

Any person sending contributions will receive... Subscribers receiving their papers with a cross before their names are reminded...

Advertising Rates.

1 inch let insertion, 1.00... 2 inch let insertion, 2.00... 3 inch let insertion, 3.00... 4 inch let insertion, 4.00... 5 inch let insertion, 5.00...

Business Directory

- Attorneys at Law: North Elm, opposite Court House...
Doctors: West Market Street, McConnel building...
Pharmacians: West Market Street, McConnel building...
Tailors: West Market, opposite Southern Hotel...
Watchmakers and Jewellers: East Market, Albright's block...

THE GREENSBORO TIMES.

VOL. VII GREENSBORO, N. C., Thursday, April 23, 1868. NO. 12.

Photographers: West Market, opposite Court House...
Physicians: West Market, at (near Times Office) of...
Sign Painting: South Elm, Patriot building...
Sewing Machines: Salisbury st.

Tailors: West Market, opposite Southern Hotel...
Tinners: West Market and Ashe streets...
Tombs-stones: South Elm...
Watchmakers and Jewellers: East Market, Albright's block...

Guilford County Officers: Chairman of the County Court, Jed. H. Lindsay...
U. S. Officials: Sheriff, Robert M. Stafford...
Organize for Business: The life or death of the Republic is in the scale of 1868.

Organize for Business: The life or death of the Republic is in the scale of 1868. The coming season will tell whether Liberty or Despotism triumph...

Organize for Business: The life or death of the Republic is in the scale of 1868. The coming season will tell whether Liberty or Despotism triumph...

Organize for Business: The life or death of the Republic is in the scale of 1868. The coming season will tell whether Liberty or Despotism triumph...

that pretty white-faced woman over the pillow is Emmeline. No, I was mistaken, for a chap was in here just now and wanted to see Bob's baby and looked at me, and said 'I was a funny little toad, and looked just like Bob.' He smelt of cigars, and I'm not used to them. I wonder who else I belong to. Yes, there's another one—that's 'Gammie.' Emmeline told me, and she took me up and held me against her soft cheek and said, 'It was Gammie's baby, so it was.' I declare I do not know who I belong to, but I'll holler, and may be I'll find out.

There comes Sully with catnip tea. The idea of giving babies catnip tea when they are crying for information! I wonder if I don't look pretty red in the face! I wonder why my hands won't go where I want them to.

THE "DARK AGES" REVIVED. You have read of the times that are called the "Dark Ages" in the histories, when even reading and writing were scarce and but few and these few were deemed sacred; and that like who were not fond of lighting—A passion so prevalent, if we may credit the pages these good men have left us, all seemed to delight in.

Let no more working men go to war to sustain the traitors. Let us be in readiness, and if there must be war, let it be short and effective. Go for the rich! Go for the rich! Go for their spoons, pianos, horses, carriages, parlor furniture and keepsakes as they taught us the lesson! Go for New England—for the palaces of the bondholders—for the gigantic corporations that employ white slaves and roll in wealth wrung from the people by aid of Congress. Spare the brave and kill the cowards! Protect the poor and destroy the rich if the rich will not pay their share of taxes and will not give us equal privileges with them.

No troops can go from Wisconsin to support of Congress. He who goes will have no home on his return! The people fought for peace, they will have it, or a full settlement with their masters. It will be no worse for us working men to cut the throats of our masters and to destroy their property than for the negroes to kill the people of the South and destroy their habitation as the Republicans urged and still urge them to do!

Do you catch the idea? Then organize to defend the Constitution—to vote for a Democratic President. Let the majority of white men rule; or give us the Revolution which will wipe out Congress, the aristocracy of the country that pays not its share of taxes; and wipe out forever the accursed bonds of the nation!

People of America, it is for you to decide. Democracy and Peace—or Republicanism and War. But the next war will not fill your pockets, houses, and bank safes, as did the last war. Organize, and may God Speed the Right!

A BABY'S SOLILOQUY.—I am here.—And, if this is what they call the world, I don't think much of it. It's a very flannelly world, and smells of pargoric awfully. It's a dreadful light world, too, and makes me blink, I tell you.—And I don't know what to do with my hands; I think I'll dig my fists in my eyes. No, I won't, I'll scabble at the corner of my blanket and chew it up, and then I'll holler, whatever happens, I'll holler. And the more pargoric they give me, the louder I'll yell.—That old nurse puts the spoon in the corner of my mouth in a very uneasy way, and keeps tasting milk herself all the while. She spilled snuff in it last night, and when I hollered, she trotted me. That comes of being a two days old baby. Never mind, when I'm a man I'll pay her back good. There's a pin sticking in me now, and if I say a word about it, I'll be trotted or fed, and I would rather have catnip tea. I'll tell you who I am. I found out to day. I heard folks say, "Hush, don't wake up Emmeline's baby," and I suppose

ing roof on the level of the present street, and making a basement story for a second Broadway under the present one, through which six railroad tracks are to be carried; the traffic of the present street to be carried on upon the roof of the street below. This stupendous plan, it is said, cannot possibly be completed in less than ten years, and will cost at least ten millions of dollars per mile. New York is naturally very much excited over the scheme. It is probably impracticable.

ORIGIN OF THE NEGRO. As this subject is engrossing the attention of theologians in all parts of our country, we give the following from the Washington Conservative, for what it is worth: As the negro is now occupying such a prominent position in the annals of our country's history, the following tradition, as taken from an old Hebrew manuscript, regarding his origin, may be of interest to those who are so strenuously urging his claims to all the rights and privileges of the white race. The tradition, after giving a general description of the formation of Adam, by Jehovah, goes on to relate that Lucifer, who had been hurled from Heaven, after his daring attempt to seize the reins of government from Jehovah, witnessed with rage the creation of earth and the celestial bodies, till he saw that man was formed, when he was immediately filled with joy, as he saw a means of revenging himself on the Almighty and adding to his own dominion through this creature. But, being ambitious to perform all that Jehovah could do, he carefully watched the proceedings at the creation of man in the garden of Eden, and shortly afterwards proceeded to imitate it. He therefore procured some clay, and having mixed it with water until it was of the proper consistency, he fashioned it into the shape of a man.—During the progress of the work, the clay becoming stiff caused the perspiration to come out on his brow, and drops of it fell into the clay; and as he had but just come from the fiery regions of his abode, he was covered with sooty particles, which discolored the mixture before him. He did not, however, notice the color; but proceeded to blow life into his nostrils, which accounts for the peculiar odor of the negro. Satan then set him up, and on discovering that it was his own image—black—he was highly enraged, struck his creation full in the face with his hand, which flattened his nose and swelled his lips, and set the negro to crying, and as the clay was not firmly set, he stretched his mouth nearly from ear to ear. The fiend then ordered him to be still and stop his noise, which frightened the negro still more, and he began to tremble and shake in the knees; whereupon Lucifer seized him by the hair, raised him up and stamped him violently on the ground, which crooked his shins, flattened his feet and drove his heels out behind. Satan, finding that such measures would not stop the infernal din he had raised, now patted the creature on the head, to pacify him; but the heat of his hand caused the hair to crisp and curl like wool. Then he sent him forth in the world as a means of disturbance to the sons of God, which he has ever been, to the great delight of his creator and master, the devil.

HEADQUARTERS, 2ND MIL. DIS., } Charleston, S. C., April 8, 1868. } Special Orders, } No. 33. [Extract.]

A PROPOSED TWO-STORY STREET.—A bill for tunneling Broadway, in New York city, has passed one branch of the State Legislature. The plan proposes not simply to tunnel Broadway, but to take up the whole street, in its whole width—carriage way, sidewalks and a depth of fifteen or twenty feet, then it is to be reconstructed by build-

ing roof on the level of the present street, and making a basement story for a second Broadway under the present one, through which six railroad tracks are to be carried; the traffic of the present street to be carried on upon the roof of the street below. This stupendous plan, it is said, cannot possibly be completed in less than ten years, and will cost at least ten millions of dollars per mile. New York is naturally very much excited over the scheme. It is probably impracticable.

ORIGIN OF THE NEGRO. As this subject is engrossing the attention of theologians in all parts of our country, we give the following from the Washington Conservative, for what it is worth: As the negro is now occupying such a prominent position in the annals of our country's history, the following tradition, as taken from an old Hebrew manuscript, regarding his origin, may be of interest to those who are so strenuously urging his claims to all the rights and privileges of the white race. The tradition, after giving a general description of the formation of Adam, by Jehovah, goes on to relate that Lucifer, who had been hurled from Heaven, after his daring attempt to seize the reins of government from Jehovah, witnessed with rage the creation of earth and the celestial bodies, till he saw that man was formed, when he was immediately filled with joy, as he saw a means of revenging himself on the Almighty and adding to his own dominion through this creature. But, being ambitious to perform all that Jehovah could do, he carefully watched the proceedings at the creation of man in the garden of Eden, and shortly afterwards proceeded to imitate it. He therefore procured some clay, and having mixed it with water until it was of the proper consistency, he fashioned it into the shape of a man.—During the progress of the work, the clay becoming stiff caused the perspiration to come out on his brow, and drops of it fell into the clay; and as he had but just come from the fiery regions of his abode, he was covered with sooty particles, which discolored the mixture before him. He did not, however, notice the color; but proceeded to blow life into his nostrils, which accounts for the peculiar odor of the negro. Satan then set him up, and on discovering that it was his own image—black—he was highly enraged, struck his creation full in the face with his hand, which flattened his nose and swelled his lips, and set the negro to crying, and as the clay was not firmly set, he stretched his mouth nearly from ear to ear. The fiend then ordered him to be still and stop his noise, which frightened the negro still more, and he began to tremble and shake in the knees; whereupon Lucifer seized him by the hair, raised him up and stamped him violently on the ground, which crooked his shins, flattened his feet and drove his heels out behind. Satan, finding that such measures would not stop the infernal din he had raised, now patted the creature on the head, to pacify him; but the heat of his hand caused the hair to crisp and curl like wool. Then he sent him forth in the world as a means of disturbance to the sons of God, which he has ever been, to the great delight of his creator and master, the devil.

HEADQUARTERS, 2ND MIL. DIS., } Charleston, S. C., April 8, 1868. } Special Orders, } No. 33. [Extract.]

A PROPOSED TWO-STORY STREET.—A bill for tunneling Broadway, in New York city, has passed one branch of the State Legislature. The plan proposes not simply to tunnel Broadway, but to take up the whole street, in its whole width—carriage way, sidewalks and a depth of fifteen or twenty feet, then it is to be reconstructed by build-

ing roof on the level of the present street, and making a basement story for a second Broadway under the present one, through which six railroad tracks are to be carried; the traffic of the present street to be carried on upon the roof of the street below. This stupendous plan, it is said, cannot possibly be completed in less than ten years, and will cost at least ten millions of dollars per mile. New York is naturally very much excited over the scheme. It is probably impracticable.

ORIGIN OF THE NEGRO. As this subject is engrossing the attention of theologians in all parts of our country, we give the following from the Washington Conservative, for what it is worth: As the negro is now occupying such a prominent position in the annals of our country's history, the following tradition, as taken from an old Hebrew manuscript, regarding his origin, may be of interest to those who are so strenuously urging his claims to all the rights and privileges of the white race. The tradition, after giving a general description of the formation of Adam, by Jehovah, goes on to relate that Lucifer, who had been hurled from Heaven, after his daring attempt to seize the reins of government from Jehovah, witnessed with rage the creation of earth and the celestial bodies, till he saw that man was formed, when he was immediately filled with joy, as he saw a means of revenging himself on the Almighty and adding to his own dominion through this creature. But, being ambitious to perform all that Jehovah could do, he carefully watched the proceedings at the creation of man in the garden of Eden, and shortly afterwards proceeded to imitate it. He therefore procured some clay, and having mixed it with water until it was of the proper consistency, he fashioned it into the shape of a man.—During the progress of the work, the clay becoming stiff caused the perspiration to come out on his brow, and drops of it fell into the clay; and as he had but just come from the fiery regions of his abode, he was covered with sooty particles, which discolored the mixture before him. He did not, however, notice the color; but proceeded to blow life into his nostrils, which accounts for the peculiar odor of the negro. Satan then set him up, and on discovering that it was his own image—black—he was highly enraged, struck his creation full in the face with his hand, which flattened his nose and swelled his lips, and set the negro to crying, and as the clay was not firmly set, he stretched his mouth nearly from ear to ear. The fiend then ordered him to be still and stop his noise, which frightened the negro still more, and he began to tremble and shake in the knees; whereupon Lucifer seized him by the hair, raised him up and stamped him violently on the ground, which crooked his shins, flattened his feet and drove his heels out behind. Satan, finding that such measures would not stop the infernal din he had raised, now patted the creature on the head, to pacify him; but the heat of his hand caused the hair to crisp and curl like wool. Then he sent him forth in the world as a means of disturbance to the sons of God, which he has ever been, to the great delight of his creator and master, the devil.

HEADQUARTERS, 2ND MIL. DIS., } Charleston, S. C., April 8, 1868. } Special Orders, } No. 33. [Extract.]

A PROPOSED TWO-STORY STREET.—A bill for tunneling Broadway, in New York city, has passed one branch of the State Legislature. The plan proposes not simply to tunnel Broadway, but to take up the whole street, in its whole width—carriage way, sidewalks and a depth of fifteen or twenty feet, then it is to be reconstructed by build-

ing roof on the level of the present street, and making a basement story for a second Broadway under the present one, through which six railroad tracks are to be carried; the traffic of the present street to be carried on upon the roof of the street below. This stupendous plan, it is said, cannot possibly be completed in less than ten years, and will cost at least ten millions of dollars per mile. New York is naturally very much excited over the scheme. It is probably impracticable.

ORIGIN OF THE NEGRO. As this subject is engrossing the attention of theologians in all parts of our country, we give the following from the Washington Conservative, for what it is worth: As the negro is now occupying such a prominent position in the annals of our country's history, the following tradition, as taken from an old Hebrew manuscript, regarding his origin, may be of interest to those who are so strenuously urging his claims to all the rights and privileges of the white race. The tradition, after giving a general description of the formation of Adam, by Jehovah, goes on to relate that Lucifer, who had been hurled from Heaven, after his daring attempt to seize the reins of government from Jehovah, witnessed with rage the creation of earth and the celestial bodies, till he saw that man was formed, when he was immediately filled with joy, as he saw a means of revenging himself on the Almighty and adding to his own dominion through this creature. But, being ambitious to perform all that Jehovah could do, he carefully watched the proceedings at the creation of man in the garden of Eden, and shortly afterwards proceeded to imitate it. He therefore procured some clay, and having mixed it with water until it was of the proper consistency, he fashioned it into the shape of a man.—During the progress of the work, the clay becoming stiff caused the perspiration to come out on his brow, and drops of it fell into the clay; and as he had but just come from the fiery regions of his abode, he was covered with sooty particles, which discolored the mixture before him. He did not, however, notice the color; but proceeded to blow life into his nostrils, which accounts for the peculiar odor of the negro. Satan then set him up, and on discovering that it was his own image—black—he was highly enraged, struck his creation full in the face with his hand, which flattened his nose and swelled his lips, and set the negro to crying, and as the clay was not firmly set, he stretched his mouth nearly from ear to ear. The fiend then ordered him to be still and stop his noise, which frightened the negro still more, and he began to tremble and shake in the knees; whereupon Lucifer seized him by the hair, raised him up and stamped him violently on the ground, which crooked his shins, flattened his feet and drove his heels out behind. Satan, finding that such measures would not stop the infernal din he had raised, now patted the creature on the head, to pacify him; but the heat of his hand caused the hair to crisp and curl like wool. Then he sent him forth in the world as a means of disturbance to the sons of God, which he has ever been, to the great delight of his creator and master, the devil.

HEADQUARTERS, 2ND MIL. DIS., } Charleston, S. C., April 8, 1868. } Special Orders, } No. 33. [Extract.]

A PROPOSED TWO-STORY STREET.—A bill for tunneling Broadway, in New York city, has passed one branch of the State Legislature. The plan proposes not simply to tunnel Broadway, but to take up the whole street, in its whole width—carriage way, sidewalks and a depth of fifteen or twenty feet, then it is to be reconstructed by build-

The Post Commander, except murder, manslaughter, assault with intent to kill, violation of the laws against dwelling, perjury, rape and arson. Sentences and judgments will not be executed until approved by the Commanding General.

The court will ordinarily sit and be always open at Raleigh, North Carolina; but will, when needed, repair to and temporarily sit at other points within said Counties, as the interests of justice may require.

The procedure of the court will be assimilated to that of magistrates under the laws of the State, and will conform to the regulations prescribed for like courts in General Orders.

The proceedings of the court will be forwarded through the Post Commander for review and final decision.

John T. Devence, Esq., is hereby appointed sole Judge of said court, and his compensation as such, fixed at one hundred (100) dollars per month.

The court may employ a clerk at a compensation not exceeding three (3) dollars a day, who shall keep the records of its proceedings. The fund accruing from fines and costs will be appropriated to defray the expenses of the court.

Simple rules and forms of procedure, and the fees and charges prescribed by the court, will be published by the court for general information.

The Sheriffs of the said counties of Warren, Franklin, Wake, Johnston, Harnett, Cumberland, Robeson, Richmond, Moore, Chatham, Orange, Granville, Caswell, Alamance, Person, Rockingham, Guilford, Randolph, Montgomery, Anson, Union, Stanly, Cabarrus, Mecklenburg, Iredell, Rowan, Davie, Davidson, Surry, Stokes, Forsyth and Yadkin, their deputies and all constables therein, are required to execute the orders and decrees of the court.

At the end of each month, a return of the cases tried, and of all receipts and expenditures, with vouchers, will be made by the court to the Post Commander, and by him forwarded to these Headquarters.

By Command of Brevet Maj. Gen. Ed. R. S. CANBY, LOUIS V. CAZIARC, Aide-de-Camp, A. A. A. G.

THE "RELIEF" BILL IN FORCE. HEADQUARTERS, 2ND MIL. DIS., } Charleston, S. C., April 2, 1868. } General Orders, } No. 37.

The Ordinance of the Constitutional Convention of the State of North Carolina, convened in conformity with the Act of Congress of March 23, 1867, supplementary to the Act of March 2, 1867, "to provide for the more efficient government of the rebel States," enforced by the jurisdiction of the courts of this State, which was ratified in said Convention on the 17th day of March, 1868, and which is herewith published, is hereby approved and will have the force of law in the said State until the ratification or rejection of the Constitution framed by said Convention, by the people of said State, shall have been determined by an election held in the manner prescribed by law, and, in the event of the rejection thereof, for the further period of thirty days, provided, that the terms of said Ordinance shall not be held to apply or conflict with any agricultural or labor law guaranteed by any law of said State, enacted subsequently to the organization of the provisional government of said State, under the President's proclamation of the 29th of April, 1865, or by any military order from these Headquarters now in force. And provided further, that all proceedings of any court in North Carolina, recognizing or sanctioning the investments of the funds of minor heirs, or of females, or of insane persons, in the securities of the late rebel government, or the securities of the State of North Carolina, created for the purpose of carrying on the war against the government of the United States, shall now be suspended until the question of the validity of such investments shall have been determined by the courts of the United States or by national legislation. And nothing in the provisions of this order, or of the Ordinance herewith published, shall be held to bar or hinder any legal proceedings in behalf of any minor heir, female or insane person, respecting trust estate, property or interests in the hands of executors, administrators, trustees, guardians, commissioners, masters or clerks of equity courts, and other fiduciary agents, or invested by them in their fiduciary character.

By Order of Major General Ed. R. S. CANBY, LOUIS V. CAZIARC, Aide-de-Camp, A. A. A. G.

Juries in England have some privileges not accorded to those in this country. In a recent case at Chester a bill of five pounds for liquor and cigars consumed by the jurors was allowed by the court.

If a man is without enemies, I would not give ten cents for all his friends.—The man who can please everybody has not got sense enough to displease anybody.

"Can she cook," is now the inquiry among marriageable young men South. They learned the importance of that art in the army.