

### Will You be There?

Beyond this life of hopes and fears,  
Beyond this world of grief and tears,  
There is a region fair;  
It knows no change and no decay—  
No night but one unending day?  
Oh, say, will you be there?

Its glorious gates are closed to sin,  
Naught that defiles can enter in  
To mar its beauty rare;  
Upon that bright, eternal shore,  
Earth's bitter curse is known no more;  
Oh, say, will you be there?

No drooping form, no tearful eye,  
No hoary head, no weary sigh,  
No pain, no grief, no care;  
But joys which mortals may not know,  
Like a calm river, ever flow;  
Oh, say, will you be there?

Our Savior, once as mortal child—  
As mortal man, by man reviled,  
There many crowns doth wear;  
While thousand thousands swell the strain,  
Of glory to the Lamb once slain;  
Oh, say, will you be there?

Who shall be there? The lowly here,  
All those who serve the Lord with fear,  
The world's proud mockery dare;  
Who by the Holy Spirit led,  
Rejoice the narrow way to tread—  
These, these shall all be there.

Those who have learned at Jesus' cross  
All earthly gain to count but loss,  
So that his love they share;  
Who, gazing on the crucified,  
By faith can say, "For me he died"—  
These, these shall all be there.

Will you be there? You shall you must,  
If, hating sin, in Christ you trust,  
Who did that place prepare:  
Still doth his voice sound sweetly,  
"Come,  
I am the way, I'll lead you home,  
With me you shall be there."

**BOASTING.**—"Boasters are consins liars," says the proverb. "Let him that thinketh he standeth take heed lest he fall," says the Word of God. Nothing is to be gained, but much may be lost, by boasting. Charles V., before he invaded France, ordered the court historian to obtain a large quantity of paper to record the victories which he was going to obtain. But he lost his general and a large part of his army by disease, and returned baffled, defeated, and mortified.

Mrs. Judge B., a wealthy and aristocratic lady of New Jersey, was one day sailing with a party of friends, when the subject of losing property was discussed. Mrs. B., slipping a gold ring from her finger and dropping it into the river, said: "It is as impossible for me ever to become poor as for me to recover this ring." Not many days after, Mrs. B.'s cook came into the sitting-room and showed her a ring which had been taken from a fish. It was the ring she had dropped into the lake. Mrs. B., died a pauper in Elizabethtown, New Jersey, and her husband died in the poor-house of an adjoining town.

Humility, and not boasting, is becoming in a Christian. Whatever you are, give all the glory to God. John Newton said: "I am not what I ought to be; I am not what I wish to be; I am not what I hope to be; but, by the grace of God, I am not what I was."—Selected.

**ASK IN SIMPLICITY.**—True need forgets to be formal. Its utterances fly from the heart as sparks from the blacksmith's anvil. Set phrases, long sentences, many syllabled words, find little favor with the soul that is athirst for God and his grace. How brief are the sentences of the immortal and inimitable prayer which Christ taught his disciples! Not a long word is there. "Temptation" is the longest, and a majority of the words are of one syllable. Do you essay to lead others in prayer? Utter no word that any who hears you cannot understand. Express their need as well as your own. Do not go to the mercy-seat on stilts. Short sticks burp quickest, and short pleas soonest set the heart on fire. Moreover, the promises of God are given in words of but few syllables. The old home-like Anglo-Saxon is good language for prayer. The sweetest things are expressed in short words. Home, hope, heaven, pardon, and peace, love, light and life, God and his grace. Aye, and almost all things from which we would be saved find expression in words as brief: Sin, death hell, pain sorrow and woe, sorrow and despair.

**GOOD FOR NOTHING.**—A gentleman, while addressing some children, took out his watch and asked them what it was for.

"To keep time," the children answered.

"Well, suppose it won't keep time, and can't be made to keep time, what is it good for?"

"It is good for nothing," they replied.

He then took out a lead pencil, and asked what it was for.

"It is to mark with," was the answer.

"But suppose the lead is out, and it won't mark, what is it good for?"

"It is good for nothing."

He then took out a pocket-knife, and asked what it was for.

"To whittle with," said some.

"To cut," said the others.

"Suppose that it has no blade, and then what is it good for?"

"Good for nothing."

"Then a watch, or pencil, or knife is good for nothing unless it can do the thing for which it was made?"

"No, sir," the children all answered.

"Well, children, what is a boy or girl made for?"

The children hesitated.

"What is the answer to the question, 'What is the chief end of man?'" asked the gentleman.

"To glorify God and enjoy him forever."

"Now, then, if a boy or girl does not do what he or she is made for, and glorify God, what is he or she good for?"

And the children all answered, without seeming to think how it would sound:—

"Good for nothing."

"Well, if children are made to glorify God, and they don't do it, are they good for anything? that is, it is so much more important that they glorify God, and become prepared to enjoy him forever, than anything else, that if they fail to do this, it is as though they failed in everything. Without love to God, all other things are as nothing."

**FAINTING CHRISTIANS.**—There are many Christians of this sort. They are what may be called pretty good people. They would not, willfully, harm the interests of Zion. Indeed, they would gladly see the Master's cause prosper, and are really willing, at heart, to do something towards helping it along. But they are sorely plagued with fainting fits. And when those fits are upon them, they are as limpsy as a spider's web. Their courage is all gone, and they are as spiritless as a mummy. It does not take a great deal to make them feel faint. The sight of an adverse circumstance no larger than a man's hand, metaphorically speaking, causes a fainting spell. It may not last long. That depends upon the duration of the threatening spectacle which troubles their vision. If that should vanish soon, they would rapidly revive; yet if some other obstacle should obtrude itself before their eyes in a short time, they would immediately relapse into a spiritual swoon. They are really to be pitied, for faintness is a very disagreeable feeling. All enjoyment of life is suspended, and a miserable experience is the person's possession.

But is there any need of fainting? No; one can not help fainting, physically, sometimes. But he can help from fainting spiritually if he resolutely guards against it. The great preventive is set forth in the words of inspiration, which read thus: "Consider him that endured such contradiction of sinners against himself, lest ye be wearied, and faint in your minds." "Looking unto Jesus" as one who is able to make "all things work together for good," is the divine preventive for fainting spells. Get your heart stocked with the enduring courage that Jesus possessed through all of his blessed ministry, and then, though bears, and lions, and savage men, and volcanic mountains, stare you in the face, you will quit yourselves like true men and woman in the Lord. Fear not, and you will faint not.—C. H. Wetherbe, in Herald Presbyterian.

**HER GRAMMAR.**—It is a pathetic sight to watch the meanderings of the childish mind through the intricacies of English grammar. Little Jane had repeatedly been reproved for doing violence to the moods and tenses of the verb "to be." She would say "I be," in stead of "I am," and for a time it seemed as if no one could prevent it. Finally Aunt Kate made a rule not to answer an incorrect question, but to wait until it was corrected.

One day the two sat together, Aunt Kate busy with embroidery, and little Jane her dolls. Presently doll society became tedious, and the child's attention was attracted to the embroidery frame.

"Aunt Kate," said she; "please tell me what that is going to be?"

But Aunt Kate was counting, and did not answer. Fatal word, be! It was her old enemy, and to it alone could the child ascribe the silence that followed.

"Aunt Kate," she persisted, with an honest attempt to correct her mistake, "please tell me what that is going to am?"

Still Aunt Kate sat silently counting, though her lip curled with amusement.

Jane sighed, but made another patient effort.

"Will you please tell me what that is going to are?"

Aunt Kate counted on, perhaps by this time actuated by a wicked desire to know what would come next. The little girl gathered her energies for one last and great effort.

"Aunt Kate, what am that going to are?"

The best ground untilled soonest runs out rank weeds. Such are God's children, overgrown with security ere they are aware, unless they be well cultivated, both with God's plough of affliction and their own industry of meditation.—Bishop Hall.

Faith, though weak, is still faith; a glimmering taper if not a glowing torch; but the taper may give light as truly as the torch, though not so brightly.—H. Muller.

Live near to God, and so all things will appear to you little in comparison with eternal realities.—E. M. McCheyne.

—Be sure to report at this office any and every failure to receive the DAILY WORKMAN.

**For Rent!**  
A nice dwelling house with six rooms. Apply at this office. July 6—tf

**For Sale at this Office,** at a reduced rate, to close out, a few copies of Bassett's History. Write early to the editor. tf

**Town Lots For Sale!**  
At reasonable prices and on easy terms. Apply to June 11—6m ROBT M. DOUGLAS.

—At C. H. Deughty's you can get the best ladies dressing and finest shoe blacking to be had in the city. Also a lot of Low cut Shoes at reduced prices. June 11—tf.

—Received at Will Armfields, a large lot of Swiss Embroideries, all kinds of laces in white and cream, also a large lot of dress goods ac. Come and see before buying may 21 tf.

**Sugars!**  
Cut Loaf, Powdered, Granulated, Standard A., and Yellow Sugars just received at J. W. Scott & Co's. July 18—tf

—W. B. Farrar, the Jeweler, keeps a nice stock of articles in his line which he guarantees to sell on good terms. Other dealers may claim to be fair, but he claims to be Farrar still. Call and examine his elegant stock, assured that you will find something to fill the bill. 261—tf.

J. W. Scott & Co's Column.

Don't Fail to Call and See Our Fresh, New Stock. We will take Dried Fruits and Other Country Produce in Exchange.

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GREENSBORO, N. C.

Repairing A Specialty.

March 20—tf

HOME SCHOOL.

FOR GIRLS AND BOYS.

MRS. E. D. HUNDLEY AND MISS Lizzie Lindsay will open a school in Greensboro for girls and boys, on the 31st of August. They have both had an extensive experience in teaching in this community and elsewhere and can furnish the most satisfactory references as to their ability and success. They purpose having a school conducted on health principles, believing that "a sound mind in a sound body" is the prerequisite to a good education. With well lighted and properly ventilated rooms, they hope to be able to develop their pupils physically and morally as well as mentally. Their rooms will be centrally located and easily accessible from all parts of the town. The first session will begin on the 31st of August and close on the 18th of January. It is very desirable to have pupils enter at the commencement of the term.

TERMS.—English, (all the branches as usually taught) \$10.00 per session; French at the usual charge. One half the tuition fees to be paid at the beginning of the session and the balance at the end of three months. French, taught orally. Music on the black-board. Drawing and elementary Latin free of charge. As much Calisthenics will be given as may be conducive to health and a pleasant change of posture.

For any other information in regard to the school, apply to Mrs. Hundley or Miss Lindsay, at their homes.

Greensboro, N. C., July 26, '85—tf

GREENSBORO FEMALE COLLEGE.

THE 59TH SESSION OF THIS Prosperous Institution will begin on the 26th of August, 1885. We claim to offer educational advantages equal to those of any Female College in the South. All the departments of instruction are filled with competent and successful teachers.

Our Preparatory Department has been re-organized and placed under the direction of Miss Mamie Caldwell, whose ability and success as a teacher are well known. Her school room will be fitted up with such appliances as the department may need. Special facilities will be offered in this department.

English Tuition for day pupils in College Classes, \$20.00.

English Tuition Preparatory Classes, \$12. to \$15.

T. M. JONES, President.

July 15—td

Land Sale.

BY virtue of a decree of the Superior Court of Guilford county, the undersigned as commissioner appointed in the case of L. Foster Ross and others, experts, will offer for sale at public auction, to the highest bidder, at Pleasant Garden Church in Guilford county, on Saturday, the 15th day of August, 1885, at 12 o'clock, M., the following lands, viz:

A tract near said church adjoining the lands of Dr. Wesley Coble and others, containing one acre, more or less, with the houses and improvements thereon.

Also a tract of land adjoining the lands of Rob't Ferriss, Addison Leonard and others, containing between 70 and 100 acres. Said lands are sold for partition.

TERMS OF SALE: One half cash; one half on a credit of six months, with interest from day of sale at 8 per cent. per amount, with bond and good security. Title to be retained until purchase money is paid.

ROMULUS E. ROSS, Commissioner.

July 13—30d

—FULL LINE OF— ZEIGLER BRO'S SHOES.

Just received at

April 16—tf. R. F. BORD & Co's.