# THE BEST mediua <br> 3aach the Zome Circle <br> $\mathfrak{G o l}$ かbora Daily Arunt <br> Reliable Advertisers  





## VOT. X 11.

GOLDSBORO, N. C., SUNDAY FEBRUARY 15, 1891

## THE ARGUS.

DAILY AND WEEKLY

## 

Nue copy, ' ne month, in advancer...
Oce copy, ons year, in advance... 1
(naecoy, six m montis, in advance..
Wae copy, six m mottus, in advance...
One copy, three month, in advance
CTY There can be no bettar medium of
advertising than through our columns, as our paper goes dally ints the hands of its many readers, thus keeping tiem ever re-
minded of our adrertising merchants; minded of our sdrertising merchants;
and as the ehief reason for constant adver-
, as cten as posesib'o: :he advantage of ad
 evident, as our patrons will have their ad-
vertise nents road afresh every day. Rates urnished con applifation.
NEW ADVERTISEMENTs.
LOCAL BRIEFS. Bors' meeting at the Y. M. C. A this morning at 10 "clock.
The Araus has some adyertising space to let. Are you a
man? If so, are you with us? The pulpit of the Baptist church in this city will be filled this morn-
ing by Rev. G. L. Finch, of LaG range - The "Barren F subject for the men's meeting at the Y. M. C. A. this
o'eloek. Come.

Services in St. Mary's church this morning at 10 o'clock and this
afternoon at $4: 30$ o'clock, Rev ${ }_{\text {atherner }}$ ather officiating.
Another fine and much needed piece of sewering is being done be-
tween Pine and John streets by the city authoritipes. We want. also, to se E. and W. Centre ${ }^{2} \mathrm{n}$.
streets paved-right away. WrlL, may we ask how do you
like this Sunday edition of THE
Arous? We have prepared it with Arous ? We have prepared it with
especial eare, and take pride in prcespecial care, and take pride in pro
snting it to inviting therr careful perasal.
The arqus job office bas turne out some of the handsomest wor If you are in need of anything in thi line, it will bo to your interest t. call aro
mens. men
Rev. R. U. Beaman, Pastor of then Strret Church Wilmington 5th Street Ohurch Wilmington, N.
C., will preach at St. Paul's this
morning at 11 a. m. Sunday school at $3 \mathrm{p} . \mathrm{m}$. No service at night Attractive music at the morning ser vice. The pablic are cordially in
vited. THE funeral of the late Col. Loti W. Humphrey was largely attended
yesterday morning at 11 o'clook from St. Stephen's Episcopal charch. Th floral tribotes wera many and beau tiful and the ceremonies most im-
pressive. The interment was mad Cemetery.
SErvicess at St. Stepheu's church at 8 a. m. Morning prayer and serand sermon at $7.30 \mathrm{p} . \mathrm{m}$. Sunday
School at 4 p . m. Seats are free an all strangers are heartily welcome Thi frrst pea bloom of the season Was laid wpon our table last week Mr. W. H. Collins, of Easter cessful trueder, who this year has. ne stand. It is early for pea bloomes,
nd the other local truckers will haye to get up and hastle to come u breast of Mr. Collins.


Game and Industrial Fair,
New Berne, N, C.
For above occasion the Rich oll ticketo Danville Rail Road wil ell tickets to New Rerse, N. C. and return at following rates Tiekets on eale February 18 25th inclasive, limited to March 2nd, 1891.
rom Selma, N. C., $\$ 1,85$.
rom Raleigh, N C., $\$ 2.20$. From Darham, N. C, 82,70
From Oxford, N. C., $83,40$. From Greensboro, N. O, 8 , 83,80,
From Winston-Salem, N. C. $\$ 4,40$ From Salisbary, N. C., $84,80$.
From Oharlotte, N. C, 85,80
. in same proportion. Feb. 4, 1891.

In the next column we publish he programme of the annixersar sercises of the Young Men's Chrio tian Association of this citr, which
will be held in the Missionary Bapwill be held in the Missionary BapCist church to-night, the address to be delivered by one of North Caroines, Rev. B. C. Beaman, pastor of Fifth Street Methodist church of Wilmisgton.
This is th. third anniversary of the Association in this city. Their pogress during the three years a complished much good at home they have contributed to the elera tion of mankind abroad - everywhere; they have furnished to the
young men iuclined to better pur poscs corgenial associations, and they have regularly gone out to the Warfarer sojourning in our midst
and invited him to come with them and invited him to come with
and they would do him good. And yet not evary one who shonld -not every one whose duty it is has righteousuess' bake. Many are lagging lead.
Thk Arges wishes that every young mall-thac every man, young
or old,--in Goldsboro belonged to the Young Men's Christian Asscciation. We would all be better then; our cou munity would prosper more
our penple would be happier the our peenple would be happier the
mases would be led forward and

## higher.

| The closest study of Ethics ex |
| :---: | that similarity of tastes, habits character and modes of thinking,

draw men together. In busiocss life there is much that is arbitrary and fictitious in onr associations and we are always struggling to overcomt
these obstacles. The same mechanthese obstacles. The same mechan-
ical skill, study of the same science profession of the same art, draw met facts give origin to public associa tions and clabs of every character The more nearly associated the taste8
an! oharacter of individuals the an 1 oharacter of individuals
more intimate their friendship, the more intimate their friendship,
stronper and more enduring stronser and more enduring its
bonds, and the stronger the eternal sympsthies the more indissoluble
the cohesion. the cohesion.
Men imbued with the same virtuous convictions and spiritual truth discover in them an irrefragable
bond of union, of sympathetic inbond of union, of sympathetic in
fluences, of common charity, of unifluences, of common charity, of uni
versal brotherhood: and theee affini versal brotherhood: and theee affini-
ties are as potent and indestructible cies are as potent and indestres of at-
amnong men as are the forces among men as are the forces of
traction among the numberles spheres that "ding together in harm-
ony" as they roll through "yonder ony" as they roll through "yonder
argent fields above," in unison with God's great plan. They are universa in operation, extending beyond
life, even as unseen influences of our hife, even as unseen infuences of ore unknown and undiscoverable beyo the confines of our universe.
There is not only divinity things, but a divine method of things, but a nivine method of e8,
tablishing unity in all things. In tablishing unity in all things.
this life there are obstacles to ite perfectibiitity. Human laws inter-
vene and by putward restraiuts and vene and by outward restraiuts and
force compel formal unity, and this force compel formal unity, and this
only gives an imperfect conception of y gives an imperfect coxes
of the conditions of future exstence
It is hardly probable that th Ureator abandons in the next, sys tems of cohesion and of associatione
illostraled in the relations of me illostruled in the relations of me
and matter in this state of existence Gd hardly reverses His own meth ole, and least of all, in conditions of existonce having in themselves an ither in physical or spiritual life en bere in the presence of the goon so hesyen is a hell to those de
ing the tortures of the damned. ing the tortures of the damned.
They alone, therefore, who delight They alone, therefore, who delight
in doing good-"'they who in life's
 brightness and the f
God's Eternal Day.

1888
ANNIVERSARYY • EXERCISES
 Missionary Baptist Church, Gоцдsboro, к. с. sunday evening. february 15, 189 .

$$
1891
$$

OPENING HMM.
 Son ond fant ram sumber making Hear the call! O Oird your armour on,
Grusp the spirit's mighty Sword:


 READING SCRIPTURES-REV o. r. HALL.
PRAYER -REV. s H. ISLER.




Tist the grambetet hamem in the entho or mini


neport of petsoent-t, momenen
Report of reassucen-w moor

 is mally than you




 Tisa nayat frion wowe Jouss sidi it it mind 1 how tis true

ADDRESS
REV. R. C. BEAMAN


Comene long, comene tong nam letat: 8 go home

 HyN.
Cone wethition thill

And that anronam the therome
And thus surround the throne.
We're marching to Zion
Beautiful, beautuul zion;
We're marching upward to Zion,
The beautiful city of God.
Let those refuse to sing
Who never knew onr God
But children of the hear'nny, King,
But children of the heav'nly King,
But children of the hear'nly Ki
May speak their joys abroad
May speak their joys abroad. chorve:
BENEDICTION.

FERTILIZERS.

|  |
| :---: |
| 150 tons proliyic guano. |
|  |  |
|  |
| 50 |
| 150 |
| $50{ }^{\text {atip puesemark }}$ |
| BEST \& TIIOMP |
| The N. C. Freight Line |

Steamers Geo. H. Stout, Definace and Ello

SEMI-WEEKLY TRIP'S
B.ALTIMORE © NEWBERN - Noxd
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 oompany now saty han, othyr hine


Marbles,
TIDIDLEDY - WINKS,
CROQUET SETS,
T O P S,
$A^{\text {nid a beautiful hine }}$
SCHOOL BAGS

GOLDSBORO BOOK STORE!
J. F. MILLER,
proprietor.
Clubing Chating A Aly dive in odd.



WHITE SHAD.
End
OPERT HOUSE
ONE NIGHT ONLY.
MONDAY NIGHT, FBB. 16.
M'LLE. ARNE,

J'HE TWO ORPHANS.
geserved setus now on malo at Roblinson

