## The Daily Journaf.

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 When the world itself has begun to
fade away. Farrar.
Tare Primitive Methodiats have Rear Primitive Methodists have esce. A: howe the membership
showed a cuccease of 552 . The
mirdion work was proaperona, six
missiuns ia Loudon alone showing
 $\mathrm{H}_{\text {the beat Natural superient. }}$


 $\mathbf{P}^{\text {URE CORN Whiskey for onle il }}$ D
 Impoirty iolinipgiv, buthe For

 In the colonies the growth was
more than 30 membera, and in the
African mission there was an
increase of seventeen per cent. increass of seventeen per cent.
One of the interesting items of the meetliog was the greeting from
Canadian Methodiam, preeented by Whill the increase in population
wha eleven per cont., Hethodist membershbip was fone
teen per cent. It was proposed to teen por cent. 1t was proposed to
taise for connexional parposes a
pabilce fund, it being fifty years The total ammount sabscribed to it COOAL NEWS.






 Nozogy knows bettor how the
Ohristian ought to oarry himself Ohaistian onght to oarry himself
than the hypoorite.-Ram's Horn. The beet advice in alf things is
to lay them plaiuly befors the Lord to lay them plainly before the Lord
and erave his axaidtance without
preseribing to bime the krad and preaeribiog to hiles the klad
manper of help. - Pendletou. Pastion is the great morer and
springs of the boul, when men's paision is the strongest they may
have grapt and nople effect, bat they are then also apt to fall in
the greatest misearriage. Did gou ever feel the joy of wi ning a aoul for Christt I tell you
there is no joy out of heaven whioh there is'po joy out of heaven whion
exceole it-the grasp of the hand of one who ayys: "By your means Was turned from darknees."-Spu THE well deflued spiritual also the most easily live than the half It are edaily cartied trien to make the beat of both But he who has takea his atand
who has drawn a boundary line aharp and deep aboat his religione yond as forever forbidden ground to him; finds the yoke easy and th Norumse raibes the price of bleaning like ite removal, whorea
it vie ith eontinuance which It vie ith continuanee whlob would Waratagght us its valae, There
fra three requisitee to proper enHoyment of earthly blossings-a
Siankiful reflection ou the goodnese of the Giver, a deep sense of our guosertuinty of long ponseasiag the third moderate. , and Twinic God-there ia one boot -the Book of booke, which we all any wo roid. In all great litera. Weet and oloarroet tosee God, but


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