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BUY THE GENUINE - MANFD. BY CALIFORNIA FIG SYRUPCO. LOUISVILLE, KY.

For sale by druggists - price 50¢ per bottle. New Bern, N. C., Dec. 8, 1900.

Index to New Advertisements.

Royall.-Apples.

Dawson.-Apples. Hutchison.-Ladies shooting. Simmons & Hollowell Co.-Tuesday'

City Tax Collector.-License and Tax Notice.

Business Locals.

NICE Baldwin apples 40 cents per peck at J. B. Dawson's, 103 Middle street.

FINE Apples 30 and 40 cents a peck today at Royall's Broad Street Fruit

CHOCOLATE Candy 20 cents per pound at Dawson's, 103 Middle street.

RING OFF .- I am not an expert elec trician but can fit up most any kind of electric bells. Call at central office and see James H. T. Smith.

FOR Rent-Large front room, heated and partially furnished, with privilege of bath if desired. Call at home, No. 14 Johnson street.

FRESH Taffy, at McSorley's.

PIANO For Sale or Rent .- A new upright plane for sale or rent. Apply at Journal Office.

DRY Stove wood at Big Hill's.

Jacobs' Raleigh Rye whiskey is the best. Middle street.

per month and expenses. Permanent position. Experience unnecessary. Co., 4th and Locust Sts., Phila., Pa-

Ladies Shooting.

. Hutchison's shooting gallery, Mrs Hutchison in charge, will be open daily from 0 to 5 p m. for LADIES.

IN AND ABOUT NEW BERN.

Late Happenings; Dealing With Matter's Of Local Interest.

There was a good cale of tobacco at the Planters Warehouse yesterday, at good prices.

The case of Davis vs. A. & N. C. Raffroad, occupied the Court yesterday, and comes up again this morning.

Mr. Thomas Daniels, late Treasurer of Craven County has settled in full with Treasurer D. L. Roberts and turned over \$4.681.31 of the county's

PERSONAL PARAGRAPHS.

Ex-Sheriff W. B. Lane is in the city. W. B. Pearce, Esq., of Fort Barawell is in the city.

was here yesterday.

Mr. Charles Dewey of Golnsbero was in the city yesterday. Miss Sarah Davis of Beaufort, is in

the city, attending the conference. Mrs. C.O. Ayoock and Mrs. R. M. Cox are visiting at Capt, W. R. Hinnant's. Sheriff P. W. Hargett and wife, of

Onslow, see here, attending the confer-

Mosers, Chas. S. Walkes and E. D. Arthur of Moreheed City, are attending Mr. W. K. Jacobsen, editor of the

Weshington Progress, was among the arrivale in the city yesterday.

Musa Charlotte Kornegay Justice of Savannah, Ga., is in the city on a visit to lair sunf, Mrs. Dr. N. H. Street, No.

CURE YOUR HEADACHE With CAPUDINE

odist Conference Had a Good Day Of Work Yesterday.

Question 20" Disposed of. Address By Rev. Dr. Pritchett on Missions. Dr. Kilgo Speaks To a Multitude At Night.

Third Day-Friday. Conference met at 9:80, Bishop Morrison in the chair. The devotional exerciaes were conducted by Rev. Z. T. The minutes of yesterdays session were

read and approved.

The lay delegates who had arrived lince yesterday were announced by the Presiding Elders.

R. W. Townsend was on motion reerred to the committee on Conference Relations for the supernumerary re-

Question 20 was resumed and the characters of the preachers in the Washington, Elizabeth City, New Bern, and Warrengton districts were passed and their reports were submitted.

The credentials of J. A. Rouse. a forner member of this conference and of G. K. Andrews were surrendered to the

Bishop Morrison asked T. J. Gattis if he desired to say anything to the conference, and he replied that he had no statement to make.

R. J. Moorman was referred to the committee on Conference Relations for the superannuated relation and S. Leffers and C. W. Smith to the same committee for the supernumerary relation. A communication was read from the President of Greensboro Female Col-

Education. The cause of the sufferers in Southern Mathodiam in Galveston caused by the destructive cyclone in September last was represented by D. H. Tuttle.

lege and was referred to the Board of

"When we sing of love for Christ and His church," said he, "how far does that ove reach?

"Next to the wreck of a human being to me the saddest sight on earth is a storm destroyed church, or the bare walls of a church which has been burned.

"Satan does his most effectual work when he destroys a church even temporarily.

"The good which comes from such a catastrophy as that which has visited Galveston it shows us how others love us "Let us open our hearts, and open our

pockets, and make such an offering for suffering Methodism in Galveston as will make glad the heart of the Son of God."

Bishop Morrison stressed the importance of making a liberal collection to this worthy cause and requested the Secretary to call the roll of the Conference and give the members the opportunity of contributing. This with the basket collection amounted to \$933.50.

Rev. J. H Pritchett, D. D., one of the Missionary Secretaries of the M. E. Church, South addressed the conference on his work. Some of the thoughts which he advanced are found below:

"Every once in a walle I hear a pessimistic groan from the church as home regarding our missionary work, but I Write quick for particulars. Clark & am here to tell you that our work was never in better condition and a discour

> "All the work of the world that has accomplished anything for good in any age has been accomplished in the face of apposition.

"We need to get from our minds every dea that we are to make any advance through any secular force in this or in any other of the work of our Lord Jesue Christ which is built on the foundsfion which He laid and sealed with His

"We were unfortunate in sending our missionaries into China in the name of a secular government. Under the a circumstances is it strange that the Chinese should come to look (upon missionaries

as spies? "We ought to look upon this recent trouble in China as a first recompense to us for our treatment of the Chinese in

other days. "Another ides we need to get rid of in China is that we represent Western civ-

Ultration. Some one speak five words for Western civilization where they speak one for Jesus Christ. China does not need any civilization, but China needs Christ, and give China Christ and she will develop a civilization of her

"We want to clothe ourselves with the consciousness of that power which comes only from the consciousness of entire dependence upon the Spirit of the Lord Jesus Christ."

Dr. Pritchett spoke size of the Eco-menical Missionary Conference to be held in New Orleans next April, of the

sente from Conference, he having re-ceived a telegram announcing the death

of his wife's sister.

J. E. Holden, G. R. Rood, L. Johnson and N. G. Yearby were received into the conference on trial. (Question 1.) All of these young men reside within the bounds of the Wilmington district.

F. D. Swindell spoke to the conference in behalf of the Lucy A. Cuninggim Home and School in Corea which the Foreign Missionary Society has established and named in honor of Mrs. Lucy A. Cuninggim, so well known to Lucy A. Cuninggim, so well known to this conference. He urged the ministers and laymen to contribute to this school and to urge their people to do so when they enter upon the work of another

Bishop Morrison announced as the special order of the day for Saturday morning at 11 o'clock the reception into full connection of the young men who are eligible, and he requested those to be received to prepare themselves by ob-

serving disciplinary instructions. The 20th question having been completed and the characters of all the preachers having passed Bishop Morrison suggested an earlier ad'ournment than usual, and on motion of E. A. Yates the conference adjourned after announcements, at 1 p. m. with the benediction by Rev. Dr. Pritchett.

Address at Night. The educational anniversary of the Conference was held at night and the address was delivered by Rev. J. C.

Kilgo, D. D. His subject was on Edu-

cation and below will be found only s few of the many thoughts suggested. "Methodism is a very serious form of faith. No one can touch its early litera-

ture without being impressed with this seriousness. "The early Methodists were not concerned about outward environment.

oak tree as in a cathedral. "This however has characterized Methodism from the beginning and must continue to characterize her if she is to continue to do the work God intends

They were just as powerful under an

her to do. "Whatever Methodism undertakes she must undertake seriously, whether this be a prayer-meeting or an excursion for

children. "We were not commissioned to be frivolous, but to do the work of God in seriouspess.

"The educational work of Methodism must be carried on in the same spirit of from eight men to one of twenty-four I eeriousness as she 'runs a camp meet-

"We must found this work in the serious faith of our Methodism and our 000. people must be made to understand that It rests there. "We are not trying to secure popular

praise; we are not trying to have men laud us, but we are trying to do the work of God. "It has been suggested that in our ed-

ucational work we need popular favor. When did Methodism get that dis-

"There are two ways by which you msy gain popularity. First by thinking and doing as other men think and do, or by not thinking and doing like anyone else. A negative popularity at least is gained by this process.

"I hold that no man has a right to compromise his individuality for the sake of popularity.

sake of popularity.
"Methodism cannot afford to make this compromise. The price to be paid is too bigh. is too high. .

"You might trim your college so as to make it popular. You might trim the examinations down so that any one could enter. You might lower her standard of conduct until the meanest man could stay there. But thank God we don't have to do this and will not do

"The other way to gain popularity is to hold to a truth until you make men

think as you think. "There are a thousand things in this world which need to be righted, and the college must do her part to right these. "The object of the college must be to

hange men. "Wherever Methodism has planted her foot she has changed men. "I have a divine reverence for the

man who says, 'I don't know which way the crowd is going, but this is the way my bord want, and be continues in it. "It is our business to change wrong chilment and to make sentiment where

there is no sentiment. I do not believe in a college being looked upon as a piace in which boys are to be nursed through the early years of their manhood.

"We have no time to lose for we have only one hand with which to fight and the other hand with which to work. "The time will never come in this world when we will not have to fight. "In this educational work we have no baby job on hand. To build a college it takes money, ft takes men, and ft takes

"It's a great thing to have blood with

which to mir morter.

"There is one other thing in this educational work which we might as well consider here, and that is the motive for which we do this work.

"To have Christian education from any other motive except from a Christian motive is the wrong motive.

"I cannot screept as as a deficition of Christian education that it crists in a school is which Christian men teach.

"Tor one never accomplish a divine and without a dirigs beginning.

"You and I cannot afford to run a college upon a plane any lower than that marked out by our Lard. Others may do it, but we cannot do it.

Stop that Cough or

You'll be in a Coffin

that of rich boys. "When you strike a christian codec'- I ask you to pray for me. ence with a christian motive back of it, "If men would pray more for the men and the energy of a father and a mother they work the hardest, may be they would you will see a way made for children to not make so many mistakes. I want to

"You may hunt the world over, but much to help me. the greatest motive in the world is re-

"I love my country, I love her flag everywhere, but I love my boy better than my country, and I will do more for my boy than for my country.

"Go back and get the motive of the home right and you will save Methodism from ignorance and from mean-"The greatest guardian of a people is religion, not culture, but plety.

a man right until you get him to value the supernatural as he should. "War has been made upon the Bible until it has literally been dug out of the mud. I dont want a Bible that is dug out of the mud, but a Bible that is born

of God. "War has been made upon prayer and the effort has been made to have us believe that prayer is a mere devotional exercise, but that no answer is available Thank God that answer is available. I don't want a God who is not available. A God who is not available might as well be dead. We must get man to the expected it did its best Monday night, point where he will realize the supernatural, which is the power to move last. upon the natural until the supernatural

comes natural. "The supernatural lifts man out of the realm of nature and away from the which woman and money figured prompower of law, and up into the realm inently-a young man was sent to sea where grace lifts him to where he should

Whenever you undertake to solve the problems of the world by the process Lindley as "Toney" was always "on of natural law your education is infide-

Christian education exists alone in the ways at the mercy of Little Mystic, who power to realize and use the power of was always too much for him "Ren-

In conclusion Dr. Kilgo said:
"During the time I have been in your college, I have seen a beautiful park grow from an open ground where cows of the control grazed. I have seen her faculty grow have seen her residences grow from seven to twenty-three. I have seen her endowment grow from \$33,000 to \$330.

You love your college and the man who raises a finger against her does so at the risk of the loss of Christian confi-

dence and Christian life. "If I should be asked where is Trinty's richest endowment I would say it is in the hearts of these men. All I ask of the North Carolina Conference is that you stand by God as He has stood by you, that you stand by your college now and in the future when she will mean more to the cause of Christian

"There is no argument in the cry that education than a mere North Carolina poverty is the cause of se few boys and school. Already South Carolina, Tengirls are educated. You can go to any nesse and Georgia are looking to Trin college in this land and you will find the lity as an institution of learning in the per cent of the poor boys is larger than front rank. Pray for Trinity and for Trinity,s boys, and when you have time

tell you that your prayers have done

"God bless you all." To-day's Session.

Conference will convene at 9:30 this morning and at 11 the candidates will be received into full connection. This will be the special feature of to-day.

To-night the Missionary anniversary will be held, and will be addressed by Rev. J. C. Pritchett, D. D., Missionary Secretary.

Services will be held Sunday at First Baptist church, Prebyterian, Church of "Now I want to remind you along one Christ and Tabernacle Baptlet church, another point. You will never educate morning and evening, at which members of the Methodist Conference will speak, Annoucement of names to be made to

Church Bazaar.

Ladies of the Presbyterian church will hold their Annual Bazaar at their Lecture Room, Tuesday, December 11th, from 4 to 11 p. m.

Grand Play. The Harry Lindley Co., delighted its audience Tuesday night. Every one but not so. It saved its best for

The play Tuesday night was "The Castaways," Mr. Lindley's own play with special stage scenery. It was one in with a treacherous mate in a rotten ship-the sinking ship and strange escape being remarkably realistic. Mr. deck" and his witticisms and hits kept the audience roaring, but he was alpower to realize and use the power of the supernatural: it exists in the power to have faith and to use it."

In conclusion Dr. Kilgo said:

was atways too mucu no. the consodition of the mammon worshipping parson. The cast of characters was good and the acting fine. The sinking ship

Souvenir Photos

Of Tryon Palace & East Front St.

China

ITEHURST'S

45 Pollock St.

HOSE

the

you all about it.

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We do more than Clothe Boys, we Dress them. Those of you who know the Boys' Clothing Section, know the Neatness, the Natiness of the Boys Suits we sell.

And never before were we so well prepared to clothe the little man in a manner to his liking.

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