## Hew berw onll vounil



## chirizs il strvis

 EDITOOR AND PROPRIETT SUBSoription rate One Year, In advance.One Yearr, not in adran Monthly, by carrier in the otts plleation, ern, N. C., as second-class matter. AND CRAPER OF NEW BEUNTX
senday obseryanc dividual privilegr characteristics, must ever very larn man or man for the Sabbath, m the Individual dilsposition and science. Municlpal and state laws
for a close Sunday observance, and aweek, so much as the community for, as one divinely shet apart to fo
man's rest, phystcally, morally spiritualiy. The technical observ
of Sunday, is the cessation of the $m$
chant and clerk, the employer employee., from partctipation in
active six days work, ndi instead, pion ing the day
tion, not in conflict with the lawr, of Ing. The church in its divine
preseribes how man shall observe
Lord's day. Between the state and liking, and so in ne beneral sense,
berves Sunday, probably viotatng
, The moral strength of a communtts
Hes in its observance of Sunday, ac
cording to the Divine infunction. Leg islative enactments for Sunday
servance are negative in effect, it
ecommunity sentiment does not place the Lord's day upon a a ilgher pliag
than that given It by a city oudina
$\qquad$

## rest belng recreation, a change

 days, shall he be probibited from
## in, on the other day? In to some ct

divorsalifed amusements. In such oliter
It is the persomal, the Individual

## wish, that is, in the gratifieation of the

 rest, that comes through church, Is the Indilividal Inclination, developeIn childhood and by environment, as Throush sundey is to be ofservec ton hays been for the setting aper not everything point to how this shai In man gives warning, when physical
rest is demanded, Theretore lo it no commana tor theory that the Divin servance, mbould mean the rest ob aing towarda eppriftual matters, fin theee, the neodeded recreation and reatt better: propare at che real sood, in and troubles of the other max

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