the dally workman.

## Ex-Sonator Muhone,

This politional trickgter has be become so bare-faced and indecent in the meass by whioh he seeks to regain a lont position and per re a ate a waniog ioflaenoe. that men of polities and of no politios alike are glad to pee bim lose his graep upon the machinery of the govern ment, The Now York Tribune representing the party with which Mahone professes to affiliate, says:
"Gen. Mahoue has never taken the pains to oonfine his politioal ao decency. For years past bis obiet business in life has been to keep Virginia Democratic by a vmall margin, in order that bis annasl
beggar's misaion to the North beggaris mission to the North migbt be made renumerative by the double plea of argent neceessity and
reasonable hope. New York Rereasonable hope. New York Re-
pablicanos have found the perpetuapablicanos bave found the perpetuation of bis crafty, and selfist, and maliguant deepotism was not a elsewhere is rapiply makiog the same discovery, uud if foresight were among his most bighly develed qualities, be woald not wait to be kieked into obsearity."

## The Tangled Web of Life,

The failures of men are often in one line, snd their success in anoth-
er-they fail in heaith whilst they er-they fail in beaith whilst they
secare fame, they are bereaved whilat they grow in bealth and in ioflaence, they weep in their tome whilat they are crowned by the public. Their successes and triala of life, it may be observed, come in of ireotions we least expected. The
dirent prize we foaght for in misend, wbile some other triamph is realized that wa never contemplated. The diaasters we feared are never suffered; Whilst nome strange eap 18 given ty, the days of adveraity कometimea follow each other in immediato and etartling contrast; and sometimes tbe epoabty of fortuve and tribule-
 ending with s sunset of peace and slory. But one way or another, ladnese and grief find their way more exaotly determined than sometimes think.

## The Power of Sympathy.

Who ean eatimate the power of aman sympathy? It has restored hope and courage to many s orushed and despatring aonl, taroing do-
feat into viotory. Yet the world is adly in noed of this benediotion There is laok of it where it should be always in abundenoe, for no one is impoveriahed by its exeroise and bestowal. If the heart ie right it esponds instantly to every demand made upon it, snd is enriobed by What it bestows. God gives man no other saoh opportunity of doing zood. - Central Ohris, Advooate.
The Fonderful Healing Preparation

arnal or internal, infeatod gith theo, fuid.


## Neighborly?

The family bad jast mooved into the ne fol and their zocia tatua had not yet been defioed, earest hoase and $p$ litely said : ' Ma 's complerments, and ken er loan her a 'fryin' pan?"
Tha frying pan was duly loaned, and moments back came he hoy.
"Ms's complerments-kin yer et 'er have a po
krease the pan ?"
After some deliberation the pork was given, and the neighbors were fhearsing the circumstances when gain came the boy
ear as complermenta, and ber pork?
Bat they drew the line at tea.
A glase of water before the meal and especially before breakfast, is an important aid to digustion. The
"bot water cure" for dyspepaia is Lot water cure for dyspepsia is hough cold (pot ioed) water may be takea with equal effeet by those who have sufficient vitality to react. A glass of water before break. ast washes away the accumalation facils after the nigbt's rippose, and hus preparee the stomach to reoive and act readily upon the food twken in.

An Blogant Substitute
 Cathartion in the very A. reabioles liquid ruit remedy-Syrap of Figa. Its advan. more scoeptable to the stomach, more
plemandy plenasatly, effective, and more troly veneficial to the system than "ny other
remedy. Reosmmended by leadin sioinas.
A colored laborer on the Ly yachbarg and Darbam Railroad was iled at from this city treste, aboat ten by being acoidentality on Monday, fmmer whiob flow from the handle in the bands of another negro who was driving a spike. His ame could not be learned.-The Lgnohburg News.

## Never be <br> The mo

 Where there- isA good name is rather to be oho-
an than riebe
Never pe conitented with a bab dan mir barst
Never take the harsber way when A belp do the deed.
A belpiog haod at the right mo
oent would aave many ruio.

## The World's Quinine

The yearly produotion of quinion is satimated to be about $4,500,000$
oances. This is obiefiy farnished by ighteen faotories-oue in Holland Franoeg Ioor in the United State in and six in Germany. Quinine is also sapplied by the Goverment plantastions in India; and exparity of Tifio in the Oancesain, bavo been so sncocesafol that the Russian Government isacrranging for the ealtivation
Boale.

## Faith With T'wo Hands.

I can ooly indiaate how faitb Vitu the one hand tit it two bands. rolling apoo Carisf every worry,
 overy sorrow, every troable, eyvery
trial, every croasing and over whelmiog demand, so that never a thing comes to the soul for a mo meut or touohes it, but that the soul at ouece relieves itself of the burden by eastiog that burden apon the Sstiour. O hayy you losrn-
od that seeret?
If not, ask the dd that secret? If not, ask the
Holy Ghost to teach it to you, and Holy Ghost to teach it to you, and to enable you moment by moment
to live this blessed life, never carrying the burden more, bat the ment you are aware of the pro mo of apy abxiety, rolling it instantly and forever on Christ.
Theep; eecondly, the other band of faith is coustantly approprintiog so that hour by bour, as the beari is seasible of presen: veed, the
hand is reaching out of Cbrist jast that grace it requires Thy paience. Lord, 10 momenta of impaieues ; thy gentleness, Lord, in momeuts of irfitability ; thy streogth,
Iord, in momeats of weaknesd thy peace, Lord, when storm swirl around the soul.
O learn to appropriate from the what yoa Jeguire hoar by hour What you require; and thes, jast as
we are told the depths of the oceas are uotronbled by the storms whieb sweep the surface, as we are told that in tho midst of every whirlwind there is a point of rest, as we ate told that amid the friotion of ascending atoms in every candle
there is ons place of anbroken here is one place of anbroken
stillness-so the soul that suilinness-so the soul that has
learued this secret of rest and of
living it the mit on learned in the will of God is in a
living int
mighty mighty intrenebed castle, and receiving ascistanoe from the reshrough and through the whirl wind and the storm of sorrow, bo in ite depthe it will have perfect rest.-Life of Faith.

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ished every day except Sunder, iahed every day exceptt Sunday.
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is intended to promote the bests of the Much of its mater town. essly for ita columns. $\mathrm{H}_{\mathrm{s}}$ ving been eatublished in

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1883,
is now
fixture.
The
The Daily Workman began its life When the business of Greensboro was mall, and in an unsettled condition, but has lived through all the seasons of
rial and depression, and is ready to inal and depression, and is ready to
ive through the season of improvenent which seems now to be upon us Our leading

BUSNESS MEN

We sppreciated the efforts of the Dai
Workman, and to their encourage Workman, and to their encouragelived through the difficulties of the past five years, bat is in a condition to
live and prosper and be useful in the ive and prospe.
years to come.

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every plant snited to the South and the
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ri o, Rusian Afuleris, Engithsh
Mulberries, Grapes, Staraberries Raspbern ies, Onrrants, Shaae
and Orameital Tress, We have the entire oontrol of
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 This oertifles that I have eold to Werd a Young the exclosive right to s certain
Seedling Peach Tree, whioh they have
named "Oonnettic Southern Eary.
 only in tive, but in riohnews of tiayo.
superior to any pench that we have meen
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CONDESAED SCHEDULE.
Is Eypgot Surt. 4, 1887 .
Trains Kun by $75^{\circ}$ Meridian Tine.

| востндогхр. | dainr. |  |
| :---: | :---: | :---: |
|  | No. 50. | No. 52. |
| New York | 1215 sm | 480 pm |
| Philadephia | 720 am | ${ }^{6} 57 \mathrm{pm}$ |
| $\stackrel{\text { Baltimore }}{ }$ | 945 | 942 pm |
| Wrashiogton* | 124 a |  |
| Charlot sulle | ${ }^{385} \mathrm{pm}$ |  |
| Lymehbarg | 550 pm |  |
| Richmond | 310 pm |  |
| Burkerille | 5171 |  |
|  | ${ }^{5} 577 \mathrm{pm}$ | 503 mm <br> 521 ma |
| Danville | ${ }_{850} 50 \mathrm{pm}$ | 805am |
| Greensboro | 1044 pm | 948 am |
| Lv. Goldaboro | 330 pm | 810 pm |
| Raleigh | 550 pm |  |
| Darhum | 652 pm |  |
| Chapel Hill |  |  |
| Hillsboro | 725 pm | 332 mm |
| Ar. Salem | +720 pm | 630 mm |
| Ar. High Point | 1116 pm | 1016 am |
| Salisbury | 1237 mm | 1123 mm |
| Stat, sville |  | 1231 pm |
|  |  | ${ }_{5}^{535 \mathrm{Fm}}$ |
| Hot Spring ${ }^{\text {a }}$ |  | 733 pm |
| Concord | 126 |  |
|  | ${ }_{2}^{22, a}$ |  |
| spartanburg | 528 |  |
| Greenvill |  |  |
| Ar. Athanta | 120 pm | 1040 pm |


|  |  |  |
| :---: | :---: | :---: |
|  | No. 51. | No. 3. |
| Lv. Atlanta | 100 pm |  |
| Ar. Greenville | 101 am | 234 pm |
| Spartanburg | 218 am | 346 pm |
| Charlotre | 505 | 625 pm |
| Ar. Ocno rd | 600 am | 725 pm |
| Salisbury | 644 am | 802 pm |
| High Point | 757 sm | 911 pm |
| Greensboro | 828 am | 940 pm |
| Ar, Salem | $1140 * \mathrm{am}$ | $\dagger 1234 \mathrm{am}$ |
| Ar. Hillsboro | 1206 pm | +24 |
| Durhatm | 1245 pm | +40 |
| Ohapel Hill | ts 15 pmm |  |
| Raleigh | 210 pm | +635am |
| Goldsboro | 433 pm | 1145 am |
| Ar. Danville | 1010 am | 1129 pma |
| Drake'sBrnch | 1244 pm | 244 am |
| Keysville | 100 pm | 803 am |
| Burkeville | 140 pm | 355 am |
| Richmond | 345 pm | 615 am |
| Lynchburg | 115 pm | 200 am |
| Charlott'sville | 340 pm | 410 am |
| Weahingt | 823 pm | 810 |
| Baltimore | 11.25 pm | 1003 am |
| Philadelphia | 300 am | 1235 pm |
| New Xork | 620 Am | 820 pm |
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