

**ONE CURE FOR RHEUMATISM**  
**Rheumacide**  
"GETS AT THE JOINTS FROM THE INSIDE."  
Rheumacide has cured thousands of cases of Rheumatism, Lumbago, Sciatica and other Blood Diseases after all the doctors have failed; has cured four cases after Johns Hopkins Hospital has failed. The remedy and its use is described in the following: "I was laid up last November with Rheumatism in my feet and ankles, but after taking four bottles of Rheumacide I have not been bothered since. I tried every old kind of liniment and was under two doctors, and all I tried had the same result, until I got Rheumacide. Now I am pleased to say, it has not been necessary for me to take any medicine for Rheumatism since February last. Everybody that I recommended it to has had the same results." P. R. Rain, Agent, Manager, Quincy Industrial Co-operative Society.  
BOBBITT CHEMICAL CO., Prop's, BALTIMORE, MD.  
YOUR DRUGGIST SELLS IT.  
**CURES TO STAY CURED.**  
Quincy, Mass., July 16, 1905.  
"I was laid up last November with Rheumatism in my feet and ankles, but after taking four bottles of Rheumacide I have not been bothered since. I tried every old kind of liniment and was under two doctors, and all I tried had the same result, until I got Rheumacide. Now I am pleased to say, it has not been necessary for me to take any medicine for Rheumatism since February last. Everybody that I recommended it to has had the same results." P. R. Rain, Agent, Manager, Quincy Industrial Co-operative Society.  
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**CURES TO STAY CURED.**

**ENTERPRISE BRICK & TILE**  
**MFG. CO.**  
We can ship First-class Brick in any quantity up to 1,000,000.  
If you need Brick, apply to  
**J. W. STEWART,**  
Secretary & Treasurer.  
New Bern, N. C.

**G. A. NICOLL.**  
Fire and Boiler Insurance, Brick for Sale  
  
AFTER THE SHIP IS WRECKED  
everybody can tell you how she might have been saved. After your house is in ashes may a wise man know how the fire could have been put out but it was not. There's just one—and only one—safe way to save yourself against the ravages of fire insurance company, the only kind whose policies we write.  
Phone 200.  
**P. TRENWITH,**  
BLACKSMITH & WHEELRIGHT  
Buggies, Wagons, Carts and Drays always kept in stock. I reset tires without cutting with the latest improved tire shinker. I keep a good supply of cart wheels always in stock repairing done at quick notice.  
Shop on South Front street near the Railroad.

**Turners Almanac**  
for 1906.  
AT  
**Ennett's Book Store**

**We Are Not The Exception**  
No doubt we have cheap unreliable goods, the same as you will find in other stores, but if you do not offer to the trade as they do, you are not our competitor. We could never hope to build up a trade of inferior goods to the people. It's only the best and the best that we push and offer to you.  
We give our customers the best value for the least money. Quality is a consideration when price has been for, or on.  
We make a specialty of Children, Misses and Ladies Shoes. See us for Boys and Girls School Shoes, and Buster Brown shoes, the only kind that will last a boy. Have just received another shipment of ladies trimmed and flowered Night Robes, at 85c, \$1.00 and \$1.25.  
**J. M. Mitchell & Co.,**  
PHONE 288.  
61 Pollock St., Opp. Episcopal Church.

**Aren't These Splendid Bargains**  
**LADIES COATS.**  
Coats from our regular stock that are selling every day at \$10. Fine styles Black and Tan Broadcloths, man tailored \$7.95.  
**CHILDREN'S COATS.**  
The latest styles. Prices from 98c to \$5.00 each.  
**BLANKETS.**  
The best selection of Blankets in the city, prices, 19c, \$1.25, \$1.45, \$1.95, \$2.49, \$2.95, up to \$5.75. All these goods are worth double.  
**CANTON FLANNEL.**  
The 7c kind this week only 4c yd.  
**MOHAIR.**  
3 pieces Black Mohair, only 4c yd, worth 7c.  
**FLANNELLETTE.**  
The kind you pay 10c for, this week for 5c yd.  
**CLOTHING.**  
Special for the sale, Men's suits made of fine quality, worsted new make in shades and colors, value \$12.50 to \$3.50.  
**MENS OVERCOATS.**  
The latest style with Belt Back, price from \$2.95 to \$12.50.  
**BOYS SUITS.**  
In shades and colors, the latest style pieces from \$1.50 to \$5.00.  
**MENS UNDERWEAR.**  
Mens heavy fleece lined underwear, worth 7c each, but only 5c.  
**SHOES.**  
If you have not seen our Boston \$2.50 shoe for men, call at once and see how they look, they are the best in the city for the money.

**CHRISTIAN SCIENCE AND ITS TEACHINGS.**  
Lecture Delivered by Mr. Edward A. Kimball, C. S. D., of Chicago, at Court House, November 3rd.  
Friday night, at the court house, under the auspices of the First Church of Christ, Scientist, Mr. Edward A. Kimball, C. S. D., of Chicago, lectured on Christian Science and Its Teachings. The night was a bad one, dark and rainy, which kept away many who would otherwise have attended the lecture. The court house, in and about the judge's stand, and around the bar, was tastefully decorated with bannets, roses and chrysantheums. The lecturer stood and spoke from the bar which was cleared of tables and chairs. It was a few minutes after 8 o'clock, when Mr. Kimball, accompanied by Mr. Geo. A. Phillips of Washington, N. C. came before the audience and Mr. Phillips introduced the speaker of the evening as follows:  
"Ladies and gentlemen—we shall have one with us tonight who has felt the blessings of Christian Science, and who feels that the same blessing should come to all mankind, a message of love from God to all His children. It has been the custom for years of the First Church of Christ, Scientist, lecture board, of Boston, of which Mr. Kimball is a member, to send out lecturers to give correct impressions of Christian Science, and correct any mistakes may exist the minds of the people regarding it. We have with us tonight, Mr. Edward A. Kimball of Chicago."  
Mr. Kimball at once entered upon his lecture. His manner of speaking was conservative, rather than oratorical, and he was easy, graceful and pleasing throughout the lecture, which was as follows:  
"In order that you may most readily appreciate the import of this address you are asked to contemplate for a moment the scene upon which Christian Science has made its entrance. The history of the human race may be classified as a tragedy. If it were to be epitomized then one long monotonous protest against the misery, one pitiful appeal to God for relief, and one final moan of defeat would tell the story. There are a few flowers, a little sunshine, perhaps, but beyond the foreground is the vista at the end of which is the grave—the mystery.  
The people of earth, unconcerned to what seems to be an intolerable fate, have turned in every conceivable direction in their effort for deliverance from evil, and they have failed, thus far to find the way. There are still the same tears, broken hearts, beds of pain—the same havoc of outrageous fortune. Men continue to live, sicken and die according to a philosophy of doom which declares there is no salvation this side of the grave, no way out of the hell on earth but to die out.  
**Need of a Better Way.**  
So this same stricken people, and in this very age, comes Christian Science to declare that they can get out naturally, lawfully, scientifically; it comes as a message of hope and promise to a race which is in supreme need.  
We submit the proposition that humanity which prays for different results should also consistently pray for and expect a different way; and we contend that Christian Science, which promises and produces the prayed-for results cannot logically be rejected because it declares a different way.  
By means of literature, teachers and lecturers, explanation has been made concerning the points of agreement between Christian Science and other forms of religious and scientific belief, but it is my purpose tonight to emphasize the fundamental differences also, and thus enable you to make comparisons for your selves.  
It is self-evident that certain things have existence. It is generally known that they have cause, origin and basis by reason of which they exist. Some people declare the cause to be a blind force; others think it is some sort of intelligence, and theology affirms that it is a conscious intelligence or entity which may designate God.  
**Self-Headed belief concerning God.**  
A consciousness of enlightened belief concerning God is that he is one person, infinite, self-existent, all-inclusive, spiritual, individual conscious being—the sole creator of all that has actual existence. Also that God is Good, Life, Truth, Love, Omnipresent, Omnipotent and Omniparous; that He is the only Immortal and holds in His grasp the destiny of all men.  
Christian Scientists subscribe to all these positions without reserve, and yet not religion in its narrow, restrictive, dogmatic form, but in its broad, liberal, scientific, and scientific form. Why? Why different if we agree on these essentials?  
The difference is in the application

and application. It is in this respect that most religious sects and systems diverge from each other. There are hundreds of these sects. There are 140 Christian sects alone, many of which have been in the most violent antagonism toward each other. There is, therefore, no unity of religious belief with which we can compare Christian Science, but I shall explain where in it is different from all others.  
In her effort to enlarge the human concept of the infinite God, Mrs. Eddy has added somewhat to the technical definition of deity, and affirms, among other things, that God is divine mind and that this mind is good.  
God is either of mind or mindless. The mind that is God, and which includes all wisdom, intelligence and science, is good. This mind is the antipode of what the Bible calls the "carnal mind," or that which Mrs. Eddy designates "mortal mind," the mind of sin, which is enmity against God.  
**The Mind Which Was in Christ.**  
The science of mind declares that to the extent that man is governed by the divine mind, he will manifest perfection, health, life, welfare, prosperity—the amplex and completeness of harmonious existence. It was this mind which was also in Christ: which cancelled temptation and sin, healed the sick, raised the dead, raised Jesus from the dead, and overcame "the world, the flesh and the devil." "To be carnally minded is death." Sin and disease are the offspring of this carnal mind; they are no part of the nature or of the procurement of the divine mind.  
God is good, in nature, design, power action, substance, and operation. All that He has made and done is good. His laws are good, and He has already done everything that is essential to the supreme welfare of man.  
Conversely we repudiate the effort to solve the mystery of evil by assuming that any part of it has been instituted by God, or that He needs to involve Himself in or with evil in any way or for any purpose, or that He does so involve Himself.  
**God The Law of Life.**  
God is not only life, but has ordained life, and is the law of life and health for man. The theology of Christian Science is consistently parallel throughout with this declaration. It also declares that God has created man that he might have being, and not for the purpose of inflicting upon him inveterate agony and disease.  
We repudiate all assumption that His law is the law of sin and death. Sickness is contrary to God, and God is contrary to it. God is the natural healer of the sick, and is able, willing, and ever ready to save mortals from the evils imposed upon them by an utterly perverted sense of existence.  
The supposition that God has induced the pangs and horrors of disease and death engenders a fear of Him—a fear and alarm concerning the author and the law and the destiny of human life; a fear concerning the very foundation of existence. We Christian Scientists are no longer afraid of God or His Heaven, which we are learning is within us to the extent that we are governed by the mind which was in Christ.  
**God No Longer Unknown.**  
In Christian Science there is no longer an unknown God. No longer do the distorted, groined images of human thought mask or hide from us the real God, who is altogether lovely, who is our dearest friend, whose help is ever available, whose grace is sufficient, and who created man that he might have life and peace. Christian Science promises to lead mankind to God through the highways of health and life instead of death. It promises to humanity in the name of God, not the doubtful felicity of the grave, but a sensible practical, dispensation of good, now. It promises to incline men naturally and willingly to a more spiritual life, which will satisfy them; and it promises that as they went their way to a sure heaven—this Christ-truth will be the Christ-way-shower through all the mazes and basements of an evil sense and an evil age, until, with undeviating trust and confidence, the abide under the shadow of the Almighty.  
We disagree with others concerning the nature of evil. Mrs. Eddy knows full well "whatsoever a man sows that shall he also reap," and that sin inevitably imposes suffering on its victims; nevertheless, she declares that sin, sickness and kindred evils are unreal, meaning thereby that they belong in the realm of the temporal, illegitimate, abnormal. They are the paraphernalia of mortal belief or the carnal mind—useless, unrighteous and unnecessary—manifestations of unnatural existence.  
**General acceptance of Evil.**  
The world generally believes that evil is an underlying entity, having a basis in truth; that it is an actual and substantial force, as good, and that its indestructible immortality will be manifested in an eternal fall and death. If this were true, and evil as an entity were consequently resurrectible, then the strategy of Jesus to resist and overcome it must needs have been a weakness, but, on the contrary, the nature of Jesus is in demonstration of the nature of something to abolish evil, its nature and presence. Is it a

proposition that our Master sought to equip a mortal man to destroy something that God has made, and is therefore a part of infinity? Do Christ and Christianity ask of you something that cannot be done?  
Picture for a moment a family which includes a violently insane person. Ask the other members if they consider the insanity real, and the answer will be "Real! why of course it is real, it is the only thing in sight most of the time." Now suppose that this person is cured of insanity; what becomes of it? It is now a nonentity, is it not? Was it at any time other than an abnormality, a deranged sense of that which is an entity and which is normal?  
We believe that the Christ ministry is an object lesson in demonstration of the imminent ever present, and ever-available power of Spirit, God, to destroy evil. We believe that Jesus manifested the supremacy of spiritual law which is the law of life, and its power over the fictitious law of sin and death.  
**An Unmythical Salvation.**  
Christian Science teaches that this proof—the deeds, the achieved results, the mighty works—is to illustrate the way of salvation to them that need salvation, and that Christian salvation is for the sick man as well as the sinner. All this is different from the belief that His work was miraculous, meaning that it was mysterious and in the way of intervention or violation of law and nature.  
Jesus never intimated that His work was mysterious. On the contrary, He indicated the universal nature of the divine animum by declaring: "These works shall ye do." The contrary beliefs of men which have filtered their way down through the dark ages lead to the most absurd conclusions and tax to the utmost the credulity of man. They presuppose that, after promising for 1,000 years that a Messiah should come to save a suffering world, God arranged and carried out a plan of which all future generations should have a right to say: "It is an impregnable mystery." They require people to believe that Jesus largely devoted himself to mighty works which were of no utility to subsequent generations of men, and which have exhausted their service that it was according to the divine nature for God to heal the sick man in one age and refuse or neglect to heal him in a subsequent age. They require men to believe that God and Christ, who were willing to save that which were lost, limited the salvation to the sinner and discriminated against the sick man. They require us to split the ministry of Christ Jesus in two: decide that the healing work was without scientific or universal avail, that it was nothing we can possibly understand, and lastly, that Jesus did not mean what He said when He declared that Christians who understand His Christianity must preach the gospel and heal the sick and that they could do it.  
**Repudiation of Christ's Work.**  
They require us to repudiate the works of Jesus as the legitimate interpreters of His mission and His words. They require us to believe that in saying "heal the sick," "He who shows the way asks us to heal with drugs, a way which is contrary to His way."  
If instead of regarding evil as a mysterious entity, men had understood the science which detects and correctly designates the phenomena of evil, such misconceptions of Christian salvation would long since have been dispelled.  
Sin and disease are in immediate kinship. They are allied as cause and effect. The scriptural statement that "through sin came death" is scientific. Every physician knows, or ought to know, that anger will arrest digestion, that grief, revenge and envy will impair the integrity of the body.  
If Jesus came to save from one, then He came to save from both. He could not possibly save from one without saving from the other. He clearly indicated this to those who heard, though they could not understand.  
When Jesus healed the sick, did He destroy the work of God or devil? Was it the mission of Jesus to destroy the work of God? If sickness is the work of the devil, then is God for or against it? If God is against and contrary to it, are His laws for or against it? If His laws are against it, are they available to man? Has God created a man who is without possible recourse to his law and power? If he has, then why pray for an impossibility?  
**Man's Lawful Dominion.**  
We differ concerning the nature of man. The Bible declares that God made man in His own image and likeness and gave him dominion over all the earth. Do you know of any such man? No, there is something wrong with God or with the man? The trouble is with man, and he continues it by declaring himself a fallen man (fallen from some position).

**CHARTERS CONTINUE.**  
State Doing Active Business Granting Them.  
After Supposed Incendary, Governor at Chattanooga. Farmers Holding Cotton. Success of Colored Fair in Attendance. Soldiers Home Demilitary.  
Raleigh, Nov. 4.—Charters are granted the Snowbird Valley Railway, in Cherokee county, to start from Andrews of the Southern railway, and to run along Hickman's Creek, Bear, and Little Snowbird Creek into Graham county, a distance of 13 miles, other extensions being permitted, W. B. Hamrick and others being the stockholders; to the Twin Tree Lumber Company of Conway, Northampton county, capital stock \$5,000, Daniel Coleman of Norfolk, Va., and others being the stockholders; the North Carolina Telephone Company, principal office Hurdle's Mills, Person county, \$1,000 capital stock, D. F. Miller and others stockholders; the Worth-Sherwood Shuttleblock Company of Greensboro, M. B. Worth, W. B. Sherwood and others stockholders, capital stock \$30,000.  
Assistant Insurance Commissioner Scott has been in Cumberland county nearly all this week investigating a way down through the dark ages lead to the most absurd conclusions and tax to the utmost the credulity of man. They presuppose that, after promising for 1,000 years that a Messiah should come to save a suffering world, God arranged and carried out a plan of which all future generations should have a right to say: "It is an impregnable mystery." They require people to believe that Jesus largely devoted himself to mighty works which were of no utility to subsequent generations of men, and which have exhausted their service that it was according to the divine nature for God to heal the sick man in one age and refuse or neglect to heal him in a subsequent age. They require men to believe that God and Christ, who were willing to save that which were lost, limited the salvation to the sinner and discriminated against the sick man. They require us to split the ministry of Christ Jesus in two: decide that the healing work was without scientific or universal avail, that it was nothing we can possibly understand, and lastly, that Jesus did not mean what He said when He declared that Christians who understand His Christianity must preach the gospel and heal the sick and that they could do it.  
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**Nov. 9th Opening day at Whitehurst.**  
Lunch Counter.  
If you feel like eating a nice lunch, stop at E. Walman's Store, 122 Middle Street. All kinds of sandwiches, also imported Switzer, Limburger and New Chateau Cheese, Sardines, Russ, Caviar, and Holland Herrings. Everything up-to-date.  
**Great Actor Surely Coming.**  
Lewis Morrison himself will positively appear in "Faust" at New Masonic Opera House on Friday night Nov. 10 in the part of Mephisto supported by a strong company drawn from the best of the legitimate school. Lewis Morrison has appeared in this part over five thousand times during the past twenty seasons and his performance is recognized by the best critics to be a faultless piece of acting which has gained him international fame. The beauty of the new scenery, the startling electrical effects and the newly written choral and instrumental music will be welcome features, but the opportunity to witness Lewis Morrison's impersonation of Satan will prove the magnet which will draw strongest in the new production of "Faust," for the great actor is the greatest exponent of Mephisto this favored land affords.  
**Call Opening at Whitehurst, Thursday Nov. 9th.**  
We sell it for less at Warren's.  
Best Extracts at Warren's.  
Liquors ready at Warren's.  
You get it at Warren's.  
We have it Warren's.  
The stationary at Warren's.  
**CASPERIA.**  
Mayer Hahn has his office in the building of the Daniel, Hahn Horse and Mule Company, on Green street, where he will be pleased to see all persons having business with him, and all persons indebted to him are requested to call and make settlement.  
MAYER HAHN.  
Oct. 25th, 1905.

**New Goods at McDaniel's**  
Dill Pickles.  
Sweet Mangoes.  
Sweet Cucumbers and Pour Cucumber Pickles.  
Sauer Kraut.  
Mince Meat.  
Cape Cod Cranberries.  
Fresh Carolina Rice.  
Oatflakes.  
Big Hominy.  
Grits.  
Buckwheat.  
Fresh lot Fox River Print Butter.  
New car load, Snow Drift Flour, ground from New Wheat.  
And the best Lard sold. Try a pound of it and you will be surprised at the improvement in the flavor of your biscuit.  
The very highest grade groceries at the lowest possible prices in what we offer you, and guarantee everything as represented.  
Yours to please,  
**J. L. McDaniel**  
Wholesale & Retail Grocer.  
Farker Store. Corner Broad and Hancock Sts.

**Winter Goods**  
Winters knocking at our door, with no uncertain sound he's demanding entrance everywhere. Are you ready for him?  
How about your Winter Suit and Overcoat?  
Are they in proper condition to weather the storm of the coming season?  
How about your Winter Underwear, your Gloves, your Shoes, Hats, Shirts, Neckwear and Hosiery.  
If there are any weak spots in your wardrobe we are here to strengthen them with the  
**BEST THAT'S MADE.**  
In the Dry Goods line we've everything ready for you and we trust that you, Madam, will examine our stock and get your outfit here.  
Get your Dress Goods here, get your Shoes, your Cloaks, your Neckwear, your Gloves, your Underwear and Hosiery here.  
We have an exclusive Millinery Department where you can get your Hat and everything in the Millinery line. Our inducement is, The Best at Moderate Prices.  
We've no scheme—Just good goods.

**J. J. BAXTER**  
**J. L. HARTSFIELD,**  
Contractor and Builder.  
OFFICE 93 1-2 MIDDLE ST. PHONE 236  
**Would be glad to have any one inspect my work as it goes up. Laths For Sale**

**Broad St. Fruit Co.**  
Phone 33  
Just Received.  
A new supply of the finest Japanese Gold Fish, Turkeys, Lizards, etc. Also large globes. Invest from 50c to 50c for a complete miniature aquarium and you will get something that gives you pleasure for years.  
A 10c rebate ticket given away with every purchase from 50c to pick out what you like from our 10c counter, Don't miss it!  
E. WALNAU.  
Old Papers To Sell.  
Time to put down carpets after fall cleaning. Papers will be needed. Call at Journal office and secure them for 10c per hundred.  
**Consumers of Water.**  
Will be given until Nov. 1st to pay their water rent without the extra charge of 5 per cent. for this quarter. After this quarter patrons will be given 15 days instead of 10 days, and will be cut off after the first 10 days of the quarter, if not paid by that time.  
R. A. GIBSON.  
Becky W. G. Gibson.

**Lumsden & Stith**  
INSURANCE AGENCY.  
Strong Line of Fire Insurance Companies.  
All Business promptly attended to.  
**Notice.**  
Mayer Hahn has his office in the building of the Daniel, Hahn Horse and Mule Company, on Green street, where he will be pleased to see all persons having business with him, and all persons indebted to him are requested to call and make settlement.  
MAYER HAHN.  
Oct. 25th, 1905.

**S. COPLON**  
75 Middle Street.