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### THE JOURNAL.

ERW BERNE, N. C., SEPT. 30, 1988.

seed at the Post office at New Berns N C.

THE PUTURE LIFE.

Foy on Immortality.

yesterday Rev. Dr. Foy, the pastor, society than to have all men suddelivered an interesting address on denly reach this conviction: "We immortality. He said that pro- have no life but this." The noble scriptive authority with its estab- magnanimities would perish and a lished religious and sacred books supreme selfishness would dominate did not satisfy every phase of mind, all hearts. The fear which hanuts and that most arguments from so many hearts that we go into Imagine a man gravely arguing ed enfeeblement of the mind as the with a sceptic that there must be bodily powers decay is an illogical another life because a caterpillar one. True, the tenant is affected turns into a butterfly, or winter is by his house. Give him a new succeeded by spring. With return house and he will be as brisk as ing warmth the beetle breaks from ever. You would not argue that a his filthy sepulchre and so the surgeon is not because his instruhis filthy sepulchre and so the surgeon is not because his instru- Cuts, Bruises, Sores, Ulcers, Sai a golden scarabous! St, Paul did operate! Or that the astronomer ready upon the attested death and is no more whose instrument has ready upon the attested death and is no more whose instrument has resurrection of Jesus Christ. The collapsed after many premonitory I our business, we are offering our a mighty oak which shall stand for telegraph operator is anniliated be. York ccs. This is no fraud; we mean business. Either retail or wholesale duce the king of birds; who can deranged as to utterly fail of its customers will find it to their interest out of the apparently dying and purpose? And when this box of to call on us. ism of which no trace is seen in the with service the man within it will of giving us another life under way of the air to the Incid palaces a chemical analysis or a microscopic thus: A weakening body shows its eagle? Could the scientist hear fore, also, mind is a product of body, swake to conscious being in another grotesquely insufficient.

the upwest march of the the

pleasures of ain for a season." The moral monsters of the race, the my at tyrants and the butchers of men, all pr se will not be disappointed if a mi

existence. He did not believe that grave, an eternal sleep, an eternal a" If cents per for first and 5 cents for certainly there was a palpable in dead and dumb conglomeration of subsequent lasertion and blooms and between our faculties and forms without souls, and of sounds on the supposition that the eternal after day in the heavens, the stars force has awakened to conscious night after night in the sky; but to ness in man it does not exclude the him day unto day uttereth no make in advance Regular advert tinued life, "If mindless law or no knowledge. Flowers bloom and to will be collected promptly at the chance has lifted me up above matuniostions containing news of a disof coal matters are solicited. No may it not carry me to a still higher over it in glory; be hears no voice of that contains objectionable persons life, in comparison with which this of almighty power with which withholds the name of the author or life is but as the embryo to the "deep calleth unto deep." statesman, the acorn to the oak. The year revives; spring clothes the egg to the eggle? If nothing the fields with green; the genial is destroyed but only changes its sun melts the snow from the valform, which is a fundamental axiom leys; verdure covers the earth, and of science, why should that which joy sweetens the heart of all that constitutes man's chief wealth be lives. Autumn comes, painting the only exception."

TENCE. - midbee. The speaker then went on to show Sustaces Manager. that the function of conscience was inexplicable save on the hypothesis of a life which we were being edu cated here. He said that if mind resulted from the play of mechanism, or was the result of chemic forces, and ended with the death of the body, then there was one, An Interesting Address by Rev. Dr. and only one pure, uncompensated evil in the universe. He could At the Fourth Christian Church scarcely conceive of a worse fate for natural similitudes were puerile. nothingness because of the observ-

not mean to rest the doctrine of has become extinct whose stellar the resurrection upon the asserted explorations are cut short by the the resurrection upon the asserted explorations are cut short by the give perfect satisfaction, or money redeath of the seed. He used an gathering of mist on one of the lenses unded. Price 25 cents per box. For illustration to buttress a faith al- of his telescope? Or that a musician sale by R. N. Duffy. God who can out of an acorn bring wheezes and groanings! Or that a stock of Dry Goods and Shoes at New decaying seed call forth an organ- tools we call the body is worn out seminal germ-this God is capable step forth through the blue gate changed conditions. The eagle in of the stars. The decay of the body the egg and the eagle perched upon or its progressive enfeeblement does mountain walls and surveying his not always affect the imperial tributary dominions with eye of fire tenant within. Vast numbers rehave apparently nothing in com- tain every mental and spiritual mon, and yet there has been an faculty intact to the last. The anbroken continuity of life. Would argument seems to stand somewhat examination of the egg show an effect in a weakened mind; therethe rustle of leaves and the joyous and will cease, as does the buzz of waving of boughs in the acorn? a battery when certain fluids are

And yet the promise and potency thrown out. In other words, spirit of the monarch oak was there is defined in terms of matter. 1 though keen-eyed science turn have, said the speaker, shown the away from the quest in despair. valuelessness of this argument from The difference between an embryo its lack of invariability. If it were living by vascular connection with unchangeably true that failing phythe mother and child born in to this sical powers always drew after them world is great; the difference be the unfailing sequence of mental tween a helpless babe and that imbecility it would not prove the babe after he has become a state doctrine of annhilation of the conbuilder or a state saver is greater. scious individual being. This is What a chasm between Shakes self-evident. It could only show care "mewling and puking in his that the means of expression or arms's arms" and the same won. communion were becoming imderful genius in the height of his paired. Some tenants of exceptionpowers evolving thoughts for all al sprightliness still hold unintereding ages! If such chasms rupted audience with things ont-

have been spanned, why not span ward though with impoverished more? If I have died to my facilities, as great gentuses show intency, to my youth, and will enormous powers in drawing, though it I live long enough, why may I alone—or as obscure and unde-not die to my old age, to the whole veloped Wagners and Haydus draw of this present life and gradually sweetest music out of instruments

sphere of life and smid other con- But every physician in St. Louis ditions? One reason of sceptical will tell you that he does not fear misgiving is that we wish to send the body's action on the tenant over to the other life the conditions within so much as that tenant's acout the present life. Does the livition on the tabernacle that ening embryo conceive of the life that swathes him. A thought can deis to be? Must he reject it unless press-a thought can kill. Would he can fully grasp it! Indeed, it do to argue that man must be all would it be a higher life if he could mind, inasmuch as the mind can to the conditions of the other ston—the mind is everything? ife is suggestive. The overwhelm- Why not make the sensible distincing drift of scientific thought is to- tion of body and spirit, or body, ward the theistic solution of the soul and spirit, and take comfort First, God. If God is, from the eternal hope that the then all things are possible. If one same beneficent power which mind is imperishable, all may be; brought me here and dropped me into a loving mother's cradling and those which reflect His nature

artainly should be. God has not arms can carry me into another and the bunef of a lie necessary and nobler life.

Here sit I, shaping wings to fly: Here sit I, shaping wings to fly; My heart forebodes a mystery; I name the name, Eternity. -St. Louis Republican.

s; the martyr in his shirt St. Paul kneeling at early the Appian Way to re-te stroke that liberated his stroke that liberated his pirit; all who have suffer should always be used for children teething. It southes the child, softens the ruce "choosing suffer sfillotion with the fied than to enjoy the local transport to the sums allegs all pain, curse wind colic, and is the best remedy for diarhora. Twenty-five cents a bottle.

Athelem is the most to death ends all.

The Dectar then went on to show that whatever purpose God had in sorrowful wooder; if such a man giving man a being at all would prompt Him to continue him in prompt Him to continue him in grave, an eternal sleep, an eternal

the leaves with various bues; gentle REASONS FOR A FUTURE EXIS- airs begin to murmur in the woods. that sound sweetly on the ear, with a thoughtful and solemn music. Winter enters last; the sky darkess, the wind is chilled, the beasts of the field all come for shelter to the abodes of man; the tempest gathers itself, beats the mount, and rolls down its deluge into the valleys; inmates dwell safely in the home, and comfort glows apace on the earth. Amidst all these affecting phenomena, the atheist acknowledges no God, and thanks no

Amid the affairs of nations constituting the drama of destiny and time, in all their mysterious succession of causes and of consequences, the atheist discerns no sovereign intellect, no guiding Providence. Such atheism makes a man ac knowledge no rule but that of ex pediency, no standard but that of selfishness, no God but that of ma

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Wagon \$10.00, first cost \$55,00. For furthe nformation apply at Journal office.

Sale of Land.

Pursuant to a judgment of the Superic Court of Oraven county, rendered in at case of "James C. Harrison, Adm'r of the k-tate of Peter Cheevers, deceased, vs. Patric Unsevers and others, telerast-law, defen-ants," the understaned will sell at Publ Auction, at the Court House door in the Cit of New Berne, N. C., on MONDAT, OOTS BER lat, 1888, at TWELVE Delow, M., it following Beal Estate belonging to the E-tate of Peter Cheevers, deceased, towit: A certain tract of land in No. 3 Townshi Graven county, on the south side of New River and cast time Moscaley Creak, added



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#### To Owners of Ferries and MARBLE WORKS. Toll Bridges:

Every person who owns or keeps a public ferry or toll-bridge in Craven county is hereby notified that by the provisions of section 2 048 of the Code (Road Law) he is required to give a bond in the penal sum of \$1,000, payable to the State of North Carolina, condition "that he will constantly keep such bridge in good repair, or, as the case may be, provide and keep good and sufficient boats, or other proper craft, always to be well attended, for the passing of travelers or other persons, their horses, carriages and effects. and will indemnify and save harmless every person who may be damaged by reason of any default in his under-taking"; which bond must be filed with the Board of Commissioners on the first Monday in October, 1888. By order of the Board of Commission

ers of Craven county.

ORLANDO HUBBS, Clerk. New Berne, N. C:, Sept. 7, 1888. 21d.

#### Rew Registration of Voters in James ITALIAN&AMERICAN MARBLE City Precinct.

NORTH CAROLINA, CRAVEN COUNTY, County Commissioners' Office.

Newbern, Sept. 3d, 1888. Notice is hereby given that a new registration of all the voters of James City Precinct has been ordered by the Board for the ensuing general election to be held in November next (1888). All persons in said precinct entitled to registration must be registered by the Registrar of Voters of said precinct during the month of October next, according to law, before they can vote.
By order of the Board,

ORLANDO HUBBS. Register of Deeds. Ex-officio Clerk



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