THE DAILY JOURNAL.

VOL. X.—NO. 314 NEW BERNE, N. C., FRIDAY, APRIL 1, 1892. PRICE 5 CENTS.

BUSINESS LOCALS.

AT SEVEN PER CENT—Fifteen Hundred Dollars to be loaned. See me this week. W. D. McIVER m29tf

PARTIES wishing to be taken to any part of the city will please send their orders to J. W. Mesic's store. All orders will be promptly attended. Carriage to any part of the city only 10c. Very Resp'y., J. W. MESIC. 2w.

SALESMEN WANTED—Permanent paying positions for canvassers willing to work. Write immediately. ELLWANGER & BARRY, Mt. Hope Nurseries, Rochester, N. Y.

IMPORTED HOLLAND GIN, Burke's Base' Ale and Burke's Guinness' Stout, for sale by JAS REDMOND.

FOR SALE—Bel s' box or ward robe lounge is a perfect lounge by day and a perfect bed by night, and you can put away as much clothing or other articles as in the average wardrobe. You can get three articles for the price of one. No extra charge for packing or shipping

Mrs. Dr. Talmage, wife of the celebrated preacher, says these lounges are very, very nice.

Price in Cretonne, $10, $12.
Raine $12, $14.
Raw Silk, $20, $25.
Silk Brocatelle, $25, $30.

Terms 10 per cent. discount cash with order or half with order balance 60 days. ALFRED COLES, Grand and Myrtle Avenues. Brooklyn, N. Y.

75,000 CIGARS at very low figures to wholesale and retail trade, for sale by JAS REDMOND.

CALVIN SCHAFFER'S WILD CHERRY ROCK AND RYE, put up expressly for throat and lung diseases, for sale by JAS REDMOND

GARRETT'S COGNAC BRANDY used very much in the sick room. For sale by JAS REDMOND

FIVE Hundred pairs of Rubber Shoes for children, 10, 12½ and 15 cents per pair. BIG IKE

HUNYADI Janos Mineral Water, the best Natural aperient. For sale by JAS. REDMOND.

PURE CORN WHISKEY for sale by JAS REDMOND.

DUFF Gordon Imported Sherry, for sale by JAS REDMOND.

SMOKE Genuine Cubana Tobacco. oct6tf

MISH. SACRAMENTAL, PORT and SOUPPERNONG WINES for sale by JAS. REDMOND.

NEW DRUG STORE.—Drugs, Medicines and Chemicals, O. P. Popular Proprietary Medicines. All varieties of Druggist's Sundries. Trusses and Brace s. New crop Garden Seeds. Fine and Large Stock Cigars and Tobacco. ALL NEW. Prescriptions accurately compounded (and not at was prices), our motto and our success. C. G. GRAHAM, Druggist and Apothecary, Middle st., four doors from Pollock. jan23 1y

DUFFY'S MALT WHISKEY for Medicinal use, for sale by jan26 JAS. REDMOND.

THE State Democratic Executive committee is called to meet in Raleigh April 7th.

THREE negroes were sold under the Vagrant act at Fayette, Mo., Monday. The negroes of the community are very indignant at the sale.

CHILI will pay the damages agreed upon in the claims made against her for the deaths and injuries of the men of the cruiser Baltimore.

SENATOR STEWART gave notice in the Senate that on Monday next he would call up the Senate Free Silver bill. This caused much excitement.

FIRE-ALARM Foraker rises to remark that Thos. B. Reed and Jeremiah Rusk would be a good ticket for the Republicans, a sort of Tom and Jerry brace up, so to speak.—Star.

AN attempt was made to wreck the Louisville and Nashville train at Boiling Gap, Ala. The would-be wreckers were intercepted and attacked by detectives and a pitched battle ensued. The wreckers fled in the darkness and are being pursued with blood-hounds.

BERNARD McKERNAN is the name of a survivor of the charge of "The Light Brigade" who lives at Phœnixville. He is the owner of two silver medals, one given him by the Sultan of Turkey and the other by Queen Victoria. But Barney's modest talk about the folly of the charge at Balaklava, and his wonder that the people don't drop that nonsense and talk about Inkerman instead, proves even more than his medals of honor do what a thorough soldier the present night watchman used to be.

THE State Chronicle is right when it says: We are willing to publish communications, nominating candidates, when the real author signs his name, and when not more than a third of a column in length. It would be unjust to the patrons of the Chronicle, who subscribe to it for the news it gives, to give our space to lengthy communications of the character named. The Chronicle invites freedom of discussion, and will exercise it. No communication will be published in which the author seeks to advance the claims of his favorite in disparagement to others.

THAT was a mean trick that nice young man played on the Pennsylvania farmer who entertained him for a couple days and was so captivated by his pleasant manners. This young man dreamed a dream, that in a certain tree on the farmer's land there was a great lot of money hid, and said if the farmer would go with him they would hunt for it, and if found would share it equally. The farmer assented. They found the tree, cut it down, when, lo, and behold the dream was verified, and there lay a bag, the worse of age and wear, which contained 4,000 silver dollars. The young man said it would be inconvenient for him to carry 2,000 silver dollars, and as the farmer was accommodating and liked the clever young man who had just made him $2,000 richer, he went down into his old cash box at home and gave the young man $2,000 in bills in exchange for it. And then they parted. It was several days before the old gentleman discovered that the silver dollars were bogus, and that the pleasant mannered young man had done him up. —Wil. Star.

LOCAL NEWS.

There will be no service at the Catholic Church tonight.

Mr Thos. E Marshall has begun the erection of a dwelling next to Mr H. L. Hall's.

The pipe for the water works is arriving and ground is being cleared for the building to contain the machinery.

The Ladies' Physical Culture Class will exercise at the Y. M. C. A. rooms this afternoon at four o'clock, and the Professional Men's at six o'clock.

We suggest again that the City Council have signs bearing the names of our our streets put up at each corner. It would be a desirable improvement.

Col. J. D. Cameron, of Asheville, is in the city gathering points of information for a Handbook of North Carolina," to be distributed at the World's Fair:

It will be gratifying to all who know, of Prof. H M. Hamill's abilities in Normal work to learn that he is to be at the North Carolina Teacher's Assembly and deliver at least two lectures.

South Carolina holds her State Sunday School Convention next week, beginning on the 5th inst. Prof. Hamill, Mr. Reynolds and Prof. Blair, who have been at our convention, will be present at that also.

The $1,250 subscription to the State Association work is quite gratifying To Evangelist Fife is due considerable credit for the result as he started the movement by a donation of $200. A noble and generous act.

A telegram to the Journal from Mr, T. J. Lathem, of Norfolk informs us that the launching of the United States Cruiser Raleigh yesterday was a complete success. It was witnessed by at least fifteen thousand people.

News having been received of the sudden illness of Mr. W. M. Rountree, of pneumonia, in Danville, Va., his mother, Mrs. W. F. Rountree, left yesterday morning to remain with him during his illness. We are glad to hear that telegrams during the day announced some improvement in Mr. Rountree's condition.

Hancock street church meeting will be resumed to-night. The Sunday-school convention having been a complete and grand success in spiritual impression in our city, the numerous serious persons who are believed to be under great Spiritual influence, furnishes a reason for continuing the work a few days longer and the pastor calls on all lovers of souls to aid by their prayers, presence and work in this great cause of saving souls.

List of Letters

Remaining in the Postoffice at New Berne N. C., Mar. 26th, 1892.

B—John C. Bryan, Mrs. Rachel Brown.
C—Mrs. Jennettie Collins, Julia Conya.
D—Thomas Davis, Miss Ella Dixon, Miss Matilda Dixon, W. H. Dudley.
E—Devoux Edwards.
F—Mayor E. Fisher.
G—Hopie A. Gibbs.
H—Peter Harris, F. J. Hardison (4), Joseph A. Hill, Chas. Hooker, T. A. Holmes.
J—Thomas R Jones (2), Owen Joner, Murroy Jones, Joseph Joyner.
L—Mrs. A. L. Lane.
M—Miss Mary J. Moore, Silas Moore, Wm. Moore Moses.
R—Owen Respass, John G. Richardson.
S—W. M. Stinson, Joseph Skinner, Miss Charity Spruil, Miss Alice Spruil.
W—Lewis Washington, Geo. Washington, D G Willis.

WM. H. CLARKE, P. M.

"Merit in merchandise pays."

A Physician who loses every patient—a Lawyer who never wins a case—a Clothing shop that always gives a customer "The worst of it" —Where's the difference—of what good are they to the community. We always try to "tote fair" with our Customers, and give them their money's worth. We try to get reliable goods and give them to you at a reliable price. New Clothing now arriving—the quality is high, the price is low.

J. M. HOWARD.

SUNDAY-SCHOOL CONVENTION.

Eleventh Annual Session Held in North Carolina.

THURSDAY MORNING.

Thursday morning—9:15 o'clock. Bible Reading conducted by Evangelist Fife on "Qualification of a Worker for God." Mr. Fife was very earnest and gave a most thorough analysis of the subject, using scriptural quotations as explanations.

Mr. Reynolds expresses much gratification at seeing so many children present, as it was for their good that this body of men and women had met here.

Sunday School management was again resumed and what was generally conceded to be the model Sunday School of the State was called on for information as to how it was conducted. The honor fell to the Richlands school in a little village of only about two hundred inhabitants. Dr. J. L. Nicholson, its superintendent, was called upon and closely questioned as to how he managed to keep up such a successful school. In a nutshell, he evidently showed it to be by thorough and continued hard work. Much praise was bestowed upon the Richlands school by Mr. Reynolds, and one other gentleman from Rowan Co., arose and wished to extend congratulations to eastern portion of the State.

Mr. W. H Dodd of Raleigh pronounced one of the best equipped primary teachers in the country, was requested to address the convention. His remarks were entirely directed towards how to manage and instruct this branch of the work.

Report of treasurer for year ending March 31st read and adopted.

Mr. Presidents and Brethren:

Your Com. to whom was referred the Report of the Ex. Com. beg leave to submit that they have carefully examined said Report, and commenced the same most heartily as being worthy the full endorsement of the Convention. We specially call attention to the wisdom of the Ex. Com. in having their report printed in leaflet form, so as to insure its circulation, and thus accomplish the end aimed at. Your Com. wishes to emphasize the following statement in the Report. "The greatest need of our field today laborers."—and would therefore urge that special effort be made on the part of these representative S. S. workers to increase the collections in their respective counties that we may be able to put good workmen in the field along the line of work so faithfully and efficiently performed by Prof. F. S Blair.

We would also specially emphasize the recommendation of the Ex. Com as to the employment of three State Visitors on page 7 of the Report and urge its adoption. We believe no better work will have been done by this Com. when it adjourns—if, after wise counsel and prayerful deliberation there shall be appointed three men for this branch of the work of whom it may be said—they are full of faith and the Holy Ghost—we may assuredly look for and expect great things to be done for Christ.

We would conclude our criticisms by saying that the adoption of your constitution on yesterday precludes the necessity of any action on the last paragraph in the report to ask as to representation in our State Convention.

Respectfully submitted.
C. G. VARDELL,
H. C. WALL,
JOHN G. STAPPLES.
Committee.

Motion— That all the counties in the State be requested to hold their conventions in the fall of the year. Amended by requesting the townships to hold theirs previous to that of the county. Motion carried as amended.

Committee on report of executive committee submitted and adopted as follows:

[Executive committee's report will be published in full in tommorrows JOURNAL.]

Adjourned for dinner.

AFTERNOON SESSION.

Two o'clock—By former request from the Principal, the pupils of the Collegiate Institute were admitted into the Convention to hear Prof. Hamil in a Normal Bible Lesson from the New Testament. For half or three quarters of an hour the meeting was converted into a busy progressive Sunday School.

Remarks from Mr. ——Barbee of Orange Co. on plans of obtaining county statistics. Draft on card board presented for illustrating the work.

Districts re-taken up for a hearing.

Twenty-seven out of thirty-two in the State report, either by delegates or through the field organizer. Stanly Co. not having been placed in any district, made volunteer report by a representative present.

On motion it was ordered that H. N. Snow, Statistical Sec., be paid $250 for services.

Condensed report of the work of the field organizer given and accepted.

Committee on nomination made the following report, blanks to be filled by the Ex. Com. adopted:

REPORT OF NOMINATING COMMITTEE.

Brethren—Your committee make the following nominations as officers of this Association for the ensuing year:

President, Wm. G. Burkhead, Whiteville.

Vice Presidents—Rev F H Johnson, D.D., Elizabeth City, Currituck, Camden, Pasquotank; L W McMullen, Hertford, Perquimans, Chowan, Gates; Dr. Zollicoffer, Laryeburg, Bertie, Hertford, Northampton; Henderson Cole, Columbia, Washington, Tyrrell, Dare; J B Sparrow, Washington, Beaufort, Hyde, Pamlico; Rev I L Chestnutt, New Berne, Craven, Jones, Carteret; W C Whitlock, Onslow, Pender, New Hanover; J B Schulken, Whiteville, Brunswick, Columbus, Bladen; S J Veach, Warsaw, Sampson, Duplin, Wayne; H E Shaw, La Grange, Lenoir, Greene, Pitt; Rev S A Ogleeby, Tarboro, Wilson, Edgecombe, Martin; W C Whitaker, Enfield, Nash, Halifax, Warren; F W Strayhorn, Oxford, Franklin, Vance, Granville; W H Dodd, Raleigh, Wake, Johnston, Harnett; Capt Wm Black, Maxton, Cumberland, Robeson, Richmond; W S Iagram, Mt Gilead, Chatham, Moore, Montgomery; S L Adams, Durham, Durham, Orange, Person; J W Causey, Greensboro, Guilford, Alamance, Caswell; John S Staples, Reidsville, Rockingham, Stokes, Surry; Rev T L Troy, Trinity College, Davidson, Randolph, Stanley; F O Hawley, Polkton, Mecklenburg, Union, Anson; J A Ramsay, Salisbury, Cabarrus, Rowan, Iredell; Rev J F McCuiston, Salem, Davie, Yadkin, Forsyth; Dr O S Missildine, Tryon, Cleveland, Rutherford, Polk; Charles F McKesson, Morganton, McDowell, Mitchell, Burke; Fitch Taylor, Asheville, Buncombe, Madison, Yancey; Thos J Rickman, Hendersonville, Henderson, Transylvania, Haywood.

General Secretary—H N Snow, Durham.

Recording Secretary—E E Harper, New Berne.

Treasurer—W H Sprunt, Wilmington.

Woman's Mission Aid Secretary—Mrs Mary McN McEachern, Millprong, Robeson county.

Executive Committee—Geo W Watts, chairman, Durham; J W Gore, Chapel Hill; J H Southgate, Durham; N B Broughton, Raleigh; T P Johnston, Salisbury; S A Kerr, Greensboro; G P McNeill, Fayetteville.

Report of enrollment committee read and adopted as follows:

Your committee on enrollment of delegates respectfully reports that the enrollment cards indicate the following representation:

Pastors	18
Superintendents	25
Asst. Superintendents	6
Secretaries	3
Other officers	4
Teachers	42
Scholars	84
Total	182
Total No. delegates at last convent'n	114
	68

We further find the following denominations represented: Baptists, M. E. South, Presbyterians, Lutherans, Christians, Church of Christ, Moravians, Episcopal Prot., Friends, Methodist Prot, Congregationalists.

In union there is strength.

Respectfully submitted,
A. L. BARBEE,
J. W. CAUSEY,
S. L. ADAMS.

Resolved.

Whereas there is a want of uniformity in the reports of county secretaries in regard to including colored schools in their reports. Resolved that the county secretaries be instructed to send separate reports of colored schools as full and complete as they can secure figures for.

On motion it was voted to donate $100, for International work.

On motion, Greensboro, Durham, and Reidsville were put in nomintion for holding the next convention. Reidsville selected by a vote of 23 to 19 for Greensboro. Motion to reconsider and leave it with the executive committee to chose one of the two places as they deem best, carried.

Resolved—That the S. S. of North Carolina be requested to contribute for the erection of a S. S. building at the Columbian Exposition as suggested by the International committee. Carried.

NIGHT SESSION.

The closing exercises of the Convention last night were very interesting and enjoyable. The newly elected President, Mr. W. G. Burkhead, on entering upon the discharge of his duties, made a speech showing much depth of feeling as to results of the convention, its effects upon him, and his intention of prosecuting Sunday School work with more zeal.

The question box was a profitable exercise. Practical questions relating to points in Sunday School work, about which there might exist differences of opinion as to the advisability of making use of or rejecting certain customs and practices, were asked by Prof. Hamill and answered by Mr. Reynolds.

There were quite a number of short, spirited talks by evangelists, ministers, and other delegates showing their appreciation of courtesies of which they were the recipients, of their enjoyment at the meeting, and the enduring benefits received which they intended to pass on to others.

The pastors of the city and some others expressed their gladness at having the convention here, and joy at the good they had received.

The following preamble and resolutions were offered and adopted:

Grateful to Almighty God for His blessings upon its labors, the North Carolina Sunday School Convention congratulates its members and the people at large on the achievement of a result so ardently desired by all friends of the great cause of Sunday Schools, to wit, the organization of a Sunday School Association in each of the ninety-six counties of the State. It is a matter of congratulation further that the Convention held in the historic city of New Berne, the place of great events in North Carolina history, constitutes the "mile-stone" from which a fact of so much importance may be announced. As an expression of the sentiment of this Convention in return for results so far guaranteed in the progress of its work, and for favors and blessings enjoyed by its members, be it

Resolved, 1st. That thanks are due and hereby tendered to the people of New Berne for their manifest sympathy as indicated by their constant attendance upon its deliberations, with the cause which this body represents; for the cordial welcome extended by the pastors of the different churches of the city, and for the hospitality which has been dispensed so gracefully and bountifully to all delegates and visitors.

Resolved, 2d, That, while duly appreciating the labors of all friends of the Sunday School cause, this Convention regards with especial satisfaction and pleasure the presence and leadership of Mr. Wm. Reynolds and Prof. H. M. Hamill, whose distinguished services, as directors of Sunday School work, are known and recognized throughout America.

Resolved, 3d, That we record with a high degree of satisfaction our approval of the admirable work done by statistical secretary Snow, and by State organizer Blair since the last annual meeting of this convention.

Resolved, 4th, That Miss Gertrude Jenkins, stenographer for the convention, justly merits and receives our thanks, for the faithful discharge of all the duties incident to her position.

Resolved, 5th, That to the choir, sexton, and "all others in authority" as managers of the church in which our exercises have been held, our thanks are cheerfully tendered.

Resolved, 6th, That to our exceptionally good presiding officer, well furnished treasurer and the assistant secretaries, we hereby return thanks for the expeditious and thorough manner in which the business of the Convention has been transacted.

Resolved, 7th, That to the various lines of transportation leading from our towns to New Berne we are indebted for favors for which we hereby return thanks. As a further expression of the sentiment of this convention.

Resolved, 8th, And lastly, That we direct the recording secretary to convey to the managers of the World Fair, to be held in Chicago in 1893—the earnest request of this convention that they will not open the Fair to visitors or attendants on the Lord's day, and that such managers shall also forbid strictly the traffic in intoxicating liquors within the grounds of the Fair on Sunday and all other days.

H. C. Wall
W. B. Harker
W. R. Cappedge

Amended by extending cordial thanks to Evangelist Fife for the interesting Bible readings with which he had favored the convention, carried.

With the singing of "God be With You till We Meet Again" by the choir, the eleventh session of the Convention stood adjourned.

CONSECRATION.

A Bible Reading Conducted by Prof. Hamill Wednesday Morning.

Prof. H. M. Hamill presented the following outline Bible Reading to the Sunday School Association upon Consecration. It contains thoughts worthy of being prodened and remembered.

First what does Consecration mean, second what does it bring, third how is it made. It ought to preface what we read by an explanation of the word consecration itself. You will find it many times in the Old Testament, comparatively few in the New Testament, but there is a word used there interchangeable with consecration with an additional sense, the word sanctification. The word consecration means two things, first that I may come before God as a christian impelled by a sense of guilt, and second consecration sometime is brought about not through a sense of guilt but through a sense of gratitude.

Consecration is a definite act. It means filling your hands. It includes money. I do not put that first because it is most important There are a great many people that are converted last in their pockets. I think it is perfectly legitimate to teach that if a man would be liberal to his God, God will be liberal towards him temporally.

Consecration includes not only money but time. There is an order older than that of Masons or of Odd Fellows. It is the order of the Nazarites. A nazarite was not a Priest, but a laymen, who gave to God's service certain portions of his time, and God peculiarly blessed the order of the Nazarite. A man's business ought to be the incident to his service for God.

Now let us come to opportunities, they will come to you friends, as you go home. You won't be in your home a week before some opportunity will come to you to do good for God in the salvation of some soul, or in the building up of his kingdom.

Did you ever know anybody that consecrated his money to God and that witheld himself? I know a man that gave a hundred thousand dollars to establish a great school and his own life had been utterly lacking in consecration to God. Did you ever know a man that consecrated his time to God and would not consecrate himself. I have known some Sunday School Teachers that were consecrating an hour a day each Sabbath to teach a class and were themselves unsaved. Did you ever know any body that consecrated opportunities to God and that withheld themselves. I have. I have seen persons in a protracted meeting, when everybody was astir with the desire to save others, I have seen them at the call of the pastors go up and down the aisles speaking to young men and young women, and if you had stepped up to them and said, "are you saved yourself?" you would have seen the quiver of the lip and the tremble of the voice; they could not tell for the life of them, whether they were or not. It is one thing to consecrate your money, time and opportunities to God, but another thing to consecrate yourself.

How is it made? In the Old Testament or the New consecration is attended by three distinct steps, self-cleansing, the atoning of the blood of Christ, and santification by the spirit of Almighty God. If I am going to consecrate myself, the first thing that I must ask is this, is there anything in my life that God does not like? Take care that you do not set up your standard for somebody else, you are not to be judged by another man's conscience, but by your own. God has different standards. One man can go along and do a thing that you quit ten years ago, and you wonder why he can do that thing. That is his business, not yours at all. By and bye that man will have a tussle ever it as you did long ago.

Let us go on the next point:—Atonement. There must be an atonement for the sins that I have been doing and nothing but the blood of Jesus Christ can be the atonement.

"My dying Saviour and My God,
Fountain for guilt and sin,
Sprinkle me ever with thy blood,
And cleanse and keep me clean."

Take the last part:—Sanctification. The Holy Spirit comes and says, now the gift and the giver are both sanctified and set aside to the service of God. That is all sanctification means.

I shall not touch upon the other points except to say that consecration brings to every man peace. "Come take my yoke upon you and learn of me, and ye shall have rest." It brings knowledge that you cannot get of books or in schools. It brings power. You are Samson shorn of his locks unless you are a consecrated man or woman.

BIBLE READING AND ADDRESSES.

Condensed Reports of Wednesday Evening's Exercises.

EVANGELIST FIFE.

Mr. Fife said: "I do praise God's holy name tonight, that we can lift our voices up to Jesus Christ and sing; 'Redeemed, redeemed,' through the precious blood of the Son of God. Little did I ever think that I would stand here to speak a word for the Lord Jesus Christ to praise God in this great old church where I was raised, and now I want the whole audience to sing one of my favorite hymns,"

"Lord I care not for riches."

After the singing of this hymn and prayer Mr. Fife continued: "We want to talk tonight a little while about Bible study, because it is the most important subject that a person could possibly speak of. Before we take our text proper we want to call your attention to two or three passages of scripture, Joshua 1:8; 2Tim. 3:16, 17; 2Tim. 4:8; Isa. 3:20; 1Peter 1:23; Jas. 1:18; Jas. 1:21.

Now dear friends we find the text in John 5:39: "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me." In the first place who are in Christ? First Peter 2:2. As new born babes desire the sincere milk of the word, that ye may grow thereby." And how many babes do we find in the church of Christ today, that have been in the church for twenty, thirty and even forty years. Sometimes, if you will pardon me for saying this, I think it would be a good plan if our ministers were to take up an extra collection some times to buy milk bottles to feed some of these forty year old babes on.

Some one out there in the audience may say, 'Brother Fife, I read my Bible every day." Well you may read your Bible every day but reading skims. I have heard that pearls come from the bottom of the sea, we go out to a great expanse of water; we grasp up a handful and we have foam and water, but there are no pearls there. We take a diver and let him dive down to the bottom of the ocean, he finds the beautiful pearls, he brings them back. Hearken! Here is God's word, and the only way for us to get the pearls out of God's word is to dive down into it, is to meditate on it, and to search it. Let us study the Bible by topics. Learn a passage of scripture every day, and when the year ends, you have learned 365 passages of Scripture.

And then we want to work for God. What are you going to use? We hear God saying in Ephes. 6:17, "and take the helmet of salvation and the sword of the spirit which is the word of God." And I will tell you dear ministers of the Gospel, dear Christian workers, that the word of God is the only thing the spirit of God will honor. If you cannot do any thing else, then just come up and read passage after passage of scripture, God will honor it to the conversion of many souls. God grant that we may take the helmet of salvation, and go forth and preach the word of the living God.

Now in the last place God tells us to study his word. We have been searching and we close by studying. We turn to 2Tim. 2:15: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Do you want to be a worker and Sunday-school teacher? Then you want to study to see what is approved unto God, not unto the people around you, but unto God, unto God, unto God.

We have had to run through this very briefly because our time is up now, but I beg you as a man redeemed, as a man who has been regenerated, and as a man—glory to God's holy name—that is assured of the fact that his name is inscribed upon the Lamb's book of life; I beg you as a man that loves the souls of the Sunday School children in North Carolina; I beg you as a man that loves the souls of dying men and women in this great Old North State; I beg you to take that book, to make it the man of your council, I beg you to use it in your labor, and I beg you to win precious souls by it."

Prof. Hamill said:

"I said this afternoon that Sunday School teaching was an art that might be mastered as any other art. I have never found but two or three born teachers in my life. Horace said of the poet Archaus, "A poet is born, an orator is made. Teaching comes not by heredity, and the mantle of prophecy which means teaching does not fall upon many people.

Now I will take one principle of teaching and illustrate it. It is called the principle of co-operation. There must be co-operation on the part of the teacher; he must know what he teaches.

"And, my friends, life is too short for you to waste your time trying to teach boys and girls that are not paying attention. If you think you can do that, you have done what Socrates could not do, and what his successors have never been able to do.

"Then the language itself must co-operate. This language should be so plain that the dullest scholar in the class can understand it. Our pupils do not understand many words we find in Scripture, and there are a great many boys and girls who would rather lose their right hand almost than to ask you questions

"The supreme moment for the teacher is the recitation. To begin with, before the thirty five minutes of teaching I think there are some preliminaries. I want the teacher to be on time. As the scholars come in you want to give each one a cordial greeting; make him feel at home, especially if his clothes are a little ragged and his face a little dirty, and his manners a little different from those of the refined Christian boy or girl.

"Third, you want to make every scholar as comfortable as possible; that means give him comfortable surroundings.

"Last of all, the most important of the preliminaries is the A B C of teaching, which means 'all books closed.' The first step in teaching is to test the attention of the scholars, then test their home study. I beg you to quit that old fashioned habit that ought to have gone out many years ago, that of reading the lesson in class. Begin at once with the lesson, assuming that they have studied at home; if a scholar knows that a teacher is going to question him he is going to study at home. Then have one out truth pertaining to the lesson that you are going to teach. The great truths collected by sixteen of the most learned gentlemen in the world, to be the central truth of the lesson, and if you are teaching any other truth than that of the golden text you are making a mistake

"While focusing to the teaching the only way to discover whether it is gone home is to question it. Question it back and forth and again and question it back again. It is slow, it is painful work, it is drawing the scholar out. What kind of a reproduction? Exact. Do you let the scholar give you inaccurate statements. Now the last thing is the application. It ought to be a premeditated one; think about it beforehand. Edmund Burke, England's greatest orator, said, 'I may not know how I shall begin, or what I shall say in the middle of my discourse, but I know how I shall end.' So every Sabbath School teacher ought to know what application of the lesson he is going to make and give himself time to make it. Make it a pertinent application; you cannot make a pertinent application if you do not know your scholars. Do you visit them? Do you really know, my dear Sunday School teacher, whether your scholars are Christians or not, and if they are Christians what are their temptations? If you do know that, you can make a pertinent application.

"Let me say to be a pertinent application You will be discouraged many times, yet after you are dead and gone perhaps the boys and girls to whom you have been applying the truth will be Christian men and women. There are some men and women here tonight. I have not a shadow of a doubt, that owe their conversion to the fact that some teacher, some preacher, had again and again made pertinent, persistent application of the truth to your consciences while they were still living."

ANNOUNCEMENT.

MESSRS. W. H. & R. S. TUCKER & CO OF RALEIGH, N. C.

Beg to state, that their representative, Mr. Harrison, will be at "Hotel Albert" for several days, with full lines of samples, AT RETAIL, of Dress Goods, Carpets, Curtains, etc.

He will also be prepared to show cuts and photographs of our lines of fine furniture, Parlor, Hall, Chamber and Dining room suits, and individual pieces.

This opportunity is offered the citizens of New Berne to make selections from the largest and richest collection of Dry Goods and kindred wares in North Carolina.

ROYAL BAKING POWDER

Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength. —*Latest U. S. Government Food Report.*

Office of New Berne Ice Co.

NEW BERNE, April 1, 1892.

We beg herewith to inform you that on and after today our price for ice will be as follows:

10 ton lots and over, $4 per ton.
1 to 10 tons, $5 per ton.
200 to 1,000 lbs., 35c. per hundred.
1,000 to 2,000, 30c. per hundred.
All cut ice, ½c. per lb.
All ice delivered free of charge in city.

Our new plant will be completed and capacity will be [illegible] tons per day after April 1, 1892.

Respectfully,
al d3wlt NEW BERNE ICE CO.

Children Cry for Pitcher's Castoria.