

This Should Appeal to You.

A greater per cent of the house keepers just at this season of the year are cleaning and put down New Carpet.

This is a Special Offering.

for a few days. All Wool Ingrain Art Square 3x2 1/2 yards, worth \$8.00 dollars for \$6.00. 4x3 yards, worth \$12.00 for \$9.50; 4x3 Union Made, worth \$8.50 for \$6.50; 3x2 1/2 yard Union Made, worth \$5.00 for \$3.75; 3x4 yards Tapestry, worth \$21.00 for \$18.00.

J M Mitchell & Co.,
PHONE 288.
61 Pollock St., Opp. Episcopal Church.

Reduced Prices on Stillwell Gas Lights

For a few days until this advertisement is withdrawn we will sell all \$1.00 Lights at 75c.
\$1.50 Lights at \$1.15.
\$1.75 Lights at \$1.35.
A powerful light of 250 and 350 candle power indorsed by every user. This offer will only hold good for a few days. Order at once. Can be seen in our Furniture Store.

JOHN B. IVES.

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Is an efficient, durable and water proof covering suitable for old or new felt, tin or metal roofs.

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Sole Agents in Craven, Jones, Pamlico, Carteret and Onslow Counties. Manufacturers are Holtz and Collins Co., Philadelphia, Pa.

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Would be glad to have any one inspect my work as it goes up. Laths For Sale

Everything New and Fresh. New Wheat Flour at a Low Price.

Attention is specially called to the "Monumental" brand Roasted Coffee at twenty cents per pound. Fresh Fox River Butter Prints, also Butter in tubes Full Cream Cheese of the finest quality

FIRST CLASS GROCERIES OF EVERY KIND.

A great effort to please everybody will be made in every instance.

L H Ervin,
Wholesale and Retail Grocer,
No. 61 South Front St.

FORMALLY GIVE TO GODS SERVICE.

Services at Centenary Church Attract Great Crowds.

An Able Sermon Preached by Bishop Duncan Which is Greatly Appreciated. The Entire Amount of \$40,000 Raised at the Meeting. A Wonderful Occasion.

Sunday was the happiest day in the hearts and lives of the worshippers at the Centenary Methodist Church. There has never been a time in the history of New Bern when so much interest centered in one event. The faithful had seen their prayers answered and their fondest hopes realized in the dedication of their beautiful new church home and there were tears of joy, mingled with songs of praise as the multitudes met for the first time to give to the service of God their beautiful offering. The solemnity of the occasion was such as will be remembered for many years to come. There were many unprecedented features about this meeting which will be treasured in the hearts of those most interested as long as they live.

A great throng witnessed the formal opening of the new Methodist church. A few churches dismiss their congregations in order that the people might attend these exercises. From the time of the opening of the doors until the beginning of the services there was a stream of people entering at both doors and it was not long before the entire seating capacity in the church was entirely taken up and a few late comers were obliged to stand.

The following gentlemen acted as ushers: J. G. Delemer, A. E. Hibbard, L. S. Grant, H. W. Simpson, D. R. Davis, H. B. Sedberry, F. H. Shipp, L. A. Davis, L. E. Hearn and John Sutar, Jr. The large assembly was admirably handled and there was no difficulty nor delay in finding seats for the multitude.

The weather was ideal, a clear, cool bracing air made it a pleasure to be out of doors and nature was very kind to this great event. Appropos to the weather it may not be out of place to mention the fact that it was also a great day to display artistic triumphs of the modiste and the milliner.

The visiting clergymen who occupied the pulpit with Bishop Duncan were: Rev. W. F. Epperson, Bishopville, Md.; Rev. Dr. John R. Brooks, Raleigh; Rev. Dr. F. H. Wood, Trinity; and Rev. J. W. Jenkins of Raleigh. Prior to the service all knelt in silent prayer.

The service was opened by an anthem after which the congregation joined heartily with the choir in the beautiful song: Holy, Holy, Holy, Lord God Almighty, and the Apostles Creed was repeated. Bishop Duncan led in prayer and the choir sang the benediction, "The Lord Bless Thee." Bishop Duncan then read the first scriptures passage from Genesis 22:10-22; and the second passage was from Hebrew 10. After singing another hymn, Bishop Duncan announced his text. The first being taken from Jeremiah 6:16: "Thus Saith the Lord, Stand Ye in the Ways, and See, and Ask for the Old Paths, and Walk Therein and Ye shall find rest for your Souls." In connection with this passage he also read the following verse from the book of Judges: "Beloved when I gave all diligence to write unto you that Ye earnestly contend for the faith which was once delivered unto the saints." The Bishop's discourse was a little affected by a slight cold which he alluded to by way of explanation. He expressed himself that he was profoundly grateful to the Almighty God that he was permitted to be with the people at this time. He had looked forward to this occasion for many weeks, and he had found as the good woman (Queen of Sheba) said to Solomon that she had heard so little of his fame and the great temple he had erected but with all that she had heard not half had been told. "I thank God," he said, "for the noble men and women for the offerings made to the church. Some were made with tears, some were the result of much self denial, some had practiced strict economy in order that they might see this fruition of their prayers and hopes." "I would as lief this church should belong to the Baptist or the Presbyterian or any other denomination for God forbid that I should be bound by sectarian lines to that extent that I would only rejoice with Methodism. But I am particularly content because it is erected under the control of the Methodist denomination.

The plotters of Methodism who went out into the wilderness raised temples to God and built schools houses before they built their own homes. And that spirit is still living in. This beautiful house of God is the result of that self denial which has made these offerings for the church which otherwise they might have built for themselves.

Without scarcely a break Bishop Duncan went from his sermon to an appeal to the people to raise the \$40,000 debt on the church, a burden that is nearly unmanageable to us here, and the task was a most praiseworthy one. Prior to the arrival of Rev. G. T. Adams announced that a \$10,000 plan had been provided by Mrs. J. A. Matthews. Bishop Duncan predicted the amount with a few remarks and that he would return with it in his hand. The plan was to have the members and the people of the church contribute to the debt. The plan was to have the members and the people of the church contribute to the debt.

The sermon lasted three-quarters of an hour and was listened to with marked attention and seriousness, and it was a discourse which greatly pleased the congregation.

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK.

It is infinitely better for Christian civilization to build churches than to promote those things which are the result of Christian civilization. What would a community be without a church or school building. No church is perfect unless a school building is erected also, the two go together. Fire may destroy or flood may sweep them away but if Christian civilization has made any progress and if the work of the teacher and preacher has been faithful all temporal destruction is futile. Thank God for character; you can't destroy that.

Some may say that we are too proud; they mistake our feeling of happiness over the new surroundings for pride. Our people are not unjustly proud but they do not fail to show their gratitude and love for the church. As to the building it is just and right that a church edifice be built with all the devices and art of any other structure. God never gave but one pattern for a church and that was the grand and costly temple erected by Solomon. It was built by human hands but God blessed it by the presence of the shekinah and we have no evidence that God is displeased when a grand temple is built to worship Him in.

You hear a good deal of Methodism in books and magazines and the making of monuments to the memory of Wesley but thanks to Almighty God that it needs no patronage like that. When Wesley founded the Methodist church he made the fundamental principles of experimental Godliness, sanctification, repentance, forgiveness belief in the Father, Son and Holy Ghost and a home in heaven strong and it was to his promulgation of these principles that makes the church what it is today.

There is no old Methodism. It is the same today that it always has been and I pray God that it will never change.

We have heard a great deal about what kind of a dress or a bonnet a Christian ought to wear. If you wear a certain kind of dress or bonnet you're a Methodist; if not, you've fallen from grace. There are great objections, to flowers on women's hats. Flowers are God's messengers. They are the silent witnesses of his love and care to all the known world; on the barren mountain top or in the fertile valleys God has placed flowers to show that he loves the beautiful and why should not the women wear them on their bonnets. Mr. Wesley dressed as I never did nor ever will but he did not refrain from personal adornment; he wore silver buckles on his shoes but his Methodism was sound.

I want you to understand that Methodists do not worship Wesley. They have not canonized him as a saint but they recognize him as a good and great man, abundant in labor and worthy to be reckoned by the side of John Knox and John Bunyan. He (Wesley) had no more idea of founding a great church than he had of flying to the stars but he wanted to get to the heart of the sinner, to preach repentance for sins and faith in Jesus Christ and his labors grew out; he had reached the high summit of a Christian teacher.

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NO DEBT IS RAISED.
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New Arrivals.

New Crop Outflakes, loose only 5 cts. lb.
Fancy Carolina Rice, Fresh Egg-o-see and Grape Nuts.
Fresh lot Kennedy's Oysterettes.
Fresh Cakes and Crackers.
Ontario Prepared Buckwheat.
Fresh Macaroni and Fancy Cream Cheese.

Fox River Print Butter.

Fresh lot of our well-known Roasted Java Coffee at 20 cts, which is by far the best coffee for the price sold in the city.

J. L. McDaniel

Wholesale & Retail Grocer.

Parker Store. Corner Broad and Hancock Sts.

Your Interest

Is always considered at this store. Proof is in the prices and quality of our goods. Make comparison and see for yourself.

DRESS GOODS.
When you inspect our stock of Dress Goods you can find the cheapest assortment in town.
OUTING.
1,600 yards nice quality outings, going at 4c yard.
25 PIECES.
Fancy Silk, worth 75c, only 39c. Come quick before it's gone.
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12 1/2 and 15 kind only 10c yd.
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5,000 yards, Remnant Cloth for Skirts, Cloaks and Jackets well worth from \$1.00 to \$3.00 per yard. This lot of goods will be sold at a bargain.

WAITING FOR YOU.
That new fall suit you've been thinking about is waiting for you here. Prices from \$4.00 to \$15.00.
BOYS SUITS.
We have the finest line of boys suits in the city, prices from \$1.00 to \$6.00 per suit. Sizes 3 to 17.
OUR LINE
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CLOAKS.
Showing of new Cloaks and Jackets, all sizes, all prices. Come in and look them over, try them on and note the styles and prices.

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Full Line on Hand.

Now is the time for Fall painting. Use Heath and Milligan. Full weight, none better, General Hardware and Builders Material. Gaskill Hdw. & Mill Supply Co. Phone 14

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THE PLAYER MAID.

by Louisa Hallay

The play that took New York by Storm.



AFTER THE SHIP IS WRECKED everybody can tell you how the night has been saved. After your house is in ashes many a wife says how true the fire could have been put out but it wasn't. There's just one way and only one way to save yourself against the ravages of fire insurance company. The only kind whose policies we write.

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E. W. Smallwood

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