

PUBLISHERS' ANNOUNCEMENT

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THE JOURNAL

H. S. WURN, Editor. M. HARPER, Business Manager. NEW BERNE, N. C., MAY 29, 1887.

EPISCOPAL CONVENTION OF EAST CAROLINA

From the Albemarle Enquirer we extract the following, a part of the proceedings of the convention recently held in Edenton, it being the fourth annual convention of the Diocese of East Carolina.

The body assembled in St. Paul's church, on Wednesday, 15th inst. Rt. Rev. Bishop WATSON presiding. Rev. Dr. N. C. HUGHES was elected president, Rev. Dr. NATHANIEL HARDING, secretary, and Dr. ALMOND J. DEROSSETT, treasurer.

The annual sermon was by Rev. W. H. LEWIS, of St. James Church, Wilmington. An address was made by Miss EMORY, of New York, secretary of the Woman's Auxiliary Society.

The Bishop expressed a desire to hear from some one who had been engaged in mission work. Rev. N. C. Hughes, jr., said he had some experience. Had visited portions of Chowan, Currituck, Camden, Gates, Hertford, Bertie, Pitt, Martin, Washington and other counties.

In this Diocese the Methodists and Baptists had been very kind in extending the use of their churches for the Episcopal service, but in many places worship must be held in court houses and school buildings.

The committee on the "state of the Church" made its report. A comparison of the statistics of the past year with the former year showed "a state of dangerous apathy in the Church."

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vocations annually instead of two or three. The laity must be reached. There must be a unity between the laity and the clergy.

In order to spiritualize our people we ought to inculcate in the church the spirit of the English and Canadian church. The council of the diocese of East Carolina is an important factor in this work.

Our councils should be filled with delegates. Too many of them are poor, coming from the agricultural districts. They cannot leave the plow or afford the expense.

We should adopt some measure instructing parishes to see that delegates are sent here, and their expenses paid. Delegates should not be selected because of their social or financial standing simply, but because of their efficiency and devotion to the church.

If so, we shall in future have a much larger attendance. Our meetings should be made occasions of spiritual benefit and enthusiasm, and we should do all we can to interest the laity, the young and the aged.

Rev. Dr. N. C. Hughes said there was a great failure on the part of the people to do their duty toward the church pecuniarily and in other regards. He had not much faith in compulsory measures being adopted to make people give.

Mild measures were best. The people do not understand their duty. They need to be taught. Every churchman should give a portion of his income. God requires us first to seek the Kingdom of God and his righteousness.

If a man's heart is in his work he will give time, work, money and everything. As to missionary work, we are doing very little. We need Evangelists to visit vacant and needy congregations and hunt up the scattering members of the church.

The council requested that convocations of the diocese take steps to visit the vacant parishes and hunt up church members without parishes in order that the work of the church be promoted.

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Found in many sections comparatively few church people. In Hertford not only four or five Episcopalians. Held a service in Murfreesboro. Had a large congregation, but there were only two or three church members.

At South Mills found only half dozen. Was everywhere received kindly by members of other churches. Did not find a single Episcopalian in Currituck. Was told that he was the only Episcopal minister who had been there since the war.

The prejudice against the church was wearing away. The field was ripe. The laity seem to long for unity among the churches. They seem to long for it more than the clergy.

There was a great work for missionaries to do; great numbers to be gathered in the field. Heroic efforts and heroic ministers are needed. Heroism is where man forgets himself and does all he can do, in heart, mind and pocket for the cause of Christ.

He had little faith in resolutions of Councils. Lay men and women are needed. They should ask themselves, "How much can I do for God, and how little can I get along with myself?"

Rev. Israel Harding. The time is not far distant when, by the grace of God, we can do more. He had been in congregations where there was not an Episcopalian. Had ministered to them and had been well received.

They wanted to know something of the claims of our church. One such congregation had developed, and was now building an Episcopal church. The spirit of interest and enthusiasm were needed.

The next annual Council will be held on the 31st Wednesday in May, 1888, in St. John's church, Fayetteville.

A vote of thanks was tendered the rector, wardens, vestry and congregation of St. Paul's parish, and to the citizens of Edenton for the hospitality shown the members of the Council.

tea-set; a business sprang up in consequence between the two families, extending in time to their respective friends, so that in the end not only the church which both parties attended but a large part of the village was involved in a quarrel, which was every day becoming more serious.

Matters had reached this crisis when the missing property was suddenly discovered in a drawer on the owner's premises, where it had been placed months before and forgotten. Of course apologies were made, but words had been uttered which could never be unsaid, and the memory of which will doubtless linger for years to come.

True Manliness. According to a computation made by an evening paper of this city, some forty thousand New York boys, from the ages of twelve and fourteen upward, wholly or in part earn their own living.

They are employed in various capacities as office boys, messengers, newsboys, bootblacks, and so on. Of course among such a vast number there are boys of all grades, good and bad.

In alluding to the latter class, the article to which we refer adds that their evil ways are directly traceable as the results of keeping bad company.

It is the old story over again. Some boys, and men too, seem obliged to go the same road as the rest, like so many sheep. They hate to be thought eccentric for refusing to do what "the other fellows do," and imagine that it is the main thing to contract the habits and customs of the majority, even when convinced, in their better selves, that these are wrong and hurtful.

Our charge then to the boys, when confronted by temptation, is this: be really and truly brave by asserting independence of action. He slaves to nobody, for what else is it but slavery to blindly follow in the footsteps of others, just because we happen to be thrown in their company?—Golden Argosy.

Good Results in Every Case. D. A. Bradford, wholesale paper dealer of Chattanooga, Tenn., writes that he was seriously afflicted with a severe cold that settled on his lungs had tried many remedies without benefit.

Being induced to try Dr. King's New Discovery for Consumption, did so and was entirely cured by use of a few bottles. Since which time he has used it in his family for all Coughs and Colds with best results.

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RED LIGHT SALOON, Near Market Dock, Middle St., NEW BERNE, N. C., IS WHERE YOU CAN ALWAYS FIND PURE LIQUORS. Of every variety, in large or small quantities. Also the FINEST GRADES of TOBACCO AND CIGARS. All of which will be sold CHEAP FOR CASH!

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My Patterns Hiss are open and will be shown with pleasure. I cordially invite my friends and customers to call and see my pretty bright goods, which I will take pleasure in showing. Mrs. C. M. V. POLLETT, 211 1/2 St.

William H. Oliver, LIFE, FIRE, MARINE, ACCIDENT INSURANCE. CONNECTICUT MUTUAL of Hartford, LIFE. CONTINENTAL of New York, FIRE. AETNA of Hartford, FIRE. TRAVELERS of Hartford, LIFE AND ACCIDENT. ANGLICO-NEVADA of San Francisco, FIRE. HIBERNIA of New Orleans, FIRE. U. S. MUTUAL ACCIDENT ASSOCIATION of New York, FIRE.

Wm. H. OLIVER. The Flowers that bloom in the Spring have nothing to do with Garibaldi's movements in favor of the Siamese Twins. But F. T. PATTERSON, The Middle Street Merchant, HAS A FINE LINE OF Gentlemen's Furnishing Goods.

Consisting of Collars, Cuffs, Shirts—laundried and unlaundried,—Underwear, Suspenders, Half Hose, Lisle Thread Gloves, Silk Umbrellas, etc. A Daisy line of Neat and Nobby Neck Wear, in styles and prices that excel competition. I bought for cash, and am determined to slaughter high prices.

MAX SCHWERIN REMOVED HIS CLOTHING EMPORIUM to the store lately occupied by Wm. Hollister, where with more Room to display his increased Stock, he is, with the assistance of MR. SAMUEL R. BALL, prepared to show and sell at Hard Pan Prices.

The FINEST, NOBIEST, NEATEST, PRETTIEST and BEST READY-MADE CLOTHING, Gents' Furnishing Goods, Straw, Derby and Fur Hats, Boots and Shoes, Dry Goods, Etc., Etc. I AM SOLE AGENT FOR A. A. BATTLE'S MEN'S CALF SEWED \$2.50 SHOES.

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It is a well known fact that our Suits give better satisfaction than any you can find in the city. Why? Because we buy from the best houses, and when we guarantee an article you can depend on it, and any article that does not suit may be returned and money refunded.

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