

"WE WORE THE GRAY."
(By Col. W. R. Daniel, Dallas, Tex.)
(To the Confederate living and dead.)

How grand and noble was the sight
When men who wore the gray
Stood side by side with bayonets bright
And eager for the fray!
We left our homes in sixty-one,
Our young hearts light and gay;
'Twas in that year the war began;
'Twas then we donned the gray.

We donned it at our country's call,
Our Southland to defend;
We donned it, though brave men must
fall,
Till cruel war should end,
We wore it on the battle field,
We wore it in the camp;
We wore it till compelled to yield
And homeward had to tramp.

We wore it in the summer days,
In winter's chilling blast;
We wore it in the burning rays,
We wore it to the last.
We wore it in the snow and sleet,
We wore it in the rain;
We wore it too with bleeding feet,
Our country's cause to gain.

We wore it then, we wear it still;
We wear it though we fell;
We loved it then and always will,
The gray we love so well;
We wear it still and always will,
As long as life shall last;
We'll wear it on and on until
Our weary days have passed.

The years are gone and time has
passed,
Our country now at peace,
We hear no more the bugle blast,
Nor wish for war to cease,
When life is o'er and we at rest,
Our forms are laid away,
It will be said: "They did their best;
They wore the Dixie gray."

We stand beside the lonely grave
And drop a silent tear;
With heads bowed down for men so
brave
We breathe a fervent prayer,
No more they hear the bugle call,
"To arms," at reveille;
So now we let the curtain fall
On those who wore the gray.

And now, dear comrades, one and all,
Life's journey soon must end,
We soon will answer to the call,
Our souls to heaven ascend,
Kind friends will lay us gently down
"Neath mother earth and clay,
Above our forms a little stone
Will tell: "We wore the gray."



TEACHING BY PARABLES ONLY.
Mat. hew xiii, 34, 35—Sept. 29.
"The words that I speak unto you, they are
spirit and they are life."—John vi, 63

BIBLE students and Bible schools
ars have generally expressed
surprise that the great teach-
er spoke always to the people
in symbolic language, "dark sayings,"
the meaning of which they rarely un-
derstood. Another Scripture informs
us that the reason was that the Jews
invitation was not intended for the
multitudes, but merely for the conse-
crated.

Those who accepted the Lord as the
Savior, and took upon themselves the
required vow of faithfulness in walk-
ing in His foot-
steps unto death,
were granted spe-
cial enlightenment:
"To you it is given
to know the mys-
tery of the King-
dom of Heaven;
but to outsiders
these things are
spoken in para-
bles, that they
might not see and understand."

The entire matter is clarified when
we recognize the difference between
the salvation of the world to the fu-
ture, during Messiah's reign of a
thousand years, and the salvation
provided for the Elect during this Age.

The Apostles Jesus' Mouthpieces.
It has been claimed that the doc-
trines of Christianity can be better
gleaned from the writings of the Ap-
ostles than from the sayings of Jesus.
There is considerable truth in this
claim, and the reason is manifest:
Jesus' words were addressed mainly
to the multitudes, and when He ad-
dressed the disciples He could not dis-
cuss even with them deep, spiritual
truths, because they had not been
gotten of the Holy Spirit, and there-
fore could not understand spiritual
things. Jesus declared, "I have many
things to tell you, but ye cannot hear
them now."

"After Ye Were Illuminated."
St. Paul gives the key in one of his
Epistles, saying, "After ye were illu-
minated, ye endured a great fight of
afflictions" (Hebrews x, 42). The il-
lumination received was the begetting
of the Holy Spirit.—I Cor. ii, 12.

This has been true of all the mem-
bers of the Body of Christ throughout
this Age. Each one presenting his
body a living sacrifice has been ac-
cepted by the great Advocate, and pre-
sented as a part of His own Offering;
then the offerer has been begotten of
the Holy Spirit to be a New Creature
in Christ.

It is to these New Creatures that the
statement is made, "All things are
yours, for ye are Christ's, and Christ
is God's." To these the Bible has
promised, "He will show you things to
come." These are to be guided into
all Truth as it becomes due. For
these the Word of God is a Storehouse,
from which "things both new and old"
are produced under the Spirit's guid-
ance, as they become "meat in due
season."

Even these must make progress
in their appreciation of spiritual
things. The Apostle urges such: "As
new born babes desire the sincere
milk of the Word, that ye might grow
thereby."

Now our text: "The words that I
speak unto you, they are spirit and they
are life." Here our Lord endeav-
ored to impress His dear disciples with
the thought that they should not take
His words too literally, but look for
the deeper meaning. And, they were
to remember that they could not get
that deep meaning until after the Mas-
ter's ascension; as He said, "It is ex-
pedient for you that I go away; for if
I go not away the Holy Spirit will not
come unto you; but if I go away I will
send Him unto you."

The Master's words were "words of
life" in that they conveyed the great
Message of the terms upon which we
may have everlasting life and become
His joint-heirs. Although the Ap-
ostles explain the philosophy of the Di-
vine Plan in great
detail, more than
did Jesus, yet in
His sayings we find
the very essence of
the Gospel. Now-
where are the terms of discip-
le-ship more care-
fully laid down than
in Jesus' words, be-
cause the disciples
could understand
the meaning of self-
denial, cross-bear-
ing, and walking in His steps, even if
they could not understand the philo-
sophy of justification, sanctification,
election and Divine foreknowledge.

From Jesus' words more clearly than
from any others we get the thought of
the "water of life," and how it is now
in His followers a "spring" of truth,
grace and everlasting life. Nowhere
else do we more clearly get the state-
ment that the Father hath life in Him-
self, and hath granted unto the Son life
in Himself, and that He might share
this life with His disciples. Thus, as
St. Paul says, the words of this salva-
tion began to be spoken by our Lord.
He brought life and immortality to
light, both the general reward of ever-
lasting life to be given to the world,
and the special reward to be granted
to the Church.

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6:00 a. m. Daily For Wilson, Wash-
ington and Norfolk. Buffet
Parlor Car Service between
Raleigh and Norfolk.
6:00 a. m. Daily except Sunday for
New Bern via Chocomaity,
Parlor Car Service.
2:40 a. m. Daily except Sunday for
Washington.

TRAINS ARRIVE RALEIGH
7:20 a. m. Daily 11:20 a. m. Daily ex-
cept Sunday; and 7:30 p.
m. Daily. Buffet Parlor
Car Service on 8:30 p. m.
train from Norfolk.

TRAINS LEAVE GOLDSBORO
10:15 p. m. Daily "Night Express."
Pullman Sleeping Car to
Norfolk via New Bern.
7:40 a. m. Daily For Beaufort and
Norfolk. Buffet Parlor Car
Service between Washington and
Norfolk.
3:40 p. m. Daily for New Bern, Ori-
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Northbound Daily Passenger No. 10.

Chester	Lv. 7:55 a. m.
Yorkville	8:42
Gastonia	9:30
Lincolnton	10:20
Newton	11:05
Hickory	12:15 p. m.
Lenoir	1:30
Mortimer	2:53
Edgemont	3:05

Saturday Only—No. 8.

Gastonia	5:40 p. m.
Lincolnton	5:40
Newton	6:40
Hickory	7:35
Lenoir	8:05

Mixed No. 60.

Chester	Lv. 11:00 p. m.
Yorkville	1:05
Gastonia	3:00

Mixed No. 62.

Gastonia	5:00 a. m.
Lincolnton	6:40
Newton	8:45
Hickory	10:45
Lenoir	2:40 p. m.
Mortimer	5:20
Edgemont	5:40

Mixed No. 50.

Hickory	Lv. 11:45 p. m.
Lenoir	Ar. 1:15 a. m.

Southbound No. 9.

Edgemont	Ar. 12:05 a. m.
Mortimer	12:13
Lenoir	Ar. 1:28 p. m.
Hickory	2:30
Newton	3:05
Lincolnton	3:43
Gastonia	Ar. 4:40
Yorkville	5:30
Chester	Ar. 6:25

Monday Only—No. 7.

Hickory	5:30
Newton	4:55
Lincolnton	5:33
Gastonia	6:27

Mixed No. 61.

Gastonia	7:00 a. m.
Yorkville	8:35
Chester	Ar. 10:25

Mixed No. 63.

Edgemont	8:30 a. m.
Mortimer	8:40
Lenoir	Ar. 10:40
Hickory	1:20 p. m.
Newton	3:25
Lincolnton	4:20
Gastonia	Ar. 7:40

Mixed No. 51.

Lenoir	5:30 a. m.
Hickory	Ar. 6:55 a. m.

*Leave for Arrive

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L. & C.
Yorkville Southern Railway,
Gastonia Southern Railway,
Lincolnton S. A. L.
Newton and Hickory—Southern Ry.
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N. C., and Spartanburg, S. C.
"CLINCHFIELD ROUTE"
EFFECTIVE MAY 12, 1912.

SOUTH BOUND, No. 3, Pass. Daily
Lv. Dante, Va., 8:00 A. M.
" Johnson City, Tenn., 11:15 "
Ar. Altapass, N. C., 2:23 P. M.
Lv. Marion, N. C., 3:31 "
" Bostic, N. C., 4:40 "
Ar. Spartanburg, S. C., 5:40 "

No. 5, Mixed Daily.
Lv. Dante, Va., 1:10 P. M.
" Johnson City, Tenn., 5:34 "
Ar. Altapass, N. C., 10:05 "
No. 1, Mixed Daily, except Sunday.
Lv. Altapass, N. C., 6:15 A. M.
" Marion, N. C., 7:49 "
" Bostic, N. C., 9:11 "
Ar. Spartanburg, S. C., 10:45 "

NORTH BOUND, No. 4, Pass. Daily.
Lv. Spartanburg, S. C., 12:10 A. M.
Ar. Bostic, N. C., 1:20 P. M.
" Marion, N. C., 2:15 "
" Altapass, N. C., 3:34 "
" Johnson City, Tenn., 6:35 "
" Dante, Va., 10:15 "

No. 2, Pass. Daily
Lv. Altapass, N. C., 6:05 A. M.
Ar. Johnson City, Tenn., 9:01 "
" Dante, Va., 12:45 P. M.
No. 6, Pass. Daily, except Sunday.
Lv. Spartanburg, S. C., 4:25 P. M.
Ar. Bostic, N. C., 5:33 "
" Marion, N. C., 6:45 "
" Altapass, N. C., 8:05 "

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TIVE APRIL 9, 1912.

NO. 40—5:00 a. m. Through train for
Wilmington with parlor car attach-
ed. Connects at Hamlet with No. 38
for Portsmouth and Norfolk. No. 66
for Raleigh, Washington, Baltimore,
Philadelphia and New York; dining
car service and vestibule coaches to
Washington; Pullman sleeping cars
to Jersey City.

NO. 48—7:30 a. m. For Monroe and
all points south.

NO. 138—10:25 a. m. Local for Lin-
colnton, Shelby and Rutherfordton.

NO. 44—5:00 p. m. Local for Wilming-
ton, connecting at Hamlet with
fast vestibule trains for Jacksonville,
Fla., and all points south.

NO. 47—4:40 p. m. For Rutherford-
ton and west.

NO. 132—7:45 p. m. Handles local
sleepers for Portsmouth, Norfolk
connects at Monroe with No. 41 for
Atlanta and Southwest with through
sleeper to Birmingham; at Monroe
with No. 32, fast train with sleeper
to Portsmouth and Norfolk and Jer-
sey City. Connects at Hamlet with
No. 98 with through vestibule
coaches to Washington. Dining car
Richmond to New York. Pullman
sleepers to New York.

TRAINS ARRIVE AT CHARLOTTE.
NO. 138—10:25 a. m., from the east.
NO. 46—10:05 a. m., from the west.
NO. 45—12:10 p. m., from the east.
NO. 132—7:25 p. m., from the west.
NO. 49—7:25 p. m., from the east.
NO. 38—11:00 p. m., from the east.

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