## THE WAR

Has caused the price on some goods to go well up, but we have tried and shall continue to sell as low as can be without lowering the quality offgoods.

It hurts us as much as it does you to have to charge more than usual for some goods. And we would not do so if we could help it;

Keep coming and we will be as 600 d as we can be.
$\qquad$
BRADHAM DRUG CO.

## Genuine Native Beef

Today we have some of the finest Native Beef ever brought to the city Just let us send you a Roast or Steak and see how easily the smile of satisfaction predominates your countenance.
Also Chickens, Pork, Veal, Liver Sausage, Frankfurters, The Best Sour Pickles in the city.

## A. CASTET

PHONE 1239

## USE JURMML WMIT AMS FOARESEITTS



BALLOWNESS | Thit diborler isdue to a torpla iver |
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## SIMMONS

## RED

 HIVERAEBI ATOR (THE POWDER FORM) When the complexion is sillowe ind You have ppells of vertigo (blind attag:-gers) on stooping or sising suddenly gera) on stooping or rising suaceriyh
and your bowele are fregnar,
much flatulence (wind in the bowels) much Hatulence (wind in the bovels)
you are badly in need of Simmons
Liver Regulator. The liver is the Liver Regulator. The liver is the
cause of all the troubse and when the liver is at fault, there if nothing more
effective. Simmons Liver Regolator effective. Simmons hiver zegointor
quickly restores sound, healthy conditions in the Hyer, stomitch and bowels; sweetens the breath, helps digeition and brings back the ruddy
hue of heith to the complexion. hueof heaith to the complexion.


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THE EXACT DATE iN THEIM
CALENDAR IS


 omber 2 tot. Tho feate a
hannah or New Yeare' harnah or New Yeare' $B$
aunset Sunday evening aunset Sanday evering. Sepienibe
20th, inauguratig, the no. nost eolemu season of the Jevish religions yee
and continues undi pundowi Monitay and continues unal sumcown goniay
the 21et. Amone the orthodox Jow Who celebrate two daye, the tol
day, Tuesday, is also observed. day, Tuesday, is also observel
The obiervance of this
The obbervance of tify day as
holy season is commanded io two pap holy season is commanded if two past
sages of the Five Booke of Mose nanely: Levidicus XXYII, 24 and 2
and Nos. XXIX, I. In and Nos. XXIX, I. In netither pats
age is. there any apecific eommen age is there any specific command a
to how the day to to be observed be to how the day se to be observed be
yond the injunctionk to blow the trum yond the hayncuis to blow the trum
pet, to held a holy convocation and ac It is to be noted that thio day ia the
engage in se section first day of the eventh month of the
day of the new mpon of that monith. day of the new moon of that month.
The new moon was observed as a holy season by the Jews of old; the seventh month was a particularly holy month
as the seventh day was the holy day o as the seventh day was the holy day of
the week; hence the new moon of the the week; heace the new moon of the
seventh month wan invested with a
tignificance of far holier import than the other new moon daye of the year. $A_{1}$ in all holy seasons no servile work no gainful occupation was to be fol lowed.
The
The injunction to blow the trimpet
on this day was to call the people to on this day was to call the people to
remembrance before the Lord, In
the course of time, this ceremony of the course of time, this ceremony of
blowing the ohofar became the cent
tral figure of the edaborate terif tral figure of the elaborate refigiont
service conducted on the day service conducted on the day. Juat
as the shofar called the people to re
membrance before the Lord, so also membrance before the Lord, so also
were its sounds to seove the people were its sounds to arouse the people
to their shortcomings and to their duties in which they may have faited.
The day is called on bils account Yoin. The day is called on thig account Yon
Hazikikaron-"The Day of Memorial:" Haxikaron- ide way of in time came
Another
to be associated with the day was to be associated with the day was
that on this day God weighed men's actions in the scale of justice. For
this reason ancther deaiguation of the this reason ancther desiguation of th
day is Yom Hadein. "The Day of Judgment," The intervening between New Years Day and the Day of Atone-
ment ar called "The Ton Day. of
Pestilence," during which the opporPestilence, during whiek the oppor-
tunity is had to refect fnally on and
repair the tepity is had the reatect tnally on and
rengs done during the year; if
giveneas giveness is gained on the culminating
day of the holy season, The Day of Atonement.
The New
Yea
The New Years' Day in the pasaing
of the centrriea ha body the great relighous ideas of id vine justice and huiniane responsibility As the beginning of the Jewish reli
giovis year it emphasizes the relicion giout year it emphatizes the religion
uniqueness of thie Jewish peoole it uniqueness of the Jewish people, the
servant of the one God, the priest servant of the one
people of homanity.
The Million Dollar Mystery. At the Athens Today. Don't miss it.
PuBlication of summons

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& \text { cRAVEM COUNTY. }
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IN TME SYPERIOR COURT:
ABIGAIL ANDREWS VS EI DREWS.
JHE dews VS ELI A
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 Craven County Parm Lile School Opens Sept. 15th. and begina with the elahth grade and offero excellent tratiming in Agricul ural, domestic economy, Englib, Scienceand Music. Taculty conslsts of four College graduates and graduate Music Teacher.J. R. TURIINGTON, Superintendent Vanceboro, N. C. 1


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On a Gocycle


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A State school to train teachers for the ppblic
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