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THE JOURNAL.

E. B. Burn. - - Bustness Manageri

TRW BERNE, N. C., FEB. 16 1890.

assecond-class matter,

MORMONISM.

Once it was said that "slavery and polygamy are twin relics of barbarism."

Without considering the truthfulness of this assertion, we know that slavery is dead, and it now seems that polygamy has received its death wound.

Mormonism was intended to give the sanction of religion to polygamy, and under the protection eagis of "liberty of conscience," thas been tolerated in this Christian land. But its days are numered.

City the Gentiles swept the field when asleep. for the first time. .

Leading Mormons profess to beeve that the issue of the election all have no effect eu the question polygamy. They may deceive themselves; they cannot deceive others. The jadgment of the Uhriatian world is opposed to them, and now, since the local election has nerly. gone against them, they must go down before the onlightened sentiment of mankind as the grass falls in a prairie fire.

The tenacity with which the Mormons have clung to their faith has been one of the most striking jest than a friend—to miss an opincidents of history; but now their portunity of saying a "good thing,"
than to make an enemy.—Ex.

The result was inevitable. The Mormons could no more check the march of civilization and Christianity across the continent than they could dam the Niagara.

Let us trust that here is added testimony to the ever accumulating a trial, Dr. King's New Discovery ever after holds a place in the house. If you have never used it and should be afflicted this world will soon become the kingdoms of our Lord.

The Way to Use Sunday.

What is the use of Sunday to a business man or a working man? It often seems to put a stop to his work just when he wants another day; but a sensible man knows that he cannot get on without his Sunday, or day of rest and change and recreation. Men have tried to do without it, and some men have no real Sunday. Napoleon tried to make his army do without it, but was obliged to give it up. The men who do not keep Sunday are generally bitter, discontented, hard and disagreeable. Why is it so, and what is the use of Sunday?

1. Sunday is a day of rest. No his work day after day without change. It is not healthy. This was partly the reason why one day in seven was appointed for rest. The Sabbath was made for man. God considered man's health when he made the law. He told him to do things because they were good

or him, and not to do other things because they were bad for him.

2. Sanday is a day of worship.

Man is an animal, and needs rest. Man is a spiritual animal, and needs rest.

Man is a spiritual animal, and needs to lift his mind to God, and hold communion with Him, and offer sacrifice and thanksgiving.

Without these things there is no waship, and Sunday is day on high he can do this without the straction of business.

atraction of business.

8. Sunday is a day of instruction.

2. Sunday is a day of instruction.

3. Sunday is a day of instruction.

3. Sunday is a day of instruction.

3. Sunday is a day of instruction.

4. Sunday is a day of instruction.

5. Sunday is a day of instruction.

6. Sun on vice among Christians, any men who think that they church.

The God do not know as much decid dwif NEWBERN, N. C.

about their religious as they could learn from a five cent cate

4. Sunday is a day of good works. Our Lord and Master healed the sick on the Sabbath, and presched that the right use of the day was rest from work for self, but not from work for others. Sunday may be used as a day for works of mercy. All spiritual works of mercy may be done on Sunday. To convert the singer, instruct the ignorant, counsel the doubtful, comfort the sorrowful, bear wron patiently for give injuries—all the are Sanday works, and every man can do some of them, if he will. But that is not all. The corporal

all Biliousness, Constipution, Indiges-tion, Headache, Malaria, Kidney Dis-ease, Dizziness, Colds, Loss of Appetite, Fevers, Chills, Blotches, Pimples, Pain in Back, Palpitation of ill art, and all

LEMON HOT DROPS,
For coughs and colds, take Lemon

Hot Drops. For sore throat and bronchitis, take Lemon Het Drops,
For pneumonia and laryngetis, take Lemon Hot Drops.

For consumption and catarrh, take Lemon Hot Drops. For all throat and lung discases, take Lemon Hot Drops.

An elegant and reliable preparation. Sold by druggists. 25 cents per bot-le. Prepared by H. Mozley, M.D. Atnovidwly

Uppleasant Remarks.

Never tell anybody an unpalatable truth when it can answer no good purpose. This sort of nunecessary candor is sometimes prompted by malice, sometimes by a mere looseness of tongue, like

Sydney Smith says, and very ustly, that friendship is frequenty made an excuse for unpunishable impertinence by people who pride themselves on speaking their minds freely. The truth, maliciousy spoken, may be libellous; and when volunteered in retation to got in more goods. Tobacco, Cigars matters with which the utterer has and Fruit, Apples, Grapes, Figs, Cranno concern, it is very often unman-berries, Lemons, Oranges. A fresh lot when volunteered in relation to no concern, it is very often unman-

As surely as pleasant truths. kindly meant and said, are passports to friendship and affection, so surely do bitter ones provoke the enmity and hatred of those to whom they are addressed. If you have a taste for sharp repartee, restrain it. It is better to lose a

THE NEW DISCOVERY.

You have heard your friends and neighbors talking about it. You may yourself be one of the many who know from personal experience just how good a thirg it is. If you have ever tried it, you are one of its staunch friends, because the wonderful thing about it is, that when once given with a cough, cold, or any Throat, Lang or Chest trouble, secure a bottle at once and give it a fair trial. It is guaranteed every time, or money refunded. Trial bot-tles free at R. N. Duffy's Wholesale and Retail Drug Store. Wholesale price, 8\$

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla is a peculiar medicine, possessing, by virtue of its peculiar combination, proportion, and preparation, curative power superior to any other article. A Boston lady who knew what she wanted, and whose example is worthy imitation, tells her experiencé below:

"In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me buy their own instead of Hood's; he told me their's would last longer; that I might take it on ten days' trial; that if I did not like it I need not pay anything, etc. But he could not prevail on me to change. I told him I knew what Hood's Sarsaparilla was. I had taken it, was satisfied with it, and did not want any other.

Hood's

When I began taking Hood's Sarsaparilla I was feeling real miserable, suffering a great deal with dyspepsia, and so weak that at times I could hardly stand. I looked, and had for some time, like a person in con-simption. Hood's Sarsaparilla did me so-much good that I wonder at myself sometimes, and my-friends frequently speak of it." Mrs. ELLA A. GOFF, 61 Terrace Street, Boston.

100 Doses One Dollar

DR. G. K. BAGBY. SURGEON DENTIST.

New Berne, N. C.



ONE ENIOYS

works of mercy can be done on Sunday, and few men do them except on Sunday. A man may feed the hungry, clothe the naked, entertain strangers, visit the sick, go to see prisoners, even if he has no other opportunity.—Iron Cross.

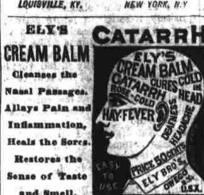
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Its Wonderful Effect on the Lives, stemach, acwell, Effect on the Lives, stemach, acwell, Effect on the Lives, and seed only remedy of its kind ever produced, pleasing to the taste and acceptable fo the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most effects, prepared only from the most healthy and agreeable substances, it many excellent qualities commend it to all and have made it the most

other diseases caused by disordered liver, stomach and kidness, the first great cause of all fatal diseases. Fifty cents and one dollar per tottle. Sold by druggists. Prepared only by H Mozley, M.D., Atlanta, Ga.

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TRY THE CURE HAS At the late election in Salt Lake that which Ingo imputes to Cassio when asleep.

Sydney Smith says and years the field when sales and years the field when asleep.



If I can't sell out one way, I must try another way, and for this reason I have of Tobacco and Cigars (good); a fine lot of Durham Smoking Tobacco. Cut Plug, and granulated at five cents for two oz., etc., etc. WM. L. PALMER.

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ession of five months. W. R. SKINNER, Principal. Jan2l dwif

Mortgagee's Sale.

By virtue of a power of sale conferred upon me by a certain mortgage executed to me by E J. Patterson and J A. Patterson on the 13th day of Feb., 1889, and duly recorded in Book No. 100, pages 143, etc., of the Records of Craven county, I will sell for cash at public suction to the highest bidder, at the Court House door in New Berne, Craven county, State of North Carolina on Tuesday the 15th day of April, 1890, at Twelve o'clock, noon, all the right, title and interest of the mortgagor, it being an undivided third of the whole of the said property, bounded as follows:

Lying on the south side of Johnson street, and bounded on the west by the Jerkins lot, and on the south by Neuse street, on the east by the Smallwood and Rountree lots, on the north by Johnston street, it being fully described in the said mortgage, reference to which is hereby made for a full and more perfect description. This the 18th day of Jan . 1890.

P. H. PELLETIER. jan14 901 Mortgagee

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RCHITECTS & BUILDERC Edition of Scientific American.

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Bath Rooms

At my shop on Middle street. Plenty of water, hot or cold, and good large J. B. BROWN

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