What is CASTORIA

Castoria is a substitute for Castor O'l, Paregorie, Drope and Soothing Syrups. It is Harmless and Pleasant. It contains neither Ophus, Morphine nor other Karcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoss and Wind Colle. It relieves Teething Troubles, cures Constigution and Flatulency. It assimilates the Food, regulate the Stomach and Bowels, giving healthy and natural sleep. The Children's Parmoca. The Mother's Friend.

CENUINE CASTORIA ALWAYS

The Kind You Have Always Bought

In Use For Over 30 Years.

Notice, Be Vaccinated.

Whereas, The city is in danger of in-fection from smallpox, and the Board of Health of Craven county has recom-mended that every person in the city not already vaccinated, be vaccinated at

Be It Ordained, by the Mayor and Whal it is And What it Does

Bern;
That all Persons who are residents of the city, who have not been vaccinated and who shall willfully fail or refuse to be vaccinated when called on by the city physician, or other physician acting under his authority, shall be punished by a fine of \$5.00. And the port physician is herety required to report at some to the linguous all causes of refusal to comply with this ordinance.

Notice of Male.

NORTH CAROLINA, | Superior Court. Craven County | Superior Court. S R Ball, Administrator of R A Smy

Court of Craven county in the shore entitled proceedings to which I was discreted to sell the hereinafter described fread the intestate above manued. I will offer for raile and sell at the jourt herize doss of Craven county to the highest bidder for cash at public nuction on Monday. May 8th, 1890 at the hour of 12 o'clock noon, all the following real estate to wite.

Lying and being situated in the city of New Bern, North Carolina, beginning at a point 281 feet went of the west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, of feet I/O inches, thence west and parallel with and George street, bence cast along the northern she of the said White free I/O inches, thence west and parallel with and conveyed to the said White free I/O inches, thence west and parallel with and conveyed to the said White free I/O inches, thence west and parallel with and conveyed to the said White free I/O inches, thence west and parallel with and George street, thence cast along the northern she of the said White free I/O inches, thence west and parallel with and conveyed to the said White free I/O inches, thence we

ber "The doctrines and teachings of ter of Deeds of Craven county in book 115, page 420

Also the lot or pared of isnd lying on the west side of B street at the ties of the A & N C R it and ranning thence down it is most 50 feet to a stake, thence north 50 feet to a stake, thence north 50 feet to a stake, thence east along B street to the beginning Being a part of lot 19 in the plan of a plot of land surveyed by Il T Guion, in 1857, and recorded in the offic of the Seginter of Doeds of Craven cannet, book 54, page 34 and being a part of the Land conveyes by deed from A B W Stevenson and wife, to Carolina Roy, recorded in the book 57, page 219, &c., and being the same conveyed to R A Sinver by William Melivane by deed recorded in said records, book 118, p. gc 34.

Beginning on the north side of A alrest at a point 87 feet mathwest from the line of the A & N C R R and running themes north cantivarity along said north.

CHRISTIAN SCIENCE

Lecture at New Bern, April 12th. by E. H. Hammond, C. S. D. Under Auspices of Christian Selentints of New Bern.

The Standard Dictionary defines

Obristian Science as follows:
"Christian Science is a system of m Executor's Netice.

Having qual field as Executor of the estate of Cornelius Moore, decessed, this is to notify all persons having claims against said Cornelius Moore to present the same to use on or before March Sth. 1900, or this notice will be plead in bar of their recovery. And all persons indebted to the said Cornelius Moore are hereby notified to make immediate payment to me.

"Christian Science is a system of more all and refigious instruction founded upon principles formulated by Rev. Mary Baker C. Eddy (1886) and combinates with a method of treating diseases montally. As presented in Mrs. Eddy's Science and Health' Christian Science is a system of upon and refigious instruction by Rev. Mary Baker C. Eddy (1886) and combinates which the same to use on the place of the same to use on the place of the same to use on the same to use heals the sick and sinner. It explains all cause and effect as mental and shows

the scientific relation of man to God."
It is defined by its discoverer just name to as "the law of God, the law of good in terpreting and demonstrating the prin-ciple and rule of universal harmony.

which allusion was been usile, we would were brought about in the apostolic days say that this book, the standard lext by "holy uplifting faith" and that Mary E Sayer and others.

Mary E Sayer and others.

Pursuant to a license of the Sup-rior by its author in the year 1875, one years

Court of Craven county in the above enafter ber discovery of Christian Science.

the law which governed them. Gradually

Melivane by deed recorded in sald records, book 118, p ge 34.

Beginning on the morth side of A street at a paint 87 feet multiwest from the line of the A & N C R R and running thence north enatwardly along said and the line of the A & N C R R, thence morth weatwardly lift feet parallel to the main track of said railroad, thence south western line of what is known as E street 100 feet to A street the beginning.

Beginning at a point on the north esait of B street at the line of the A & N C R R 36 feet south west from E street thence south west from E street thence south west from E street thence south esatt for line and the line of the A & N C R R 36 feet south west from E street, thence southenstwardly with the line of the A & N C R R 36 feet south west from E street, thence southenstwardly with the line of the A & N C R R 36 feet south west from E street, thence southenstwardly with the line of the A & N C R R 36 feet south west from E street, thence southenstwardly with the line of the A & N C R R 36 feet south west from E street, thence southenstwardly with the line of the A & N C R R 56 feet to the beginning. The above two described loss is and 4 having been surveyed for 8 R B Bill administratur of R A Smyer on Nov. int 1806 in a by reference the annexed pion will fully appear. Said lots bearing the numbers upon paid annexed point, 1908.

And a full deed lption of said first two described dots heaving the numbers upon paid annexed point, 1908.

And a full deed lption of said first two described dots heaving the numbers upon paid annexed point, 1908.

The Above two described to the line of the Father (Spirit) save by the runh porced of discrete descriptions.

This Abril 6 is bearing the numbers upon paid annexed point, 2008.

The Balling of all little for a part and porced of discrete descriptions.

children of our common father do the gine. It ship contrary to Christianity? Coristian Science does differ from popular thristianity in teaching the healing of Stringer us well as sin through divine, not burnen meens. It teaches the healing power of Truth as Jesus taught. 'Ye shall know the Truth and the Truth hall make you free."

CARRAL MIND THE SEAT OF DURASE. Christian Science discovers that the sarnal mind or the natural mind is where carnal mind or the natural mind is where sickness and disease originate, that its manifestation is afterwards upon the body, that the body manifesta what is in the mind, that disease and pain is thought externalized upon the matter body that "we embrace the whole body in thought," therefore a mental remedy is really the only adequate remedy. Now the carnal mind is not born in Truth, for as Paul says, "The carnal mind is at enmity with thod", hence the carnal mind is as Faul says, "The carnal mind is at en-mity with Hod", hence the carnal mind is error, and as the Truth is brought to bear upon this carnal mind it begins to hreak down or destroy its errors and sins, in other words to heal it of its en-mities (sins) and diseases. Herein is the secret of the Christ healing.

Mary Baker Eddy made this profound discovery years ago. Her story is one of deep interest. Meeting with an injury pronounced fatal by her physicians, she turned to her extremity to God. In her own words she says, "Ju the third day thereafter I called for my Bible and opened it at Matt. 9, 3, (where it is re corded, Jesus healed the man sick with palsy), as I read the healing truth dawned upon my sense and the result was I arose, dressed myself and ever after was in better health than I had before enjoyed. That short experience included a glimpse of the great fact that I have since tried to make plain to others, namely, Life is and of Spicit; this Life

being the sole reality of existence." markable recovery Mrs. Eddy sought to find the underlying meaning of the cure. She sought to find the law governing the Respecting this work "Science and She sought to find the law governing the Health with key to the Scriptures" to healing power. She knew that cure

of this view we read these words to John
17 where Jeshs says:
"Neither pray I for these alone but for
them size which shall believe on me junderstand me] through their word."

Jesus left no precise or definate rule
by which the healing could be clearly
understood but it has been discovered in
this age and made known so that it may
be learned and put to practice.

this age and made known so that it may be learned and put to practice.

Christian Science teaches that it is the duty of every christian today to heal the pick as well as preach the gespel; that there is no longer the excuse of Ignorance of the way or want of knowledge of the method, for it has been discovered. The text book of Christian Science contains it The cultivated apiritual understanding will do the work for that cultivated spiritual understanding will register its nearness to the mind of Christ. Proporthousiely to that approximation will it bring forth fruit (good works) "some tility's fold, some after fold, some a hundred." By their works ye shall know them, "said thy Savior.

Christian Science has proved this that

No samily against the church.

past, but it seeks to purify it of

How does it seek to accomplish it?

By giving man a higher conception himself and God.

In what way?

To the word of God. The Bible interpreted spiritually

Men is his image and likeness A spiritual Being must produce being like himself, as Father begets son therefore the true man is spiritual.

Where do we find that mind?

"The Kingdom of heaven is you" said the Christ. Paul speaks of that "house not with hands eternal in the beavens," building God." It is within us all. Our ideals form our characters. should entertain the ideals which Christ gave us and bring to our conscious

this house of heaveniy good within.

Paul says "To be carnally minded is death, to be spiritually minded is life." The spiritual mind should govern us When it governs us it brings out the

highest health, the highest happiness, the highest good. DISRASE IN MIND

We have said disease originated in the parnal mind. So does sin, Where is its cure?

In the spiritual mind, That which is born of the fiesh flesh, and that which is born of the

spirit is spirit," and these are contrary one to snother. What is the cure of sin?

What is the cure of sickness! Health.

What is health? works harmonlously health results. Thus we see the medicine of sin

The medicine of bate is love. The medicine of grief is joy.

Christ does not relieve us of our res-ponsibilities. If we will sin we will

The criticism is made if all this is true then man will never die. As the author of Science and Health says, "I have never supposed this century would visuous the full fruitage of Christian Science or that plu, diverse and death would not continue for centuries and death would not continue for centuries as come, but this I do ayer, that as arresult of teaching Christian Science, ethils and temperance have received an impulse, health has been restured and longivity sucreased. If such are the present fruits what may not the hervest be when this science is more generally understood."

Nevertheless Christian Science tids us fears our minds on the realties of our apictival existence, life not death, and thus he is to be seen the member approximate.



Christian Science that while by this method the sick have been healed it has been that it called the "law of suggestion" that it is but a subtle kind of meamerism or hypnotism, that the healing effect is produced. Nothing healing? It has been observed universally that it quickens the moral and apiritduces happier and better men and women it makes the study of the word of mortal courage fills the human breast God a delight, it brings into the minds and lights the living way of life. of people a perception of God as a loving Father, it impresses the mind with the ence but is ever near; one to whom we wings" do we trust. Does hypnotism or make it love to possess the same mind which was in Christ Justic? If hypnotism ever, produced such effects upon the

Hypnotism or mesmerism is the base connterfeit of Christian Science healing Its effects are never permanent in healing disease. It is one belief casting out another and the last state of the man is worse than the first. It is a human device, It is alluded to by Jesus in Matthew

where he says: "Many will say to me in that day Lord Lord, have we not prephealed in thy name and in thy name cast out devils? And in thy name done many wonderful works? And then will I profess unto them I never knew you; depart from me

ye that work iniquity." PRACTICAL EFFECTS OF CHRISTIAN

SCIENCE. Let me here testify as to what we know concerning Christian Science and

its elevating power. We knew a man sixteen years ago who wearied with life's battles, disappointments and sorrows, saw little or nothing in human existence worth the living, Mary Baker Eddy and as he listened to the explanations of the infinite themes life and joy and peace came to him, ill health vanished and once again the man had a purpose and life had for him an

cure which effectually heals disease.

God's medicine is the medicine for mankind, and that medicine comes through mind not matter, it comes from above, not below. Is it not a simple yet profound law that the higher governs the lower, the greater governs the leaser? Then let us acknowledge God's right to govern us through the Christ mind with in us. Jesus teachings with the explanations given by Christian ecience will

callned, then is death awallowed up to ictory. How seen cach one of wals to call do," and even "greater."

Spiritual evolution will bring to man less God derived powers. The words of Jews will be fulfilled. But him most warran scenace run opposites or werke to his grand possibilities. He must make his beginning life must begin to make his first demonstrations and bristian Science that while by this

copy till I come."
The first demonstrations will be over Science is in no way connected with such devices, it is not a method of thought transference, it is not the action of one mind upon another mind producing mental or physical effects. "A tree is known by its fruits." What are the effects of Christian Science thought and bealing? It has been observed universal. som as the rese,"

But hope and joy rice higher as we are day to day in Christian Science for "Im-

LEADERSHIP. All great religious movements require leaders, Christian Science has its dis-

coverer, Mary Baker Eddy. With singleness of purpose energy and courage, she has gone on directed by the law of suggestion produce such effect? Does it Christianize numanity and tian Science. She does not assert bezself as an 'ecclesissical monopolist' for such a thing is impossible in Christian Science What says she of herselft Today though rejoicing in some progress she finds fier-elf still a willing disciple at the fleavenly gate waiting for the mind of

Christian Scientists have faith in her wise and loving leadership—a faith just just criticism nor foolish persecution fidence. It has been said her followers have indeed feelings of gratitude and love for the human individuality through whom they came, but to call this "here worship', is to insuit common intelligence and misinterpret common grati-

MRS. KDDY VINDICATED In speaking of Mrs. Eddy's book certain people have tried to leave the impression upon the public mind that Mrs. iddy was not the author of her work-Science and Health with Key to the Scriptures", but that her ideas were well nigh hopeless and with a sense of daken from one P. P. Quimby's writings read alternately from the Bible, and God and His Providence so dim that from years ago. This individual has long "Science and Health" the text book of The comforter was not to be found. that he possessed all his fathers writings the omission of the customary sermon Amidst despair and bitterness the book. When however they were examined by Science-and Health with key to the scriptures was placed in his hands. He read, a view to publish them they were found eation is to obtain instruction from the but only partially comprehended, still to contain nothing that would compare the book held him to its pages and he continued to real. He felt the book was no ordinary production. As he continued to the United States Circuit Court in 1838 there came a moment when he was filled confirmed the title te her book, "Science The Christian Science Journal, and a confirmed to the continued to the confirmed the title te her book, "Science The Christian Science Journal, and a confirmed the confirmed and itealth" for no evidence could be brought forward to show she was not the author of her own writings.

> WHAT OTHERS SAY OF CHRISTIAN SCIE.-CE Says E. W. Taylor, A. B , of Harvard tist, yet has the candor to say, "In its practical results, the dectrine demands

Says Prof. William James, M. D., o Says Prof. William James, M. D., of the same University, "Their facts are potent and startling, and anything that interferes with the multiplication of such facts and with our freest opportu-nity of observing and stating them will I believe be a public calamity."

Says Rev. Edward T. Hiscox, D. D., the well known Raptist classyons.

Says Rev. Edward T. Hiscox, D. D., the well knows Baptist clergyman of Brooklyn in the Christian Inquirer, speaking of Christian Scientists after examining their doctrines and lives, "I do not hearists to say if they are fair specimens of the whole body the modern church would be elevated to a much higher plane of Christian living than it now occupies if it were to follow them. They say that the slob man is in a worse case than the slob man is in a worse case than the sloner if God can forgive sin and will not heal globness. They tell me that the same Master who commanded us to heal. I do not know hew to answer them. * * I channel say they have no religion, that they are not Christians, that they have only a system of stepid

the house of our min I upon that sternal rock which sever can be shaken. We

of the teachings of divine knowledge was but for a day and contains northing of permanent and lasting value, while the knowledge of office the disease is laward, from a poisonal condition of steruity and is forever satisfying, substantial, perfect.

The vast amount of good this book has done in healing disease and eradicating all and inspiring human beings with a genuine love for all that is good, is leading their minds toward Gool and thereby enabling them to live higher and nobler livas is incalculable. It is lovingministry continues and will continue as the years roll on. Do you wonder that gratitude goes out from thousands of hearts to its suther? Do you wonder they love her name and delight to honor her. Do you wonder they thank God that such a revelation of health and harmlessed and received the disease of the blood.

Screening glands and a pressure, rich eta, white swelling and tor rate, very frequently accompany the disease. To cure scrowing and its symptoms requires a blood remedy has distant properties. To cure scrowing and the sum that is repaired to the impurities of the blood.

Set and the clustering and the cause of the blood.

Entarged glands and a pressure, rich eta, whits a symptom requires a blood remedy has distant to remed the sum of the blood.

Set and the clustering and the cause of the blood.

Entarged glands and a pressure, rich eta, white swelling and true, and true, and true, and true, and true, and true, and the sum of the impurities of the blood.

Set and the cause of the discolar and the cause of the blood.

Set and the cause of the bl wonder they thank God that such a revelation of health and happiness has come to them when in so many instances their

outlook was utterly hopeless? While human gratitude and the sense of right exist will the name of Mary Baker Eddy be respected, honored and leved.

What has Christian Science accom

plished slace its discovery? It will be impossible to enumerate in detail the vast work it has done. It has healed according to conservative estimates at least one million cases. It has brought with that healing almost universally a quickening of the moral and spiritual sense which has produced braver men and women. It has led thousands to the study of the Bible who have scarcely locked into it before, while those who were Bible readers have found their interest in the Word heightened a thousand fold it has drawn people to it who were infidels and scoffers. It has shown them the difference between a theoretical and practical Christianity. It It will be impossible to enumerate in detail the vast work it has done. It has theoretical and practical Christianity. It has built over 40 churches since 1894 mong them, the First Church of Christ Science, in Boston Mass., and a so known as the "Mother Church," at a cost of over 1 00 0.0. When finished and dedicated on January 1st, 1895, it was entirely free from debt, for Christian Scientials believe they should "owe no man". It was erected as a testimonial of gratitude andlove to Rev. Mrs. Eddy, the discoverer and founder of Christian Science. Its membership is now 12,400 which includes

four to six monthly.

The number of branch churches radiating from the parent stem, the Mother Church, is upwards of 400, with an attend ance of 300,000, while the number outside in sympathy with his work is probably double. There is not a city or town, and scarcely a village in the United States where you will not fine the evidences of Christian Science in its healing power of sickness and sin. No sermons are presched in those churches, but the service is conducted by two Readers, who

a local membership of 1,200. New

churches are being established-from

human opinions and speculations.

A large publishing house located also in Boston issues a monthly known as The Christian Science Journal, and aweekly called The Christian Science Sentinel, together with tracts and various other publications pertaining to

Christian Science.

The number of Christian Science reading rooms and dispensaries in America and Europe is now stated to be 85, most of which are located in the larger cities.

CHRISTIAN SCIENCE IN NEW BERN The First Church of Christ Scientist is located and holds services at No. 87 Ceaven street, on Sunday at 10:30 a.m. and 4:30 p.m. Wednesday at 8 p.m. meetings are held when testimonials showing the bealing power of Christian Science are given. At all these meetings the public are cordially invited. The Reading rooms of the church is located in the same building being open from 10 a.m. to 8 p.m. daily All information with regard to the Cause, the obtaining of literature and other matters can be obtained at these rooms. The Readers of the Church are Miss Mary tenders of the Church are Miss Mary faich Harrison C. S., First Reader and diss William Lane Ferebse, Second

1 Nervous prostration, long standing had not left her room in Dycars. Treated delly by physicians for a year; no relief. At end of air weeks, walked whonover the choose—is now a constant reader of text book, atriving to live accordingly.

And Cane of paralysis of eight years, in six weeks walked everywhere the chance in house, in three months was visiting friends.

But Two cases of messless one cured in Si hours. One a months, the other three

CURED

Skin. Mr M J Rossman, Greensboro, Ga., writes, "I have a lady triend who has been entirely cured of an ugly scrofu lous breaking out of the skin by the use of two bottles of Botanic Blood Balm (B B B), which effected an entire cure. I know of several cases of blood diseases cured speedily by the use of B B B."

Poul Scroftleus Ulcer Gured.

improved.
"My brother, a few miles

"My brother, a few makes which ten years has been troubled with a continual remains and refus physicians" and others procured two bottles of relief before using them tending to his regular field A. P. McDonalla."

Botanic Blood Baim (if B. B.) is a scientific vegetable preparation used originally by Dr Gillam in his private practice for all Blood Humors, such as Pimples, Old Sores, Running Dicers! Mercurial Rheumatisms, Bolls, Carbancles and Scrofula it has performed so many cures that 17 years ago the preparation was put on the market and is for sale by all druggists at \$1.00 for a large bottle. Send to us for book of curse. It is the cure that counts.

BLOOD BALM CO . Atlanta, Ga.

following the rules. 6th Cholers Infantum of most serious nature wonderful improvement · from first treatment. In a few weeks no trace

of illness. 7th Man, of typhoid fever, in two weeks out, afterwards a relapse, fa two

weeks free. 8th One case of headache of years standing healed instantly, when had reached the stage of taking morphine

the only relief. 9th A woman after birth of baby was unable to walk even across the floor without suffering. From October till last of May condition not improved. In three treatments she walked, continued

well. Story of a Blave. To be bound hand and foot for years by the chains of disease is the worst form of slavery. George D. Williams, of Manchester, Mich. tells how such a slave was made free. He says, "My wife has been so helpless for five years—that she could not turn over in ted alone. After using two bottles of Biectric Bitters, she is wonderfully improved and able to do using two bottles of Electric Bitters, she is wonderfully improved and able to do her own work." This supreme remedy her own work." This supreme remedy for female diseases quickly cures ner-rousness, sleeplessness, melancholy, headache, backache, families and dizzy spells. This miracle working medicine is a Godsend to weak, slekly, run down people. Every bottle

Sach, Doors and Blinds, Points.

Agent for Garland Stoven & Ranges and Devoc's, and Bani, Moores' READY MIXED PAINTS.

Under Hotel Chattawka, NEW BERNE, N. C.