ration of the Son reveal og God's cter by doing his will.

So also had Moses the forward look. Although learned in the wisdom of the Egyptians, he yet found not Cod until in the wilderness alone when the ange of God appeared to him. Then he was instructed by the Wisdom of spirit. He learned a new name for the God of the Drefathers of Abraham, and Isaac and Jacob, namely, the great I AM-selimistent, eternal and unchangeable be-

When the ten commands were even tullay given, we can readily see that they were not, as some have said, mere ethical precepts based on Egyptian They were based on recogaltion of the Being of eternal life whose good-will to man required of n on good-will to one another; declaring the I AM they also declared the change-

less laws of morality. Into the worlds confusion Moses brought the moral law, and the sanction of the commandments was the changeless Being of God. The reason then why men should be kind to one another. refraining from unfilial action, theft, impurity, false witness, covetousness and murder, is to avoid unlikeness

TESTIMONY OF THE PROPHETS To this God of purity and righteousness the prophets testified. One and another of them reached the vision of a super-human kindness in the devine, whereby men might have healing and salvation derived from the power beyond and above themselves.

Elijah raised from the dead the widow's son, continuing the proof of devine love which had preserved her household in the famine. Elisha proved in many ways the beneficence of the God of Israel, and when he healed Naaman of his incurable leprosy he showed that this was the God of all the earth. The kings of Babylon, and Darius the conqueror, who saw Daniels proof of devine love and care, were led to glorify the God of Israel as the God above all. Isaiah and Jeremiah and Hosea declared God to be the scource of healing and health. Habbakkuk foresaw the universal beneficence when he said, "The earth, shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." And Malachi who took his figure from the sun rather than the sea, said that "the Sun of rightousness" should arise whole earth.

God is best known where there is most likeness expressed. For their day that he accomplished the resurrection works and words of Christ Jesus and in the continuity of his life. man, fulfilling the hope and vision of the prophets.

TESTIMONY OF THE SON

From heaven, not to do mine own will light If life while earth trembled and so widely that in a multitude of ways sent me, and to finish his work."

and words of the Son. Christ Jesus that men should judge him by it, for he said Mil do not the works of my Eather, believe me net. But if I do 7,500 though yo believe me not, believe the works.

GOD REVEALED BY WORKS Evidently it is of first importance that we should consider both the works and the words of Christ Jesus works and the words of Christ Jesus it we are to know him revealment of God that came by him. His own way of proving that he was God's messenger when John was discouraged and doubted was to show his works of healing to John's desciples and send them to their leader to tell him just what they had seen of the proving of God's saving health and goodness to man.

In proportion as we look past the creeds, theologies, dogmas and theories of men, and view the work of Christ Jesus, which the Father gave him to finish, we gain a simplified and comforting sense of God. Then we clearly see that God's friendship to man whish patriarch and prophet discerned and sometimes proved was plainly revealed through Christ Jesus and demonstrated by many wonder UNIVERSAL LOVE

Judaism had reached the conception of divine Fatherhand as regards one nation. But Jesus enlarged the

discerned, that the good-will of I was suffering from kidney comp God to man requires man's good-will and backache. It cured me."

Christian Science enables us to see Foster-Milburn Co., Props., Buffalo, very clearly that the second command. N. Y. nent must not have a material inter pretation. The drunkard in his cupmay believe that he is fulfilling it by nducing his neighbor to become a besofted as he is himself. A neighbor is often discomforted and oppresses by the effort to force upon him th preferences of another. It is not love nowever, that seeks to govern with evil habits of anxiety and fears.

The first command should be first in thought, and when it is obeyed fear is cast out and peace reigns. The best sevrice one can do for another is to reveal and prove to him the truth concerning a good God. To do this a man must first know this God himself. If he knows God a right he cannot refrain from loving with his whole heart a perfect God. The next step is called his new commandment and ex-Consequently fear, care and fret are press love to others as he had manifes-Consequently fear, care and fret are superseded by peace, health, and joy followers of Christ showed themselves of heart. Then only is he ready to love his neighbor by rezlizing for him the same love whereby he himself is blessed. When a man loves himself from the d. When a man loves himself from the humble and merciful and kind. But all his heart, so that in his life Godstandpoint of first loving God with likeness appears and the opposite qualities disappear, he is able to show the neighborly love which brings no burden of anxiety, and expresses no interference, because it is a love which reveals the salvation from sickness and woe which divine Love has provided for man. CONTINUITY OF LIFE

Christian Scientists have been criticized because their thoughts do not dwell upon the crucifixion of the Master in the morbid way of medieval theand shine upoil man with healing in ology, but if we think of it the keynote its ways. But they all looked forward of the New Testament is resurrection, forward to the koming of one who the happiness of life assured, and recould present infallable proofs reveal- joicing that the fear of death is overing the character of the God of the come. It was not God that brought about the crul death of Jesus, but it was through the friendship of God the partriarchs and prophets were won- The malice of mortals was evident derful in their outstanding righteous in his crucifixion. The enduring reness. But for the whole world the lationship of man to God was revealed

his Godlikeness constitute the adequat His trial was the worst piece of inrevelation regarding God's kindnes to justice in history. He was brutally faiths, within w scourged to exaustion, ere being eru-formations and betterments, as the cified till he expired. By the spear- understanding of the impulse and ideal thrust he was doubly slain. Yet he of Christianity improved. There are was objectence. He said"Icame down quality is love. He continued in the hearts. The Christian impulse was felt but the will of him who sent me." the darkness of human hate and fear men set themselves to the task of He indicated that it was of the very enshrouded the land. Thus he revealed proving friendship to man. They essence of his life to express God. for the comfort of men down the ages associated themselves in uncounted "My meat is, to do, the will of him that the destiny of those who are friends charitable organizations. They for of God. For the iniquity of mortals med benevolent societies of all sorts

The Son then was a manifestation he was bruised and the sorrows of the Within the churches and without of instantanious obedience to God world's injustice were focused upon they beacme active in welfare work Consequently we are able to learn the him, that he might give the supreme character of the Father from the works proof that God is nigh even when hu- for advantage by doing injustice, and man sesne cries out that it is fo saken. between others there was controveraccepted this test, and demanded Hence we see how the Father for the

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The moral law given by Moses was son to change my high opinion of lifted from being specific and arbitate commands into comprehensive and util the local newspapers some versal guidance by Jesus. He mude clear what had been somewhat dimby procured at Bradham Drug Co., when discovered that the good will of I was suffering from hidney complaint.

to man. Therefore he substituated the H your back aches—if your kindeys whole law in a first commandment to bother you, don't simply ask for a love God unfeignedly, with the whole tidney remedy—ask distinctly for being and a second like unto it, "Thou Doan's Kidney Pills the same that Mr. shalt love thy neighbor as thyself." Avery had—the remedy backed by MAN'S GOOD-WILL TO MAN home testimony, 50c. all stores.

Son "abolished death," and through him "brought life and immortality to

BEMISTED AGES

Did men understand the reveration of Christ Jesus and come into obedi- bring if here get a Gocycle ense to the moral law first given by Moses and now more clearly disclosed by the Masters' "grace and truth"? Did the world progress onward from need or the drastis commande,"Thou shalt nor," to the acceptance of spiritual guidance from him who showed how men may be "blessed" on earth! "Blessed are the merciful," said the Master. Did the world become merciful and obtain mercy? Did they rise to the understanding of what Jesus

but six generations had narched a-cross the stage, the sense of mercy seemed no longer to be cherished, the gentle rhythm of healing was lost a mid the tumult-the sounding brass and clanging cymbals of controversy. The world ere long entered what some have termed the "dark ages." It was if the words of Amos were fulfilled in the famine that came-"not a famine of bread, not a thirst for water, but of hearing the words of the Lord." There was noise enough of the words of men, but that peace giving potency whereof the Paslmist testified when he said, "He sent his word and healed them and delivered then from their destructions," was known to but few.

FAITH THAT DIED NOT

And yet faith continued undying and among the lowly and poor, and in many quiet places, there were gardians of the revelation whose lives illustrated their "pure religion and undefiled."

But some of the groups fought Continued to page 7



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sons." The characteristic of the Son tion of the continuity of life when its a notable stirring of faith in men's locksville, N. C., at \$1.00 per bushel, idence phone 992 ho a few pure bred Berkshire pige, egistered stock, at ten dollars (\$10.00)

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\$100 REWARD, \$100.

The readers of this paper will be leased to learn that there is at least one pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive care now known to the medical instantity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and muchas surfaces of the system thereby destroying the foundation of the disease, and giving the patient strength by huilding up the constitution and assisting nature in doing its work. The proprieters have so much faith in its currely a powers that they offer One

of Dover Craven, County N. C., and bounded as follows: Beginning at a fitch and runs N. 71, W. 88 yards with Salina Freeman's line thence N. 0, E. 27 yards to a stake, thence S. 71, E. 88 yards to a ditch, thence with said ditch to the beginning containing one half acres more or less, being the same land conveyed by deed dated first day of December 1906, from Peter Hawkins to the said Henry Orooms which said deed is recorded book of deeds Number 174 Page, It in the office of the Register of Dec of Craven County. -

New Bern, N. C., Mar. 20, 1914.

NOTICE OF CHANGE OF PUB-LIC ROAD

Notice is hereby given that the fellowing petitioon was on Merch 2nd, 1914, filed in the office of the Board of County Commissioners: STATE OF NORTH CAROLINA CRAVEN COUNTY:-TO THE HONORABLE BOARD

OF COUNTY COMMISSIONERS

OF CRAVEN COUNTY:
We the undersigned beg and ask
you with this petition to move the
Dover Road from the Poemin, and
sand ridge to the North side of the cross way ditch on the N. S. R. R., from Cove City to Dover Station, as it is much better and shorter rouse then the old one, by about two miles All the parties opposed to the change in the above road, will appear at the next meeting of the Board of Com-missioners, to be held on the 6th day of April, 1914.

BY ORDER OF THE BOARD, this the 2nd day of March, 1914.

C. D. Bradham, Chair-N. M. Lancaster H. T. White -

J. D. Williams 3-3-14-20ti

NORTH CAROLINA, CRAVEN COUNTY.

SUPERIOR COURT. J. R. M. Warren and B. R. Warren, partners as Warren brothers and W. H Harrington, Assignee of Warren Bro-

NOTICE OF EXECUTION SALE . By vurtue of an execution directed to the indersigned Sheriff of Craven County from the Superior Court of raven County North Carolin V. M. D. - Vetrinarian in the above entitled action I will on Hospital for Animals in Monday the still the Court the hour of 12 o'clock M. at the Court The prophets rested in their hope.

The prophets rested in their hope.

But when the fullness of time was life was unreached by the extremest of the sects that were active during come, God sent forth his son...that we might receive the adoption of the sects that defendant of the century was distinguished for sons." The characteristic of the Son tion of the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of fifth in mediant throughout the continuity of life when its a possible extends of the sects that were active during the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the receive the highest bidder for cask to satisfy said execution all the right title and interest the continuity of life when its a possible extends of the sects that were active during the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the Front Street. New Bern, N.

C. Office next to Davis the life was unreached by the extremest of the sects that were active during the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the Front Street. New Bern, N.

The characteristic of the Son the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the Front Street. New Bern, N.

The characteristic of the Son the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the form the hour of 12 o'clock M, at the Court rear of Sledge GarageSouth House door of said county sell to the form the hour of 12 o'clock M, at the Court rear of Sl Price has or did have at the time the judgement in said action was docket-ed in the following described real es-

> That sertain tract of land in Craven County, North Caroline, beginning at the mouth of Spring Branch and at the mouth of Spring Branch and running up the various courses of the run of Maul Swamp to the mouth of Great Branch, then up Great Branch with the run thereof 50 poles to a popular, thence parallel with Spring Branch with the division line between the land formerly owned by W. D. McIver and K. Kithelli to a light wood into tip the center of avereal marked. knot in the center of several marked pines near a road, thence southwardly with the said division line to a corner, in B. F. Dinkin's line, then with the B. F. Dinkin's line to the mouth of Spring Branch to the beginning, conspring Branch to the Deginning, con-niuing 400 acres more or less, and be-ng the same tract of land described in a certain deed form L. E. Ipock to-L. B. Price on the 22nd day of January. 1904, by deed recorded in the office of the Register of Deeds for Craves County, in Book 154, page 275, to which reference is hereby made for better description.