

WINE OF CARDUI Woman Knows Woman. イインベインベイン ZURICH, KAN., Jan. 81. I used Wine of Carduif r nervousness and weakness in the womb. After taking one bottle I was well again. I am a midwife and always recommend Wine of Cardui to my lady friends during pregnancy and after birth as a tonic. Every lady who takes it finds that it does even more than is claimed for it. MRS. V. M. BOISVERT. Wine of Cardui Nobody knows woman like woman. Men go to medical colleges, study books and listen to lectures. They learn indirectly of the diseases of women, but they are men and can never fully understand the ailments, the sufferings, the agonies of mothers, wives and sisters. A woman knows. Mrs. Boisvert knows. She has passed through the trials and tribulations of her sex. She has been near by when her sisters suffered. She has seen them relieved and cured with Wine of Cardui. Is it any wonder she recommends it? Is it any wonder that thousands of other women recommend it. LADIES' ABVISURY BEPARTMENT, For advice in cases requiring special directions, addition, giving symptoms, Ladies' advicer lies', in Section 200, Chattanooga, Team. They know. They have actual experience to prompt them. They spread the tidings from mouth to mouth, telling how Wine of Cardui helps young girls, helps the weak of all ages, helps and cures all womanly ills.

Druggists Sell Large Bottles for \$1.00.

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February 13, 1970, Surp'us and Undivi

ded Profits, \$12,185.76. Prompt and careful attention given to all business cotrusted to us. Accounts received on favorable terms.

Bourd of Directors. Ferdinand Ulrich J. A. Meadows, Bamuel W. Ipock, Chas. H. Fowier, J. W. Grainger, E. W. Smallwood, Geo. N. Iwes,

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10,000

2,500

162,000

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EASTERN

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CAROLINA DISPATCH LINE, AND-

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VREIGHT & PASSENGER.

For All Points North.

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will leave on Mondays. Wednesdays, and Fridays at 6 p. m. sharp, making landings at Oriental, and Rosn-

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Commencing July 1st, will leave at 13 o'clock noon on Tuesdays and Fridays, making landings at Oriental, Rosnohe feland and Nage Head.

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Liquid Creoleum.

Creoleum is also a useful household remedy for many alsople stiments. As a disinfectant it is superior to carbolic acid, is neither poisonous nor corrosive and has a pleasant healthful ordor. Creoleum is sure death to Fleas, cures Man; e in Dogo, and will keep Flies off horses. The rheapest good remedy on the market. TEN CHNTS ONLY. Also Moth Preventative and Insecti-

Camphorated Mothaline, Lavender Mothaline. Codar Moduation in one pound pack-

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THE HOME OF MAGIC.

MARVELOUS SIGHTS SAID TO HAVE BEEN SEEN IN TIBET.

Revolting Exhibition in Which the Body is Horribly Mutilated and the Wounds Are Instantly Henley Leaving Not a Sone Behind.

The country known to English speaking folk as Tibet bears a very different name among its own people. It is called Bod, or Bod, will the country of Bod." The name Bod probably refers to Buddhar. Though estensibly Buddhists, the people of Bod are in reality slaves to Lamaism, a system of theology which has been defined as "Buddhism corrupted by Sivaism and by Shamanism, or spirit worship." Shamanism is the dominant cult of Mongolia and is a system of de-

worship." Shamanism is the commant-cult of Mongolia and is a system of de-mon worship rather than spirit worship. Tibet is regarded by students of the oc-cult as the home of magic, and whether or no there be "mahatmas" in that wild or no there be "mahatmas" in that wild and weird land, in which the late Mme. Blavatsky, the high priestess of theosophy, it is claimed, served a seven year apprenticeship in the magic art, we have it on the most respectable testimony that the lamas of Bod-yul can and do perform feats which have not yet been explained in terms of science and which can only be classed as magical.

The performances of the Bokts, or wonder working lamas, are quite as astound-

der working lamas, are quite as astound-ing in their way as those of the Indian fakirs, who are Mobammedans, or of the Sanyahis of Yogis, who are Brahmans, but they are usually terrible and revolt-ing. A Tibetan Bokt who had wandered ing. A Tibetan Bokt who had wandered from his native land and penetrated as far as Benares gave an exhibition of his wonderful powers in one of the vast temples of the holy city a few years ago. He was accompanied and assisted by a mongrel crowd of half human compatriots. The exhibition promised by the wonderful magician was truly an astunding one. He proposed in view of tounding one. He proposed, in view of all beholders, to rip up his abdomen, re-move a handful of intestines, display them to the spectators and then replace them again and heal up the wound by a few magical passes, leaving no vestige of the damage inflicted. Needless to say such exhibitions are

not everydny occurrences, and the ordi-nary globe trotter might traverse India from Cape Comorin to Nepal and not be fortunate enough to witness so marvel-ous, if revolting, a spectacle as that in

question.

When the hour of noon arrived, the lama appeared and took his seat before the raised altar, on which candles had been lighted. Before him was a radiant image of the sun, and on either side of the altar were grim idols which had been placed there by the attendants.

The lama was in person a small green.

The lama was in person a small, spare man, with fixed, glittering eyes, an ema-ciated frame and an immense mass of long black hair, which floated over his shoulders. He appeared altogether like a walking corpse, in whose head two blazing fires had been lighted, which gleamed in unnatural luster through his long. ed in unnatural luster through his long, almond shaped eyes. He was about 40 years of age, and report alleged that he had already some four times previously performed the great sacrificial act be was

ow about to repeat. From the moment this skeleton figure had taken his sent the 70 fakirs who surrounded him in a semicircle began to sway their bodies back and forth, singing meanwhile a loud, monotonous chant in rhythm with their movements. In a few minutes the gesticulations of the fakirs increased almost to frenzy. On rakits increased almost to trenzy. On every side of the auditorium braziers of incense were burning. Six fakirs swung pots of frankincense, filling the air with intoxicating vapors, while six others stood behind beating metal drums or clashing cymbals, which they tossed on high with gestures of frantic exultation. For some time the howls, shricks and distracting actions of this maniac crew pro-duced no effect on the immovable lama. He ant like one dead, his fixed and glassy eyes seeming to stare into illim-itable distance, without heeding the pan-

demonium that was raging around him.
"Can be be really living?" whispered
one of the awestruck Englishmen to his neighbor. But this question was speedily unawered by the series of convulsive shudderings which at length shook the lama's frame. His dark eyes rolled wildwere to be seen, spasm after spasm threatening to shiver the frail tenement and expel its quivering life. The teeth were set and the features distorted as in the worst phases of epilepsy, when sud-denly, and just as the tempest of horrible centy, and just as the tempest of horrible cries and distortions was at its height, the lama seized the long, glittering kaife which lay across his knee, drew it rapidly up the length of his abdomen and then displayed in all their revolting horror the proofs of the sacrifice in the protruding intestines.

ntestines.

The crowd of awestruck ascetics bent their heads to the earth in mute worship. Not a sound broke the stillness but the

Not a sound broke the stillness but the deep breathing of the spectators. At leagth one of them, who had witnessed such scenes before, addressed the living creature—for living he still was, though he uttered no sound nor raised his drooping head from his breast—and said!
"Man, can you tell us by what power this deed of blood is performed without destruction of life?"

A dead silence ensued. The fiving corpse moves. It raises its quivering hands and scoops up the blood from the wound, bears it to the lips, which breathe upon it. They shen return to the wound, begin to press the severed parts together and remake the instillated body. The fakirs shout and send up praises to Brakma; the drums beat; the cymbals clash; shrieks, prayers, invocations resound on ma; the drums bent; the cymbals clash; abrieta, prayers, invocations resound on all sides. The fragrant incense ascends; the finte players pour forth their abrill cadence; the harps of some European servants stationed in a distant apartment and previously instructed send forth strains of sweet melody amid the frantic clamor.

clamor.

The centatic makes a few more passes, and, after wrapping a scarf previously prepared over the body, as if to cleanage it from the gare in which it was steeped, anddenly be stands upperjaht, custs all bis upper garments from him and displays a body unmarked by a single scar. Gesticulations, cries, abouts subside: low murmurs of admiration and worship pass through the breathless assembly, and then the Bokt, clasping his this hands and elevating his glistening eyes to heaven, utters to a deep, low inne, far different from the shrill scall of the half deed ascribes, a short but fervent prayer of thankfulness, and all is finished.—Home Journal.

It is supposed that the average depth of sand in the deserts of Africa is from 10 to 40 feet.

The emergency bags sent by a church society to Kansaa soldiers in the Philip-pines contained among the necessities a box of De Witt's Witch Hazal Salva, the tog of Dewitt's Witch Hazor care, the well known core for piles, injuries, and skin diseases. The ladies took care to obtain the original DaWitt's Witch Hazol Salve knowing that all the counterfells are worthless. P. B. Duffy.

units.

Kim not my throat; 'tis swellen with a sigh.

My hair—ah, never hale was worth your kint

Nay, nor my eyes! They sin and have sins

For they have pressed the carpet when I knell, (I have prayed sometimes!) If my soul we white—

Ah, give them that one kiss I never felt, And I-1'll kneel and pray your name tonight.

-Post Wheeler in New York Press.

> THE CROWD WAS EASY. And So, Was the Sympathy Dodge

With Which It Was Worked. A woman in deep mourning and ap-parently in distress attracted a crowd of belated citizens on Eighth avenue and Sixteenth street at 2 o'clock in the morning one day last week. She was young and good looking. She stood close to the rails of the down town track and looked up and down the pavement as if in search of something. She was nervous and said

repeatedly:
"What shall I do? What shall I do?" A dozen young men lit matches and joined in the search. They were unable to find anything. One asked what she

"Oh, I've lost my pocketbook!" said the woman. "It contained all the money I had, and I don't know what I shall do."

Then she began to weep.

"It's too bad," said some one sympathetically. "How came you to be so unfortunate?" "I alighted from one of these Eighth

avenue cars, and just as it was about to start I discovered that my purse was missing. The thought occurred to me-that I might have left it on the seat, and I shouted to the conductor to stop the car. He refused, but flung something at me which I believe was the pocketbook, and the car was soon out of sight. I thought that I would be able to find it, but it does not seem to be around any-where. I would not mind it so much on-

where. I would not mind it so much only it contained a little ring belonging to
my dead child. Now I have nothing to
remember her by."

One man at once said he would pay
her fare home. Another offered to hire
a cab, while another proposed to complain of the conductor for his rudeness
if the could only represente the number. if she could only remember the number. The woman began to lament and weep again. A tall, well dressed man wearing eyeglasses broke through the crowd and

spoke to the woman.

"What has bappened?"

"Oh, nothing." she said; "only I've been very unfortunate. I have lost my pocketbook and am penniless. It is not that I care about so much. It is my dead baby's ring which I lost with it that worties me the most."

ries me the most."

The man, without listening further, delved down into his inside pocket and produced a gard. He handed it to the woman and said:
"This is my business address. Call on me tomorrow. I have influence with the Metropolitan Traction people, and I will see that this conductor is punished. Here,

accept this \$5 bill. It is the smallest I have. It will tide you over till tomorrow.

Here he paused and turning to the crowd continued:
"Gentlemen, I am going to start a sub-

scription for this poor woman. She is unfortunate and deserves your assistance. The same thing may happen any night to The same thing may happen may agar to your wives, mothers, sweeth-arts or even your own children. Now, who will help her out of her predicament? You see I have contributed \$5, although I am not a millionaire."

Quickly dimes, quarters and halves when the state of the little while

Quickly dimes, quarters and halves were subscribed, and in a little while more than \$7 more was collected. The money was turned over to the woman by the man with the cyeglasses. The woman was profuse in her thanks and bidding her benefactors "good night" boarded an up town car and rode away. A reporter who had observed the whole proceedings thought he would watch the man with the everlasses. The latter got on the with the eyeglasses. The latter got on the next ear, and the reporter followed. The man with the eyeglasses got off at Forty-sixth street and joined the woman, who was waiting at the corner for him. The seted each other effusively and pair greeted each other enusivery and then walked arm in arm toward Broad-way. As they went along the reporter heard this: "Say, those guys were dead easy. Why, it was the softest graft I ever struck. We got about \$7. Say, this is easier than stealing, and I guess we can make enough to keep us in luxury for a couple of months."

"Yes, they were easy. Let us strike Broadway. We may catch another lay before we go home."—New York Sun.

Simpking' Mistake. The new boarder was thin and wor

"Parse the butter, picase," she said with some hanteur to young Simpkins. Simpkins looked up with a start. "Butter is a noun," he said, "a common noun, singular number, neuter gender"— There he stopped. He saw that he had

As he handed her the plate with a con-As he handed her the plate with a con-science stricken smile he realised through an inapiration that her promuciation, re-vealed the fact that she was direct from Boston.—Cleveland Plain Dealer.

Various Minds of Nuts. Stubb-This would be a fine place

nutting.
Penn—Nutting in a theater?
Stubb—Yes. There are pennuts in the gallery, polished coconnuts in the front row and chestnuts on the stage.—Chicago

The Uncertainty In Brides The bride who giggles during the cere-mony semetimes makes as good an all round wife as the bride who looks like a sad, sweet flower being plucked from the parent stem.—Detroit Journal.

Nimrod-Pat, did you ever catch froga? Pat-Faith, an Oi did, sir. Nimrod-What did you bait with? Pat-Begorry, Ol bate 'em with a sthick.-Chicago News.

First Actor-Many a time my poor old ather Implored me not to become an acad Actor-Don't worry, old man

An English statistician declares that rime, considered in decemnial periods, care a constant relation to population.

Tall persons have the advantage of

The progressive actions of the world are the great food consuming antions. Good food well digested gives "strength If you cannot digest all you sat, you need Rodol Dyspepsia Ours. It digests what you ant. You need not dist yourself. It soutains all of the digestants accombined with the best known tooks and renessaturatives, it will even digest all cleanes of foods in a bottle. No other preparation will dig this. It instantly relieves and coloris curse all stormed tookids.

When the macous patches in the mouth, cruptions on the skin, sore threat, copper colored splotches, and bones, the disease is making rapid headway, and far worse symptoms will follow unless the blood is promptly and effectually cleansed of this violent destructive poison.

S.S. is the only safe and infallible cure for this disease, the only antidote for this specific poison. It cures the worst cases thoroughly and permanently.

In the fall of 1877 Condition Could In the fall of 1877 Contracted Blood Blave Been No Worse, the It three doctors, but the left treatment

did me no good! I was getting were all the time; in y turic came out, ilcers appeared in my throat and mouth, my body was almost covered with copper colored splotches and offensive sores. I suffered sewerely from rheumatic paths in my shoulders and arms. My condition could have been no worse; only those afflicte is I was can understand my sufferings. I had about lost all hope of ever being well again when I decided to try 8.5 S. but must confess I had little faith left in any miedicline. After taking the third bottle I noticed a change in my condi-

mercury, potash or other mineral poison. Send for our free book on Blood Poison; it contains valuable information about this disease, with full directions for self treatment. We charge nothing for medical advice; cure yourself at home.

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THE SWIFT SPECIFIC CO., ATLANTA, GA.

Ulcers, Old Sores, Cancers, Eating Sores, Eczema, Etc.

Cured by B. B. B. Trial Bot tle Free.

From impure blood comes all sorts of paens, aches and sores, ending frequently n deadly cancer or some chronic sore If you can answer "yes" to any of the following questions your blood is diseas-

ed and impure. Do cuts or scratches heal slowly? Does your skin itch or burn? Plave you pim-ples? Eruptions so you feel ashamed to be seen in company? Aching Bones or Back? Eczema? Old Sores? Boils? Scrofula? Rheumatism? Foul Breath? Catarrh? Are you l'ale? Do Scals or Scales form on the Skin, Hair or Scalp? Prickling Pains in the Hair? All Run Down, get easily tired, and as tired in the morning as when you went to bed? Fluttering deart? Have you Ulcers? Eating Sores? Cancer?

TO CURE.

Any Journal reader who suffers is ad-Blood Balm) has a record of 30 years of cures, hence is thoroughly tested. By taking a few large bottles of B. B. the blood is made pure and rich, all the sores are healed, and aches and pains vanish as the mist before the sun. B. B. B. has cured over 400 cases of cancer, many of them pronounced theurable by doctors and specialists. Eating sores, ulcers and scrofula are healed so that they never bother the patient again. Eczema in its worst form is cured by from 3 to 8 large bottles. B. B. B. cures B. has cured over 400 cases of cancer, doctors and specialists. Eating sores, ulcers and scrofula are healed so that they never bother the patient again. Excema in its worst form is cured by from 3 to 8 large bottles. B. B. B. cures by draining the poisons and humors out of the blood, at the same time it builds

by the broken down constitution.

For sale by drugglets, \$1 per large bottle, or 6 large bottles (full treatment) \$5.

Complete directions with each bottle. Be sure the bottle reads Botanic Blood Balm. So sufferers may test it a trial bottle given away. Address Blood Balm Co., Atlanta, Ga. Describe symtoms and free medical advice given.

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Condensed Schedule.

TRAINS GOING SOUTH.

DATED July 22,1900	No. 28 Daily.	No. 85 Daily.	No.108 Daily	No. 41 Dally.	No. 49 Daily
Lv. Weldon Ar. R. Mt.	11 50				
Lv. Tarboro	15 51		6 00		·
Lv. R. Mt. Lv. Wilson Lv. Selma. Lv. Fay'ville Ar, Florence	1 59 2 55 4 30 7 25	10 35 11 10 12 22	7 10	5 15 5 57	2 40
Ar. Golds Lv. Golds Lv. Mag'lia ArWilm'ton	** *		***** ****	6 45 7 51	3 ::0 4 :6 6 :0

	No. 78, Daily.	No. 102 Daily ex. Sunday.	No. 82, Daily.	No. 40, Daily,	No. 48, Daily
Lv.Florence Lv.Fay'ville Lv.Selma Ar, Wilson.	12 20		9 41		
LvWilm'ton Lv. Mag'lia Lv. Golds		Δ. M. 4 50		P. M. 7 00 8 30 9 37	9 35
Lv. Wilson Ar. R. Mt.	P. M. 2 35 3 30	5 33	11 33	P. M. 10 45 11 23	1 18
Ar. Tarboro Lv. Tarboro					
Ly. R. Mt Ar. Weldon				Action and a	

Yadkin Division Main Line -Train leaves Wilmington 9 00 a m, arrives Fayetteville 12 05 p m, leaves Fayetteville 12 25 p m, arrives Sanford 1 48 p.m. Returning have Sanford 2 30 p.m., arrive Fayetteville 3 41 p.m., leave Fay-etteville 3 46 p.m., arrives Wilmington

640 p m.

Bennettsville Branch—Trains leaves
Bennettsville 8 95 a m, Maxton 9 10 a m,
Red Springs 9 40 a m, Hope Mills 10 33
a m, arrive Fayetteville 10 55. Returning leaves Fayetteville 4 40 p m, Hope Mills 4 55 p m, Red Springs 5 35 p m, Maxton 6 15 p m, arrives Bennettsville

7 15 p m. Connections at Fayetteville with train No. 78, at Maxton with the Carolina Central Railroad, at Red Springs with the Red Springs and Bowmore railroad, at Sanford with the Scabourd Air Line and Southern Railway, at Gulf with the Durham and Charlotte Railroad. Train on the Scotland Neck Branch Road leaves Weldon 3 55 pm, Halifax 4 17 pm, arrives Scotland Neck at 5 08

p m, Greenville 6 57 p m, Kinston 7 55 p m. Returning leaves Kinston 7 50 a m Greenville 8 52 a m, arriving Halifax at 11 18 a m, Weldon 11 33 a m, duly ex-Trains on Washington Branch leave Washington 8 10 a m and 2 30 p .n. ar-

rive Parmele 9 10 a m, and 4 00 p m, returning leave Parmeie 9 35 a m and 6 30 p m arrive Washington 11 00 a m and 7 30

arrives Tarboro 10 10 a m, 11 00 a n. Train on Milland; N C Branch leaves

at Goldeboro 9 00 a m. Trains on Nashville Branch leaves Focky Mount at 9 30 a.m. 3:40 p.m. arrive Nashville 10 20 a m, 4 03 p m, Spring Hope 11 00 a m, 4 25 p m.Returning leave Spring Hope 11 20 a m, 4 55 p m, Nash-ville 11 45 a m, 5 25 p m, arrive at Rocky Mount 12 10 a m, 6 00 p m, daily except

Sunday.
Train on Clinton Branch leaves War-saw for Clinton daily, except Sunday. 11 40 a m and 4 25 p m, Returning leaves Clinton at 6 45 a m and 2 50 p m. Train No 78 makes close connection at Weldon for all points North daily all

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", yaka 1 first Well, each y, July 18th, 1960 at 12.61 A. M., E. T.

Goirg Lat | Schapers: | Going West No. 2 Passenger Troline No. 4 4 0 1 LaGrange in : 2 5 50..... 1 v. Ar. 8 57 7 15... Ar. Morehead city Lv..... 7 06

Mard Fi & stations. No. 6 DAILY I XCHOT SCHOOL

Lv. A. M. 7 20...... Gold-nora 7 14 7 54..... Best's.... 6 49 8 10 1. Lattronge 6 34 8 26 Falling steek...... 6 11 8 50 Kinsten...... 5 40 9 08 Guewell 5 15 9 42,.... 5 00 10 02 Core Creek 4 37 (0 20 Tuscarora 4 20 10,50 New Bern...... 3 50

No. 7. Passenger No. 8. Lv. a. m. — Sundays, Only — Ar. p. m. 7 40 Goldstoro......... 8 00 3:0 Kinston 7 07 8 55 10 ter 6 47 New Bern 6 05 910 ... 11 15 ... ar Morehead City Lv .. 42

No. 1, † No. 2, Mx'd Ft, and STATIONS: Mx't Ft, and Fass.Tn. Pass. Tn. (v. a m Ar. p m 7 0)..... .. Goldsboro..... 6 33 7 33..... 558 8 11.... LaGrange...... 5 23 8 27...... Falling Creek...... 4 53 9 11..... Kinston.... 4 53 9 25...... caswell 3 18 9 40 Ar. Dover Lv..... 3 00 1 31 Clark's 1 20 2 05 Ar. New Bern, Lv. 12 50 1 30 Lv. Ar. 10 47 2 12 Riverdale 10 10 3 43 Havelock 9 40 9 12 Newport, Lv. 9 06 7 25 Wildwood 8 47 101 Ar. M. City Depot, Lv 7 5

*Monday. Wednesday and Friday. †Tuesday, Thursday and Saturday, S. L. DILL,

Atlantic Coast Line. WILMINGTON & NEW BERNE R. R.

TIME TABLE NO. 5, n Eifect Wednesday, Aug. 7, 1898, Daily Except Sunday,

loing South | SCHEDULE: | Going North *No. 51, Passenger Trains *No. 50, 1.v. a m, STATIONS: Ar, pm 9 00 New Berne 5 40 9 36 Pollocksville 5 04 9 51 Maysv llc.... 4 49 Jacksonville...... 4 13 Wilmington, Union Depot 12 08. 12 15 ... Ar. Wilmington, Lv. ... 2 57 PM

No. 3, PASSENGER & FREIGHT, No. 4. Leave Wilmington Monday, Wednestay and Friday. Leave New Berne Tueslay, Thursday and Saturday. Goldrboro dally, except Sunday, 5:30 a, hay, Thursday and Saturday, m arriving Smithfield 6:40 a.m. Returning leaves Smithfield 7:35 a.m.; arrives 7:30Lv. Wilmington, Ar..... 1:45

10 51 Dixon 10 51 11 20 Verona 10 20 12 05 Jacksonville 9 45 Northeast. Whitecak 1 30 MaysvillePollocksville. Debrubl's . *Daily Except Sunday.

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m R}$ ailway.

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