

marks faith MOTTO over the in Connec Driving new Merritt cticut a short Parkway in Connecticut a short time ago I noticed that on the pil-lars at each end of the railings of all the bridges there was a decora-tive design with some lettering, ap-parrently in Latin. I stopped long enough to read the motto. It is: "Qui transtulit sustinet." The best rough translation I could make was "He who brought us across sustains us" sustains us"

What a splendid motto for a bridge, I thought. I said as much ty differences were sunk and, afto a friend, who replied: "Why, that design on the bridge is the Great Seal of the State of Connecticut and that is the state mot-

That set me to thinking about the clear, simple and unshakable faith of the early colonist in the power of God to protect and pre-serve them. "He who brought us safely across the ocean still pro-totects us." Faith like that seems

The United States of America has two mottoes. The one on the Great Seal is in Latin, and reads: 'E Pluribus Unum," which means From many, one," signifying the union of states into a nation. But a more familiar national motto is he one stamped on the silver coins "In God we Trust." The founders of the Nation believed in God and

are today; and arn't most of the roubles of the world and its peo-ble largely due to their loss of aith in the power and wisdom

of God? I think that is so.

PRUST

in His power to guide and protect the new nation. When the Consti-tutional Convention of 1787 was about to break up in a row over state jealousies and distrust, Benjamin Franklin suggested that the delegates pray for Divine guia-

ance. His plea was effective. Petder the inspiration of the daily prayer the Convention drafted the charter of a new nation. How many statesmen of these

times put such reliance upon Divine guidance, such faith in God? Does the motto on our coins mean the same to politicians of 1937

as it did to those of 1787? I believe that some leader in public life could swing the nation back to that faith by demanding THE ELKIN TRIBUNE, ELKIN, NORTH CAROLINA

FAITH

vices and schemes.

COOPERATION . with God Americans of old understood, is The trouble with many people is that either they have no trust in God at all or they have too rules of right conduct which are in Divinity is that either they have no trust in God at all or they have too much. I have never been able to believe that mere faith in God is enough under the Divine plan. The individual or the group must cooperate. Oliver Cromwell had the idea when he exhorted the coldiers of the Commonwealth not believe in personal miracles, and the idea when he commonwealth not believe in personal miracles, and the idea the commonwealth not believe in personal miracles, and the idea the commonwealth not believe in personal miracles, and the idea the commonwealth of the idea the commonwealth not believe in personal miracles. soldiers of the Commonwealth nor do I. before the bettle of Naseby: The sort of faith which some "Trust in God, my boys, but keep your powder dry." Three hundred years ago Algernon Sidney wrote: 'God helps those who help themselves.'

The trust in God which our to me more like silly credulity. forefathers had and proclaimed But the faith which rests upon to all the world, was simply faith the realization that if one so orthat if they lived righteously, to help themselves, they would be helped and sustained by the Di-vine Spirit, lacking which men untoward circumstance. lose courage and belief in themselves. The old spirit of America speaks in the last stanza of the

National Anthem: "Then conquer we must, for our cause it is just

"And this be our motto: In God is our trust."

That spirit has kept the Star-

that those who administer the na-tion's affairs put more trust in God and less in man-made de-* * * To the fun of watching and the fun of watching and the

To the fun of watching an expert cook at work in a model kitchen is added the real job of Faith in Divine guidance, these Americans of old understood, is studying the practical po ties of such full-time servants as an electric refrigerator, a smartlystyled range, and other cooking sories and convenient laundry equipment, designed to take store, the last place the gloom out of Monday.

backwaters touch the road. There is nothing formal and "up-stage" about this screen screen Cooking School. Informality, hospitality and neighborly welcome are joined in the picture, meanprofess, that they are particular ing that a good time will be had pets of Providence and do not

by all, as the saving goes. need to take any precautions What about recipes? Naturally against illness, financial difficulevery guest of The Tribune will ties or any other disaster, seems want to test these tantalizing cures for menu monotony. Free recipe sheets will be distributed daily. And other things will be ders his life as to win and retain dealt justly, and did all they could the confidence and respect of will find long and useful life in many a home.

Guests at the school will want to meet and remember the friend-Faith in God is, after all, faith ly local firms and nationallyin one's self. The Divine Spirit is known products that are helping inside of ourselves. If it is not, The Tribune in this community we are lacking in confidence and undertaking. Participating in the courage; if we have it and live by Cooking School are:

it we are not afraid of anything. "Does your house run you? If so, why not accept the Tribune's of the spirit invitation to join the neighborly

confusion and wrong Cooking School party, starting arises from the concept Tuesday, February 1 at 9:30 in thinking arises from the concept of God as a humanlike individ- the Lyric Theatre. ual demanding obedience to arbi-Remember the dates and open

trary laws. The best definition of God that I know is in the West-minster Catechism, which says that He is "a spirit, infinite, eter-

nal and unchangeable in His be-Yadkin River Dam ing, wisdom, power, holiness, jus-tice, goodness and truth."

. . .

dreamed when they adopted the

FRUITS

Much

film.

And Its Effect A spirit with those attributes (Continued from front page) moving the hearts and controlling the lives of men is what all This estate has lands in both the great religious teachers have Yadkin and Davie counties and tried to make people understand ends near the site of the dam,

and believe in. The conception is causing all the low lands to be the fruit of ages of human exper- covered. The estate has a total ience. And when people are guid-ed in their lives by such a spirit. in river bottoms will be covered it follows that truth, justice and wisdom govern them and all like-minded people. A community, state or nation imbued with that Divine Spirit would indeed be the about happy land of which our fathers county. one-fourth in Forsyth

Largest Taxpayer

The Steelman estate is the larmotto: "In God We Trust." Loye, joy, peace, long-suffering, gest taxpayer in Yadkin county, (in the sense of patience) gentle- paying \$428.00 in Yadkin county ness, goodness, faith, meekness, and \$455.00 in Davie county. The temperance are, St. Paul tells us, Dinkins estate pays \$176.65 and estate of the late Henry F. Shore the "fruits of the Spirit." Anyone can have them for himself. If pays \$156.00. A large part of the every American had them, figure Shore estate is river bottom lands for yourself what a great nation and will also be covered by waters. America would be.

As an example of what the dam

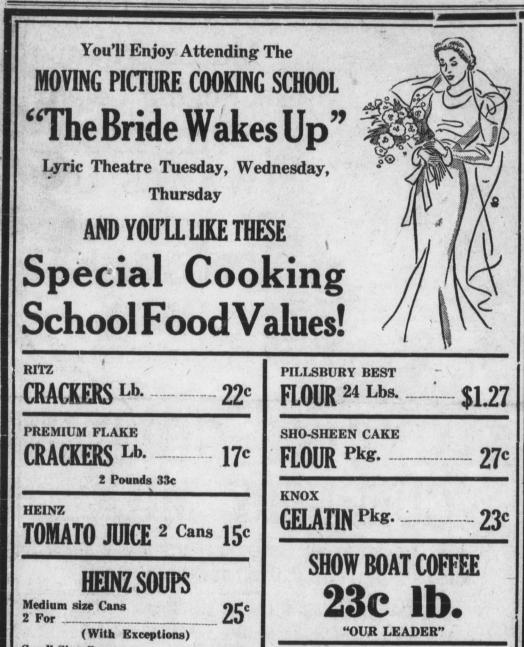
Thursday, January 27, 1938

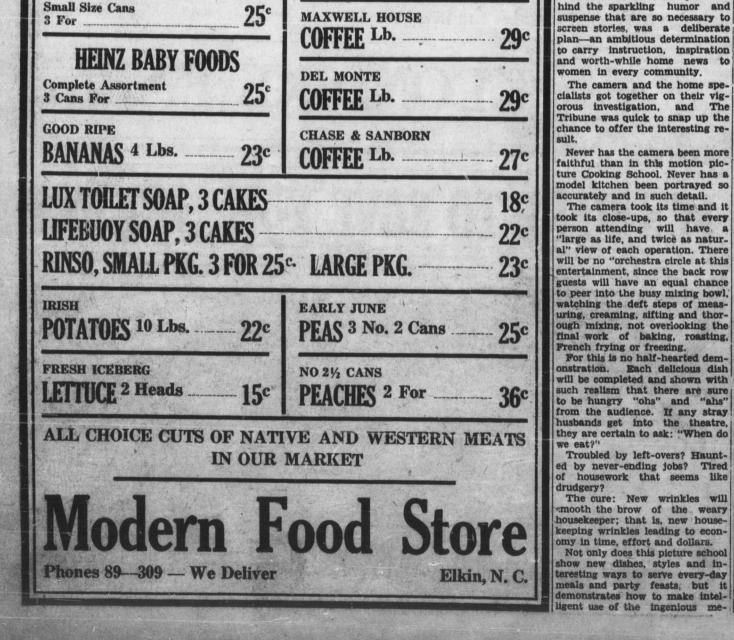
across the Yadkin river at Enon timated that 8,000 acres of land will be 10 feet under water. This will be covered in Yadkin, ab will mean a new bridge which is 4,000 in Davie and about required to be 20 feet above nor- same in Forsyth. It is said mal waters, or 30 feet higher than mal waters, or 30 feet higher than at present. Three and a half miles of new road will have to be built between the river, on the Yadkin side, and Conard's old Store the last place where the lowwhere the lands near Yadkinville, 15 mile from the dam site.

Forsyth county is not affected as much as Yadkin and Davie, as as much as Yadkin and Davie, as the Forsyth side of the river is They offer real values.









CASH **IS THE PRIZE FRIDAY 5:30 O'CLOCK**

IF YOU ARE ONE OF OUR CUSTOMERS THIS **PRIZE MAY BE AWARDED TO YOU!**

IF YOU ARE NOT, COME IN TODAY AND LEARN **ABOUT OUR WEEKLY CASH AWARD!**

IT'S FUN AND IT'S PROFITABLE!

McDaniel's Dept. Store Elkin, N. C.