

THE HOME CIRCLE.

A Column Devoted to tired mothers as they Join the Home Circle at Evening tide.

THE LITTLE COT.

I never knew how well I loved The little cot where I was born, Until I stood beside the gate...

There is nothing in life's experience that so quickly and effectively awakens in the heart those better elements that ally us to Angels and to God...

Memory, be sweet to me— Take, take all else at will, So thou but leave me safe and sound, Without a token my heart to wound...

CHILDREN.

A good man was Judge Eli, as described in the Book Samuel, but he let his two boys, Hophni and Phinehas, do as they pleased...

A SERMON BY A RURAL PASTOR.

The Story of Samson, the Foxes and the Wheat Field—Text: Judges 15: 4-5. Beloved and Fellow Travellers:—Ise bin reedin de Bible and I finds one of de funnies' caricters...

HOMES OF THE ROOF.

History records no great reforms, no rare efforts of philanthropy and love, whose authors have not felt the restraint of at least moderate want.

Luxure is the concave lens which disperses the rays of human energy, while poverty is convex lens which causes them to converge, often bringing them to powerful focus and like the mirrors of Archimedes, burning the fleet of the enemy.

Let no young man despair because he is poor. As well might the engine despair because the iron bands confine the restless energy of the steam.

The gigantic power of the engine is obtained by confining those restless particles of steam which are struggling for release and which, if they do not soon obtain it, will burst their iron bands asunder.

How impotent is the most terrific heat if the steam which it generates have no resistance to overcome! Just so with the most gigantic volition and the grandest purpose, if they are not pent in by some sufficing resistance.

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COLUMBUS NEWS.

What the Wind Storm of Wednesday Night Accomplished—The Cold weather—Other things.

Sheriff W. C. Robertson is busy these days collecting taxes and is a frequent visitor to Columbus on that mission.

Mr. and Mrs. J. P. Morris went to Rutherford Tuesday. They expect to remain several days visiting relatives.

Attorney J. E. Shipman made a business trip to Hendersonville Tuesday.

Thos. Smith, of Sandy Springs and Miss M. M. Cudd, were here Tuesday for the purpose of settling matters in a legal proceeding in which the latter is interested.

How did Tuesday strike you for cold weather. Good day to appreciate a fire was it not?

Mrs. N. A. Cloud has been sick for several days but we hope will soon recover.

L. H. Cloud has his plating machinery in good working order and has been doing good work with it.

Subscribe for the Southern Agriculturist and THE NEWS, both one for \$1.00 in advance. This is a bargain.

F. M. Stearns is as fond of the mountain as ever. He spends most of his time at Log Cabin Inn.

Don't grumble about the cold weather we have had the last day or two but be thankful that it has not been as severe here as elsewhere.

The wind storm Wednesday night was the cause of the telephone wires between Columbus and Tryon being broken in several places where trees had been blown down.

Young man! promise us that as soon as you have read this Home Circle Department you will begin

A SERMON BY A RURAL PASTOR.

The Story of Samson, the Foxes and the Wheat Field—Text: Judges 15: 4-5.

Beloved and Fellow Travellers:—Ise bin reedin de Bible and I finds one of de funnies' caricters in dare dat you eber hyar of. His name is Samson. You finds de record of dis cular man in de book of Judges. De funniest thing hap'ned you need hyar of. Its sumthin like dis:

De Flistians dey fooled wid Samson until dey got him mad wid em, and dey didn't know how strong and how sharp he wor, so he gits him up some traps and udder fixins and he cotch three hundred foxes and he says to himself, now I'll fix you Flistians, and he takes dem foxes out to dey wheat fiel' and de wheat wor standin dare buteful ripe and yaller—almost ready to fall down.

And what you spouse dat ar Samson he tuck and dun? Well, its bad but Ise gwine to tell it for hits in de Bible and dats rees'n anuf. Hyars what he tuck and dun wid dem foxes: He tuck two of dem and put dey tails togeder and tied dem hard and fas. Den he gets a chunk of fire and he tied hit to dey tails and he flings de foxes rite into de middle of dat big ripe wheat fiel' and he kep on tien foxes dat way till he had ebery one of dem foxes in dat wheat wid chunks of fire to dey tails.

Now de struction of wheat and de agny of dem foxes dat tuck place dere can be magined better dan scribed. Now you can see, my bredderen, what a flagration and scrambling dem foxes would make in dat wheat wid one pullin one way and de udder one pullin anudder way.

Now spouse dem foxes had cum dis kind of gremment wid each udder—one of dem had said: "Look hyar, Brer Fox, lets quit dis foolishness, done you see dat wese tarin ail dis yere wheat down and fust thing yur noes de hole fiel's gwine ter be on fire and we all gwine ter git burnt up. Brer Fox, I teils yer what lets do. Lets bof pull de same way and lets pull dis chunk of fire out of dis fiel' and lets drag it down dare to dat little brauch and put hit into de water and den de fire will be put out and Brer Fox, we can take and cut dat string wid our teeth and we can get loose from dat chunk of fire and ail dis trouble."

Now Breren, de clesiastical terpretation of dis thing is dis: Dese foxes represent chech members in de checn, dey gits a spute about suthin and ole Satan gits holt on two of dem an' cease ne furnishes de chunk of fire and de string, and he gets two of dem togedder, but not dere heads an' hearts but jes like dem foxes wor, one pullin' dis way an' de udder pullin' dat way. And what is de suit of de thing? If dare is any of de bread of life in dat checn dey sho will tare hit down an set hit all on fire. Now you niggards take a lessen from dis and quit yo' ranguination er bout chech wuk or yo' gwine to tare ail de wheat of peace and prosperity down dats in de checn. Dem foxes giv way to dey animal nater and de seen of de blood an' hair an' de dus' an' smoke what dey kicked up dare were tother side of mostnessness for scription, an' Breren I zost yo' to keep yo' animal nater down, case er yo' let hit bile up yo' gwine to need mor'n de surance comp'ny to save de chech fum los'n ail de wheat of joy an' de bread of life. Dem toxes dey b'long to de animal kingdom an' yo' couldn't spect much more fum dem, but yuse is de chiluns of de King and heirs of de saints in light an' yo' mus' sho' yo'seves better dan foxes.

Yo' umble servant, DE RURAL PASTOR.

CHURCH DIRECTORY. PRESBYTERIAN. T. C. CROKER, Pastor. Preaching every first and third Sunday, 11 a. m. and at night. Sabbath School 10 a. m.

BAPTIST. W. M. WATKINS, Pastor. Preaching every second and fourth Sunday at 11 a. m. and the Saturday previous. Sunday School at 10 a. m.

GREEN RIVER CIRCUIT METHODIST EPISCOPAL CHURCH SOUTH. W. H. PEART, Pastor. Mt. Spring, S. C.

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR. E. B. CLOUD, President. It meets every Sunday evening at 7 p. m. at the Institute building.

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If you are tired, nervous, irritable, cannot sleep; have headache, feel stuffy, dull and melancholy, or have neuralgia, rheumatism, backache, periodical pains, indigestion, dyspepsia, stomach trouble, or the kidneys and liver are inactive, your life-current is weak.

Power-producing fuel is needed; something to increase nerve energy—strengthen the nerves. Dr. Miles' Restorative Nerve is the fuel you need. It feeds the nerves, produces nerve force, and restores vitality.

"When I began taking Dr. Miles' Restorative Nerve and Anti-Pain Pills I was confined to my bed. I had severe nervous spells, the result of two years illness with malaria. I gradually grew so weak that I was unable to sit up. The spells would commence with cold chills, and I would become weak and almost helpless. My circulation was poor. I had doctor'd right along but grew weaker and weaker. The Nerve seemed to strengthen me right away and my circulation was better. I have taken in all seven bottles of the Nerve, and I am entirely well."

ROSA E. WEAVER, Stuart, Ia. Dr. Miles' Nerve is sold by your druggist, who will guarantee that the first bottle will benefit. If it fails, he will refund your money. Miles Medical Co., Elkhart, Ind

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INDIGESTION

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More sickness is caused by constipation than by any other disease. Theodor's Black-Draught not only relieves constipation but cures diarrhoea and dysentery and keeps the bowels regular. All druggists sell 25-cent packages.

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CONSTIPATION

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Shoes, both ladies' and gents', at 90cts, \$1.00, \$1.25, \$1.50, \$1.75, \$2.00, \$2.50 and \$2.75. These shoes formerly sold for \$1.25 to \$3.00 per pair.

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When in Columbus we invite you to make our store headquarters whether you want to buy anything or not. No trouble to show goods.

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