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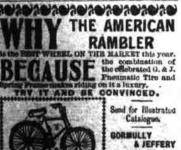
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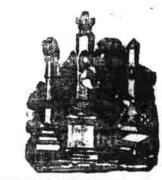
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THE JOURNAL.

A SONG OF COURAGE.

F. L STANTON

Be brave, my soul! Though foos around thee fighting fact Would drive thee from the field at last brave! the struggle soon is past, And then-the promised goal

My soul, be strong ! Though great temptation hover ne r And hard may seem the cross to bear. There is a jewel in each tear, In every sigh a song !

My sou!, be true! Though o the shrine of truth the blaze Sheds in the dark its dying rays, Keep thou thy vigil! in the ways The angel walks with you.

My soul, stand fast ! A little while with halting feet To tread the thorn paths scorohed with heat.

Where trampled hearts must bleed and A little while and then the sweet Rest of thy Lord at last !

Rest of thy Lord at lest:

The Need of Faith.

As much as we may talk about doctrine, doctrinal sermons, formulated statements of belief and work for Christ, the great need of this age, both in the church and out of the church is faith in Christ as a personal Savior and helper of man. There is more infidelity in the churches than the most of us are aware of, for all professed Christians are not rich in faith. If faith were in the hearts of all those who profess to love the Christ there would not be so much ungodliness and indifference among church.

As our means increase, so do cont for the county of the county

we note the Christ there would not be so much ungedliness and indifference among church members as now exist. The faithless ones are burdens which the church is carrying at a great disadvantage.

How does it happen that some members of churches in good standing, so far as the world for the county of the church of the church is carrying at a great disadvantage.

Perhaps you are run down, ran't est and indifference and the county of the church is carrying at a great disadvantage.

Perhaps you are run down, ran't est and is especially a considered in the church of the church is carrying at a great disadvantage.

Perhaps you are run down, ran't est and is especially a considered in the church of t this satanic outburst, this poisonous breathing from the pit? Not faith, but the lack of faith. When one has a living faith in his heart the effect is seen in his words, in his actions, in his whole life, for the whole person is under the influence of Uhrist, and such a result as mentioned above is absolutely impossible. Bad people with faith in Christ do not exist. Bad people are those without a genuine faith which works by

Nerve Tonic and Alterative Your appetite restored, and the Liver and Kidneys resume healthy and the Liver and Kidneys resume healthy action. Try a bottle. Price 50c at F. S. Duffy's drug store.

A thankful man owes a serie of Nath and the countries of the Wind and t ove, whithout Christ without glats throughout the world. happiness that is real, whithout ___jan9d&wiv hope concerning the life to come god of this world, who blinds their eyes and leads them in the ROUND TRIP A. A N. C. STATIONS way of darkness, wretchedness and death.

How can any one believe on the Savior and at the same time Atlantic & N. C. Railroad. follow another master? If we believe on Christ we will follow New Bills, N. C., May 30th, D. bim; and if we do not follow To Agents A. A. N. C. R. R. and can not profit them either Kinst Boot and Shoe Maker.

Can you, dear reader, believe on Christ and do that which you know wounds the cause of Christ, grieves the Master and Christ, grieves the Master and Christ, grieves the Master and Chrostan Havelock jeopardizes your eternal salva- Newport Wildwood tion? The end of sin is death, and no one can escape this inevitable penalty who walks continually in the way of the

ungodly.
All such are deceiving themselves if they think they are the children of God, for they are out of the reach of heaven, and the atoning blood of the Lamb of God can do them no good. There is absolutely no hope for any human being who knows of Christ, of the exceeding sinful ness of sin, of eternal punish ment, and then deliberately and willingly walks in the way of death. Such an one is faithless reckless, hopeless, and blind to his own happiness and eternal

There is much of what may be denominated parrot religion in the world to-day. It is seen in the regalia, the genuflections, the soulless senseless mouthings and mumblings of that which the would-be worshiper does not understand, and the bowing to images in which there is no life and no help. How much faith in Christ has all this army of sycophant worshipers? They have not learned the first principles of the doctrine of Christ, and they belong rather to some popular church, priest or preacher than to Christ. They have no intelligent life-giving faith in Christ, and it is not possible that they

Eaith in Christ of the genuine mould always results in conviction-and produces men and women of principle and makes heroes in the struggles of life. such as will always overcome in the name of Christ. A true faith begotten by the Gospel of Christ moves men and women to noble action and inspires them with courage to do the right under all circumstances right under all circumstances and conditions of life. It has RECORD caused Christians to burn at the

stake rather than deny their Lord and Master.

On account of their faith in Christ many Christians have been thrown to wild beasts for the amusement of a wicked

to suffer violent deaths in many ways. All these have enjoyed the victory of faith in death, to veste A. a N. C R Hand it has given them the crown of life. The crown of eternal rejoicing will be given to all those who believe on Christ and live for him even to the end of

people are those without a the best remedy for Diarrious. Twenty-genuine faith which works by 'ive cents a bottle. Sold by all drug-

whose leader and deceiver is the SEASON & SATURDAY NIGHT TICKETS

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him it is because we have no faith in him. The faith in Christ which some profess, who walk in darkness, is a dead faith, a faith without works,

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Farmers, etc.

THAT great American perfection.

The Century, is going to outle, its of the day of the contact o November number, new requires him to the translation should commence with that issue shows the translation in this number are the opening that chapters of the Banlahka.

with an American writer, Wolcott carred our the Balestier, It is the stery of a young trained one, the man and a young woman from a "booming" Colorado town, vilo pe to India, he in search of a wonderfair in maled pocklace, walled "the town. "booming" Colorado town, who is to India, he in search of a wonderful jeweled necklace, called "the Nanlahka" (from which the story takes its name), and she as a physician to women. The nevel describes their remarkable adventures at the court of an Indian maharajah. Besides this, The Century will print three other nevels during the year, and a great unmber of short stories by the best American story writers.

The well-known humorist Edgar W. Nye ("Bill Nye") is to write a story writer.

W. Nye ("Bill Nye") is to write a series of amusing skerches which he calls his "autobiographies," the raphy of a Justice of the Peace," is in November. This number also contains a valuable and suggestive article on "The Pood Supply of the Future," which every farmer of June. Future," which every farmer should read, to be followed by a number of others of Great Practical Value to Farmers, treating especially of the relations of the Government to the farmer, what it is doing and what it should do. This series will include contributions from officers of the Department of Agriculture, and other well known men will discuss "The Farmer's Discontent," (Cooperation," etc., etc.

A celebrated Spanish writer is to formish a "Life of Columbus," (Consumer of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the publishers of The Century of the Columbus, and the columbus of the Columbus, and the publishers of The Century of the Columbus, and the publishers of the Century of the Columbus, and the publishers of the Century of the Columbus, and the publishers of the Century of the Cen

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