Parcel post is now a law! It goes into effect throughout the United States on New Year's day, 1913. We believe Farm and Home started the demand for this reform nearly 30 years ago. It has been ably championed by many others. Congress has finally granted the public's demand. The far reach. changes that will be stimulated by this new law are editorially set for h in the September 15 number of the national semi-monthly, Farm and Home, as follows:

1. Farmers will sell produce direct to consumers, mailing it even time to take nourishment > fresh from the farm daily, or as often as necessary. This is going to benefit both producers and con sumers, affording the farmer a better market and better profits, while the Divine service, in feeding the sheep giving consumers better food at of Jehovah's flock, and His own sheet lower prices than they now pay their retail store.

2. The transportation of small packages within the territory of each local post office, in country or city, will be done mainly by parcel post. This will prove a great convenience to the public, and will promote the business of local merchants and retailers.

3. The country store will undergo great changes. Their old slipshod, careless ways of doing business must give way to the new, upon them could progressive, up to date methods es- not satisfy. They sential to make the country store the center of a more perfect distribution for what the people require.

4. Postroads are to be greatly improved. Good roads will stition, prejudice, the fear of man gradually become the rule instead traditions of the ancients, and the opof the exception. This will vastly benefit all rural property, stimulate better farming, increase production, reduce expense of transportation, and thus tend to keep down The learned therefore have the greater the increasing cost of living.

5. The motor post coach is bound to come throughout the United favor of God yourselves, nor will you States. It is already common in permit others to enter in -1.uke xt 52 some parts of Europe. Here it will collect and carry parcels, pulpits are telling the people that the passengers and mail. It will supply Bible is not the Divine Message which torural towns rapid transit com. parable to the accommodation not write the books accredited to them supplied to cities by electric street and thus indirectly felling that Jesu-

a well nigh immeasurable ex thus and so pansion. In due time the law will provide for collection on delivery of parcels, insurance and other out making proper provisions for food conveniences.

7. A universal system must be provided for postal currency, also had nothing wherewith to feed so post checks which can be drawn for any amount and collected without expense, thus profoundly in creasing the convenience for exchange of values and products.

8. Eventually the postoffice department will take over the express companies. The railroads will continue to be owned as at present, but under a more perfect superviolents our Lord's sympathy, but also sion, which will make their bus, ness safer and profitable, and more Teacher, but there is still another lesgreatly convenience the whole son which it teaches is. Like all of public.

9. These and other changes will so improve rural life as to attract people from city to country, thus profoundly improving social conditions, while promoting economic prosperity.

. 10. Along with all these good things, let us have a method of co operative tinance that shall furnish farmers and ordinary work ers with banking conveniences, credits and cach, relatively equal to those employed in modern commerce

The Men Who Succeed

as heads of large enterprises are mer of great energy. Spacess, unday decities of the whole world mands health. To aid is to aid It's utter folly for a man to encluse a seek his feet in short order. From bottles, and thus purtake of eternal Life did me more real good than any other medicine I ever took, writes Chas B Allen, Sylvania, Ga. "After years of suffering with rheumatism, heer trouble, stomach disorders and deranged kidneys, I am again, thanks to Electric Bitters, sound and well." Try ed with the great redeeming work of them. Only 50 cents at J. E. Shell Jesus He is to be the Bread of Life and Co.

The Truth.

Parson-I can't lie on either

only a lawyer can do that.



FIVE LOAVES AND TWO FISHES Mark vi, 30-44-Sept. 22.

Life "-John rs, 35 HEN the twelve Apostles re turned to Jesus they ex plained the instance of the: tour and what they had taught; and He called them away to : desert place to rest awhile, because a the crowd and because they had no they went privately by ship. But the news went also and the crowd went on foot from various cities.

Jesus would have no time to Him self. His entire life was devoted and being rendered up a living sacrifice to also, because all that were the Fa ther's were His. As He looked upon the multitude. He felt a yearning com passion for them: "They were like sheep without a shepherd," and He continued to teach them

But did they not have synagogues and regular reading of the Scriptures

Did they not have Scribes. Pharisees. Priests and Le vites? How could they be without shepherding? Ah they had a soul hunger, which the forms, reremontes and burdens bound really wanted the Bread of Life. which Jesus had

-which Jesus 1098, for He person fiethe Truth. Why then did they not receive it? They were bound by super

position of the great and learned o

Did they not frequently inquire Have any of the Scribes and Pharsees believed on Him?" The common people always refer to the learned responsibility. Jesus declared of them 'Ye have taken away the key of know edge:" you will neither enter into the And is nor this true today? The learned of the colleges and principal Jesus and the Apostles declared it t be, that Moses and the Prophets did and the Apostles were deceived when Jesus said, "Moses wrote of Me," and 6. Business by post is to witness the Prophets Isaiah and Jeremiah sair

The Sympathy of Jesus.

The multitudes in their enthusiast went a long Journey from home with The disciples urged that the people be sent home. Jesus suggested, "Give ve them to eat." But they declared they many, and that if even they should go to purchase it would cost much.

Finally they found five loaves and two fishes By Jesus direction they seated the multitudes in companies on the grass and the loaves and fishes under heavenly blessing were divided again and again, and all ate to their satisfaction, and the fragments amounted to twelve baskets, while

those who had partaken were 5.000 This wonderful miracle not only at stude rollimes to the neatle of the Divine power that was in the Great Jesus miracies it was merely another foregleaming or illustration of His fu ture glory and of the coming blessings This mirrorle speaks to us of the power that our Lord will then have for

providing for the

necessities of the whole world True we do not expect that during the reign g of Christ the world of Christ the world will be miraculously fed. but rather in accordance with the Seriestanal provides Scriptural promise. "The earth shall yield her Increase:

Pice tonces and two and again, "I will call for the wheat. and will increase it," etc., etc. But specially the feeding of the multitude reminds us of the fact testified in our text that Jesus is "The Bread of Life" -the Divine Provision for the necessi-

"I Am the Bread of Life." As the Church now partake of the run-down, half alive condition when merit of Christ's sacrifice, and become Electric Bitters will just him might on members of His Body, the one Louf. through Him, so to God's due time the Bread from Heaven is to feed the mul titudes of earth. During the thousand years of His reign, the Bread of Life will be freely distributed amongst all mankind That Bread of Life is the Truth-particularly the Truth connect to the world, because He bought the

world with the sacrifice of His life. The Church, bowever, in this present time, has another privilege which the world in the future will not share, and that is represented in the Lord's "cup."
His "cup" to us represents our privi-Doctor-Of course not, parson lege of suffering with Him and become Convention. ing His joint-beirs in the King

WHAT SAVED LIFE

Mrs. Martin Tells About a Painful Experience that Might Have Ended Seriously.

Rivesville, W. Va .- Mrs. Dora Martin, in a letter from Rivesville, writes: "For three years, I suffered with womanly troubles, and had pains in my back and side. I was nervous and could not sleep at night.

The doctor could not help me. He said I would have to be operated on before I could get better. I thought I would try using Cardui.

Now, I am entirely well

I am sure Cardui saved my life. I will never be without Cardul in my home. I recommend it to my friends." For fifty years, Cardul has been re-

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it. Get a bottle from him today. N. B .- Write to: Ladles' Advisory Dept., Chatta-Booga Medicine Co., Chattanouga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

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Travel via Raleigh d'mon Station and Nortolk Southern Railroad, to and om all points in Eastern N. C. Buffet, Parlor and Sleeping Cars between

Schedule in effect March 3rd. N. B. The following schedule figurs are published as information CNLY and are not guaranteed.

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TRAINS LEAVE RALEIGH 015 p. m. Daily "Night Express. Pullman Sleeping Car for Norrolk.

coo a. m. Daily -For Wilson, Wash-Raleigh and Nortolk Daily except Sunday for

New Bern via Chocowinity Parlor Car Service. 40 a. m. Daily except Sunday for Washington

TRAINS ARRIVE RALEIGH

20 a.m. Daily 11:20 a.m. Daily except Sunday, and 7 30 p. in Daily. Buffet Parlor Car Service on 8.50 p. m. train from Norfolk. TRAINS LEAVE GOLDSBORO

to 15 p. m. Daily "Night Express" Pullman Sleeping Car for

Norfolk via New Bern. Daily For Beautort and and Norfolk Parlor Car between Washington and Norfolk. lop in Daily for New Bern, Orien tal and Beautort. Parlor

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Hickory Lenon Mixed No. 60. Chester L 11 00 pm Yorkarlie 1 ()5 3.00.6 Gastonia Mixed No. 62. Gastoma < 00a.m Lincolnton 6 40 8 45 Hickory 10:45 2 40 pm Let oir Mortimer 5 20 Edgement 5 40

Mixed No. 50 Hickory Ls. 11, 45 pm Ar Southbound No. 9.

Lev. 12 (6) am Lenoir 1 28 pm 2.30 Hickory 5 115 Newton Lincolnton 1 11 Gastonia Ar 4 40 Gastonia Yorkville Ar 6 25 hester

Monday Only--- No. 7. Hickory Newton 4 55 Lincolnton 5 33 15 27 Gastonia Mixed No. 61 Lav Yorkville

10 25 Chester Ar Mixed No. 63 Lenoir. Ar 10:40 Newton 4 30 Lincolnton. Ar Mixed No. 51

lickory Ar 6 55 am *Leave ! Arrive Chester Southern Ry., S. A. L. and Yorkville Southern Railway Gastonia Southern Railway Lincolnton S. A. L. Newton and Hickory - Southern Ry.

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Lv. Dante, Va.,

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Lav. 5 30 am

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Johnson City, Tenn.

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Ly, Dante, Va.

Seaboard Air Line.

-SCHEDULE TRAINS LEAVE CHARLOTTE-EFFEC-TIVE APRIL 9, 1912

NO. 40-5:00 a. m. Through train for Wilmington with parlor car attached. Connects at Hamlet with No. 38 for Portsmouth and Norfolk. No. 66 for Raleigh, Washington, Baltimore, Philadelphia and New York, dining car service and vestibule coaches to Washington; Pullman sleeping cars to Jersey City.

NO. 48-7:30 a. m. For Monroe and all points south

NO. 133-10:25 a. m. Local for Lincolnton, Shelby and Rutherfordton. NO. 44-5:00 p. m. Local for Wilming ton, connecting at Hamlet with fast vestibule trains for Jacksonville, Fla., and all points south.

NO. 47-4:40 p. m. For Rutherford ton and west

NO. 132-7.45 p. m. Handles local sleepers for Portsmouth, Norfolk connects at Monroe with No. 41 for Atlanta and Southwest with through sleeper to Birmingham; at Monroe with No. 32, fast train with sleeper to Portsmouth and Norfolk and Jersey City. Connects at Hamlet with No. 98 with through vestibule coaches to Washington Dining car Richmond to New York. Pullman sleepers to New York.

TRAINS ARRIVE AT CHARLOTTE. NO. 133-10:25 a. m., from the east. NO. 46-10:05 a. m., from the west, NO. 45-12:10 p. m., from the east. NO. 132-7:25 p. m., from the west NO. 49-7:25 p. m., from the east. NO. 39-11:00 p. m. from the east.

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