurch Junior High School; and son Sammy, 7, in the Fifth Grade of J.W. Turlington School.

They are members of South Hoke Baptist Church.



James A. Hunt

SHOP

DAYS

Sunday School

Devotional Reading: Philemon 8-22.

I guess we still don't have this lesson right.

Oh, we've talked about it enough. We can verbalize it. Some of us can teach a Sunday school class a lesson on it and preachers can preach about it. But we still don't have it right.

If you are tempted to disagree with me, take a look at your own church. Now let's be honest, as you view it, is the "servant principle" evident in the life of your congregation?

What's the "servant principle"?
Well, the New Testament makes it
pretty clear for us. When, for
example, the disciples of Jesus got into a dispute about which of them was to be regarded as "the greatest," Jesus rebuked them, saying: "...let the greatest among you become as the youngest, and the leader as one who serves" (Luke 22:26). Even more pointedly, he said "I am among you as one who serves" (22-27). It was no idle boast, for we know that on his last night with them, he took a basin, girded himself with a towel, and washed their feet as a humble servant. And when he had finished, he said, "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should also do as I have done to you" (John 13:14, 15).

We know, of course, that Jesus was much influenced in his Christ-hood by the "Suffering Servant" passages of the Prophet Isaiah. His sovereignty was so strong that he could bend in servanthood to the needs of people wherever he en-countered them. As Paul says in Philippians. it was servanthood born of sovereignty: "...though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, kaking the form of a servant..." (Philippians 2: 6, 7). No one (Philippians 2: 6. 7). No one coerced Jesus into his humble tasks as servant; rather he stooped from his exalted position to do these things of his own free will. As servant, he was still sovereign in his

So, how do you see that view translated into action in your own congregation? Is it obvious in your church that the highest recognition we can receive is the witness of humble service? Do we exalt self-lessness? Or is your church not all that different from your club or lodge, an hairarchy that different from your club or lodge: an heirarchy that depends upon power and influence? (Maybe your church passes the test with flying colors. If so, good for you and yours! I and mine don't).

But we need to look beyond our churches. What about the society In which we live: what really counts for prominence? Power or service? What examples do we hold before our children? And what kind of witness do we bear to them in our

It is very human for us to want. like the disciples, to be "the greatest." But we are called to be

City Council

(Continued from page 1)

of the Hoke County Parks and Commission Recreation \$20,000 in city funds to buy an activities bus. The council last year set aside \$10,000 in the 1981-82 budget to help p ay for the bus and left the door open for the commission to file another request.

Cecil Bond, chairman of the commission, presented the request for the \$20,000 total. Asked whether the Hoke County commissioiners had been asked for help, he replied that the commissioners already had pledged \$10,000 to help develop the land donated by Burlington Industries for a recreation park and that the commission had asked the commissioners to consider the recreation group as occupants of the old National Guard Armory when that building returns to county control after the

new Armory is completed. Bond pointed out that the recrea-tion commission is renting buses for transportation to activities, since last year school buses loaned by the county school system had broken down on trips. He said it costs the commission \$300 for a trip to Raleigh, but the cost for the commission using a commission-owned bus would be about \$125, at the rate of 75 cents per mile.

more than human, we are called to be Christlike, to humble ourselves in service to one another, knowing that no matter how much we give of ourselves, we lose nothing.

9 to 8

Mon. thru Wed.

9 to 9 Thur. thru Sat.

1 10 6 Sunday







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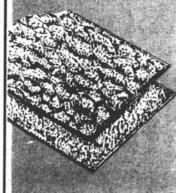


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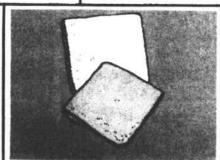
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