INCOMINANT AND A PROVING

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THE JOURNAL. H. S. NUME . Editor NEW BEBNE, N. C., OCT. 28, 1888. Entered at the Post office at New Berue, N Q. as second class matter. OUR DEAD FROM ARLINGTON.

Some Thoughts Suggested by the Trans fer of the Remains of Confederate Soldiers from Washington through Norfolk to

raves were dug by

voices of indignant against these men and such as they, are almost hushed. Time softens all asperities. Who were most

We are beginning to see, as the years roll by I doubt not we shall more fully see, how the sovereign Lord can bring good out of evil. There never has been a great war in the world which has not under this control control is an true that "All nature is but art unknown to thee; All chance direction which thou can'st not see; All discord, harmony not understood; All partial evil, niversal good: And spite of pride, unerring season's spite, but the Almighty sooner or later, good.

in a day or two-now reposing near Washington daring this holy Sab-bath-the bones of one hundred pendence; the French Revolution and seven Confederate soldiers, for the deliverance of European repulsions of fear or the coercions who were baried far from their peoples from the oppressions of of force. Force cannot compellove. CHOICE FRUITS, native homes and who are now to Feudalism; and our civil war for And therefore processes are slow, CHOICE FRUITS, be carried by chivalrous comrades the extinction of human slavery in and comrades' children back to the all the world. Terrible remedies as men compute time, for the regeneration of a depraved race. Juley Jamaica Oranges and Lemons generation of a depraved, race. July Jamaica Oranges and Lemons, There is a free fight going on in this world between the forces of good and evil, and Jehovah is supervis-ing the whole war, that the good and true may become triumphant through the voluntary choice of all infaction guaranteed. land whence they came and for for enormous eyils, but effectual whose honor and freedom, as they ones. The abolition of slavery was believed, they died. Slain or not meant by rulers either North wounded on the battle field, or or South but it was ordered by languishing from disease in the Jehovah for the ultimate contenthospitals, they died prisoners of ment and settlement of both North and South. It has ened the way hands of their antagonists. This is for developments of industry and In humble submission to the dia generous service which enemies enterprise, of which we are all al- vine wisdom of the Sapreme Sovperform for each other when bat-tles are over and friends of the slain are conquered. Christianity and more beneficent prosperity sidered, that the South should have slain are conquered. Christianity and more beneficent prosperity which has not yet fulfilled its mis- than we ever could have attained failed in the purpose of maintaining sion of "causing wars to cease upon under the former order of society. the earth," has at least projected There are other disastrous evils that two separate general governments in this land, that it was best that we should remain an united people, and that it was best that human some of its humanities into their are yet hindering our fullest prossome of its humanities into their are yet initiering our fullest pros-desperate struggles and won tears of pity from hostile eyes, and servi-ces of charity from hostile hands even on bloody battle fields. Christianity demands benevo-lence toward the captured and pests will come that will sweep sky <text><text><text><text><text><text><text> wounded, so ameliorating the bar-barism of darker ages which too often assassinated the wounded to be applied we cannot quite see

is that have Inlaurview curse igher good has ould ever have of such calamities nined had in cenance and convulsions been experienced. Every battle has crushed out some lie or wrong and every war has es-tablished some truth or right. right or who most wrong in forcing the terrible war, are questions that are now rarely asked save by those whose prejudices or passions refuse to be allayed. Dr. Talmage well said in a recent sermon that God had heard even the antagonistic prayers offered on both sides during the great conflict. We are beginning to see, as the

tomb of her lathers. Strangers generously offered Abraham a burial place, but he could not con-sent to accept it as a charity, he would secure a title to it as his own personal property and insisted upon making it his own by purchase. He would not leave his honored dend to lie in a stranger's sepulches. There will pass through our city in a day or two—now reposing near

rative to an a life. 7 lividually right in the sight of G nistakes in h A man may make m eivil relations and minimum to selections to

man governments, and against ind-legalized religions, have gone straight to heaven from battle fields and from faggot girded stakes. Our chief concern in this world is to keep our allegiance to God, to yield to His laws and government

as of highest anthority, and to fol-low Jesus as Supreme "Leader and

commander of the people." And now let me ask you in clos ing; in the greatest war of the in the world which has not under His control, contributed in some One truth is clear whatever is, is right." of the right or the wrong, of the His control, contributed in some way to the progress of civilization and to additional preparation for the triamph of the Messiah's King-dom. The Devil's black hand may always be seen in stirring up strife among men and nations, but God's Almighty hand may also be seen by those who patiently watch for fit, overruling all infernal machina-tions for His own greater glory and for the higher good of mankind. The Devil may cunningly array his batteries against Christ's forces, but the Almighty sconer or later, you can answer these questions.

whirls the Devil's own artillery against his own fortifications. And every war is forced to help onward RaleighIN A SERMON BYREV. J. L. BURROWS, D. D.Freemason St. Baptist Church, Norfolk-
Va., Sunday night, October 14, 1885."In the choice of our seputchres bury thy
dead."-GES. 255."In the choice of our seputchres bury thy
ann was dead. She died among
strangers far from her native home.She could not then be buried in the
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strangers far from her native home.She could not then be buried in the
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seem that interpal, eruptions and
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the progress of our race in the
beneficent culture. And our great
this matter grows out of the system the provide the second in the second disobedient. But
that would not be suppressing evil-
that would not be suppressing evil-
that would not be suppressing evil-
that would not be suppressing evil-
because it is svil, nor maintaining
good and right. He purposes to makeKeen that interpal, eruptions and
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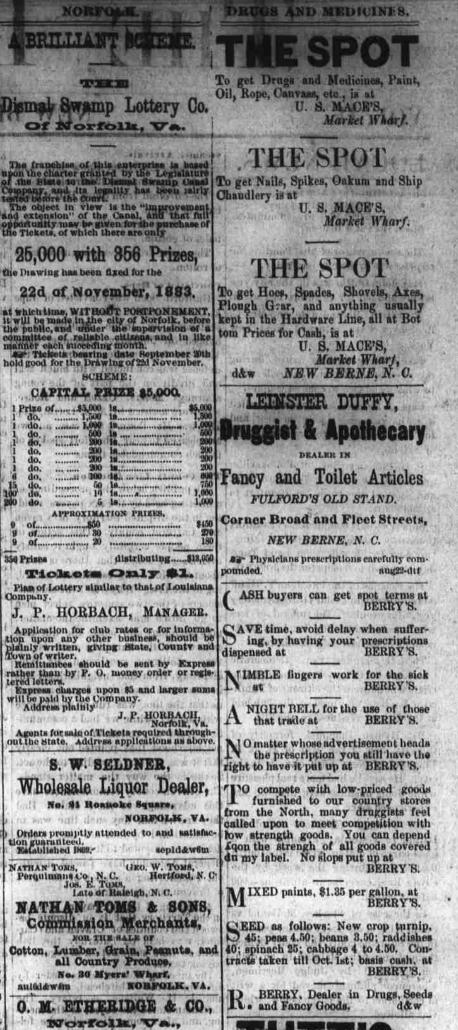
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