

PUBLISHER'S ANNOUNCEMENT.

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THE JOURNAL.

J. S. HUNN, Editor. J. W. HARPER, Business Manager.

NEW BERNE, N. C., SEPT. 5, 1889.

CONGRESS.

An extra session may or not be called, but in any event it will not be long before the Congress will assemble. It was thought that the tariff would be the leading subject for consideration...

with a mailed hand all they can obtain from the result of the last election. Democrats will resist the effort to change the rules, and they will appeal, with confidence, to right-minded Republicans to refrain from depriving them of the fair play that Republicans secured by reliance on the rules which Mr. Lodge assails as spokesman of the Republican machine."

THE MORAVIANS AT BETHABARA.

Indian War Famine
The Dutch fort became of great importance to the whole neighborhood during the continuance of the Indian War. Many fugitives even from distant parts took refuge there and at the same time had an opportunity to hear the word of eternal life. Some of these afterwards entered into a closer connection with the Brethren.

Detached companies of Indians would pass near the mill. Receiving a plenty to eat they always behaved well. Sometimes they were accompanied by British officers who paid for them. At other times having passport from the English Government they were supplied with food for which the Government of North Carolina afterwards paid the Moravians. Bethabara became noted among the Indians as the "Dutch Fort" where there are good people and much bread.

In July 1758 Brother Ettwein arrived with Brother Jacob Rogers he having been appointed the first English Minister of Dobbs Parish. He was a deacon of the Episcopal church, came to this country in 1752, had served as Moravian Minister in Philadelphia and New York and served in Wachovia till 1762 when he returned to England.

In consequence of the war a famine prevailed in parts of North Carolina and Virginia and many resorted to Bethabara to buy flour. The Brethren had with the aid of refugees cleared an additional sixty acres of land and were thereby enabled to supply them at the usual price, while they lost no opportunity to point out to them the necessity of providing for the wants of the soul and seeking to obtain the bread of life. Some of these refugees who had become concerned about the salvation of their souls under the preaching of the gospel applied for permission to join the church. To accommodate them and some of the other settlers who would have preferred their own house keeping to the general family economy, the establishment of a new settlement was resolved upon.

Bishop Spangenberg arrived on an official visitation June 3d, and went with several of the Brethren to the so called "Walnut Bottom," about three miles North West from Bethabara and on the 12th of June selected the spot on which the settlement was to be formed. Thirty town lots, two tracts of bottom land were at once surveyed and marked off by Brother Renber, as well as a number of acres of uplands for gardens and orchards and about two thousand acres set apart for the use of this congregation, to which the name of Bethania was given.

It was resolved that eight married couples of the Bethabara congregation should form this new colony and be supported for a year, until they could build houses and clear the land for cultivation. Gottfried Grabs, Chris. Schmidt, Michael Ranke, Balthasar Heges, John Berask, Henry Bieffel, Chas. Opiz and Adam Kramer were the names of the first settlers who built in the lower part of the village. They began felling trees on the 10th of July and on the 18th Brother Grabs with his wife occupied the first cabin erected there. The daily word on that day being, "I fear no evil, for thou art with me." Ps. xxii which proved a word of much comfort to them amidst the horrors of a cruel war and necessity of being on the alert both day and night.

died, Bishop Spangenberg became not only their spiritual but also their medical adviser. John Ettwein was called to fill Bro. Seidel's place. He and his wife came on horseback from Pennsylvania, and during the journey he suffered severely from fever, having to lay on the ground four or five hours a day, utterly unconscious from a scorching fever. This was the case for a space of nine days. Sister Spangenberg was also quite sick which delayed the return of the Bishop for several months, which proved fortunate for the brethren, as he proved the very man to advise and direct them in the dangers and difficulties of the Indian war which commenced in October, 1759.

Thought it Was No Use.
"Why don't you go into business?" said a prosperous merchant to an old school-mate, who was down in the world and couldn't get a situation even as a bookkeeper. "Haven't got the capital," was the doleful reply.

"I suppose you know what I commenced on?" resumed the merchant with something of sternness in his tone and air. "Yes—next to nothing." "Well, why can't you do the same?" "I don't know why, but I can't." "Did you ever try?" "No; I thought it was no use." "That's it! Just one half of the unfortunate people in this world think it is of no use to try. The whole of God's success centres in the act of trying to succeed. And "If at once you don't succeed, Try, try again."

Don't think it of no use to endeavor to get along in the world comfortably and respectably. If you fold your hands and wait for good fortune to come to you, you may soon be an inmate of an almshouse. Nothing is achieved in this world without exertion.

THE INVALIDS HOPE.
Many seemingly incurable cases of blood poison, catarrh, scrofula and rheumatism have been cured by B. B. B. (Botanic Blood Balm), made by the Blood Balm Co., Atlanta, Ga. Write to them for book filled with convincing proof.

G. W. B. Raider, living seven miles from Athens, Ga., writes: "For several years I suffered with running ulcers, which doctors treated and pronounced incurable. A single bottle of B. B. B. did me more good than all the doctors. I kept on using it and every ulcer healed."

D. C. Kinard & Son, Towaliga, Ga., writes: "We induced a neighbor to try B. B. B. for catarrh, which he thought incurable, as it had resisted all treatment. It delighted him, and continuing its use he was cured sound and well."

R. M. Lawson, East Point, Ga., writes: "My wife had scrofula 15 years. She kept growing worse. She lost her hair and her skin broke out fearfully. Debility, emaciation and no appetite followed. After physicians and numerous advertised medicines failed, I tried B. B. B., and her recovery was rapid and complete."

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CURES HAY-FEVER AND COLD IN HEAD
A particle is applied into each nostril and is agreeable. Price 50 cents at Druggists; by mail, registered, 60 cts. ELY'S BROTHERS, 56 Warren Street, New York. Jan 15/87

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Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ill depending on a weak or inactive condition of the
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It is the most excellent remedy known to
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Notice.
ATLANTIC AND N. C. RAILROAD CO.
SECRETARY'S OFFICE.
Newbern, N. C., 12th August, 1889.
The 35th Annual Meeting of the Stockholders of the Atlantic and North Carolina Railroad Company will be held at Morehead City on the Second Thursday (12th) in September, 1889.
F. C. ROBERTS, Secretary.

CLARKES FLAX SALVE
CURES CUTS, SCALDS, BRUISES, BURNS
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F. S. DUFFY, druggist, agent, New Berne, N. C.

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Satisfaction guaranteed or money refunded.

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At any one of our Establishments will be found a
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PRINCIPAL HOUSE:
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If you want to buy a Trunk call and see for yourself. If you don't want to buy call and see them anyway. No trouble to show them.
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With High, Intermediate and Primary School Studies.
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Students prepared for the Junior Class in any College, male or female. Not over thirty pupils to the teacher. Tuition from \$1.50 to \$3.50 per month of four weeks.
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