

THE JOURNAL.

Published every day in the year, except Monday, at 94 Middle street.
Price No. 6.

CHARLES L. STEVENS,
EDITOR AND PROPRIETOR.

SUBSCRIPTION RATES
One year, in advance.....\$4.00
One year, not in advance.....5.00
Monthly, by carrier in the city.....10.00

Advertising Rates furnished on application.

Entered at the Post Office, New Bern, N. C., as second class matter.

Official Paper of New Bern and Craven County.

QUIT WHINING AND WORK.

There isn't anything in the world more disagreeable than a whining person.

He whines if it is hot. He whines if it is cold. He whines at this, he whines at that, he whines at everything. Whine, whine, whine.

It is just a habit he has fallen into. There is nothing the matter with him. It is just a bad habit.

The whiner is generally an idle person or a lazy one. What he needs is to be set to work—at real hard work, mental or physical. Some work that will interest him and engage his whole attention and he will not have time to whine.

We know two women. One of them does her own housework and takes care of her horse besides. She is happy and singing all the day long. The keyboard of her life sounds no whining note. It is a pleasure to be with her, a good wholesome tonic to watch her.

The other woman is so situated that she does not have to work. Nothing to do but to amuse herself. She has no zest in life, no interest in anything. She is a bunch of selfishness and whines at everything. Whining has become such a habit with her that her most casual remark is tinged with a whine. She is miserable herself and makes everybody else in her presence miserable. She is a weakling, a parasite, a drag, a heavy weight on somebody all the time.

Get the whine out of your voice, or it will stop the development and growth of your body. It will narrow and shrink your mind. It will drive away your friends; it will make you unpopular.

Quit your whining, brace up; go to work; be something; stand for something; fill your place in the universe. Instead of whining around, exuding only pity and contempt, face about and make something of yourself. Reach up to the status of a strong, enabling manhood, to the beauty and strength of a superb womanhood.

There is nothing the matter with you. Just quit your whining and go to work.—Medical Talk.

The Death Penalty.
A little thing sometimes results in death. Thus a mere scratch, insignificant cuts or piny boils have paid the death penalty. It is wise to have Buckle's Arnica Salve ever handy. It's the best Salve on earth and will prevent fatality, when Burns, Ulcers, Ulcers and Piles threaten. Only see at C. D. Bradham's drug store.

The Partisan Limit.
"Hancock doesn't dare to say his soul's his own."

"It's worse than that. His wife even tips the waiter when they go out to lunch together."—Chicago Record-Herald.

YESTERDAY'S MARKETS.

Cotton, Grain, Provisions and Stocks Range in Prices. Receipts and Exports.

The following are the market quotations, received by private wire to A. H. Baxter & Co., New Bern, N. C.

New York, August 5.

Cotton—Open High Low Close

Aug.....13.00 12.05 11.50 12.03

Sep.....10.82 10.86 10.45 10.45

Oct.....10.07 10.09 9.98 9.91

Nov.....9.90 9.10 9.00 9.00

Dec.....9.80 9.89 9.65 9.65

Jan.....9.86 9.88 9.65 9.65

New York, August 6.

Stocks—Open Close

Amer. Sugar.....119 111

Mo. Pacific.....95 90

So. Pacific.....102 99

Union Pacific.....704 692

Manhattan.....1812 1804

Amer. Copper.....82 82

Atchison.....82 82

Republic Steel.....11 10

Reading.....404 44

Texas Pacific.....31 22

Wabash pf.....34 32

Southern Ry. pt. 183 178

Southern Ry. pt. 80 80

U. S. Steel.....204 21

U. S. Steel pt. 69 69

Penn. R. R.1812 190

Erie.....254 234

Louisville & Nash 100 902

St. Paul.....1871 1355

N. Y. Central.....1174 1164

C. & O.304 30

B. & O.30 70

M. & W.61 64

Brooklyn R. T.49 42

Colorado So.124 12

Coal, Fuel, Iron.....42 42

Amer. Cotton Oil.....28 27

Va. C Chemical.....28 33

Tenn. Coal, Iron.....86 86

Rock Island.....204 204

Am. Ice.....51 54

Not Aspiring.

Haskins—I wonder your friend Silvers never went to the legislature. I consider him eminently qualified for public service.

Belmont—Oh, there's no doubt about his fitness. That's the very reason, you see, why he never had any desire that way.—Boston Transcript.

De Witt Is The Name.

When you go to buy Witch Hazel Salve look for the name De WITT on every box. The pure, unadulterated Witch Hazel Salve is used in making De WITT's Witch Hazel Salve, which is the best salve in the world for cuts, burns, bruises, boils, cancers and piles. The popularity of De WITT's Witch Hazel Salve, due to its many uses, has caused numerous worthless counterfeits to be placed on the market. The genuine salve bears the name of E. C. De WITT & Co., Chicago. Sold by F. S. Duffy.

A Tinker's Dam.

In days of old the tinker bold, when called to mend a pot, would build a dam of moistened meal around the leakage spot. The melted solder thus was made within the bounds to stay, but when the solder solid was the dam was thrown away. And so the meal, then useless as a lake Cochran claim, became a symbol; hence we say "Not worth a tinker's dam."—Roller Monthly.

Puts an End to It All.

A grievous wail oftentimes comes as a result of unbearable pain from over taxed organs. Distress, Backache, Liver complaint and Constipation. But thanks to Dr. King's New Life Pills they can end to it all. They are gentle but thorough. Try them. Only 2c. Guaranteed by G. D. Bradford's drug store.

Danger of Reversal.

"Don't you think you're working too hard?"

"Well, there's a lot of unfinished work before me and I've got to cover the ground in a very short time."

"Better slow down a lit or the ground will cover you in a very short time."

When you want a physic that is mild and gentle, easy to take and certain to act, always use Chamberlain's Home Remedy. Liver and Kidney regulator. Only 5c. Satisfaction guaranteed by G. D. Bradford.

HALTAWANDER-TAYLOR DRUG CO., Proprietors, Atlanta, Ga.

Taylor's Chamerlain's Remedy of Sweet Gum and Mullein will cure Coughs, Coughs and Consumption. Price 50c. Send 50c.

See *Medical Talk*.

Castoria.

For the Kind You Have Always Desired.

Charles Fletcher.

Dissolution of Partnership.

The partnership heretofore existing between G. A. Nicoll and T. G. Hyman under the name and style of Nicoll and Hyman is dissolved by mutual consent.

Mr. Hyman retiring from the business.

The business will be continued by Geo A. Nicoll.

G. A. NICOLL,
T. G. HYMAN,

August 1st, 1886.

Corrosive Ink.

With an impudent grunt the bookkeeper threw away his pen and put a new one in the holder. "It's terrible," he said, "how ink corrodes pens. In fact, it will eat through your pen. Take a few drops of oil and put them in your ink well. The ink's corrosive acid will play itself off the metal, and in consequence your pen will escape." A pen that only lasts a day now should, with my method, last at least a week."—Philadelphia Record.

Hospitality Pays.

Cities and communities frequently expect large sums of money for entertainments, conventions, and other public gatherings, both because of a spirit of hospitality prevailing or through a similar desire to "advertise the city." After the affair is over and the visitors have gone, their several ways the people will use of the other "Does it pay to spend money?" These never was accuse of putting hospitality out of profit, if it is not in case and cases, in the interests and dividends of that class of all social music, the brotherhood of man. Day after day.

Mrs. Minnie Alden, of Boston Mass., says she has received letters of protest from many people who have been compelled to contribute to the expenses of the various entertainments, and that a cause of heart disease, and insanity, are not only traceable to, but are the direct result of indolence. All good feelings are the result of a spirit of hospitality, and those feelings are lost when the spending money is diverted to the same way out as the former.

PARTRIDGE'S DISCUSSIONS.

The parson's discussion, which has been the subject of much interest, is to be held at the First Methodist Church, on Saturday evening, at 8 o'clock. The Rev. Dr. Partridge, author of "Partridge's Dis-

covery of the Human Soul," and the author of "The Soul of Man," is to speak on the topic, "How to account for it that the poor go north the first winter, and the rich go south the second?"

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter approaches, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question of the cold. When the arctic winter ap-

pears, the rich, the better-off, the nobles, get out when the cold comes for a year or two and get a new crop of hair every time they went westward the north pole on a whaling expedi-

"How do I account for it?" The poor go north the first winter, and the rich go south the second? It is a question