

# Women Bus Drivers Used In Many Places

Now that hundreds of women have proven entirely capable of driving buses on the West Coast and in other war production areas, the National Association of Motor Bus Operators reports that major lines in all parts of the country are hiring women to pilot the highway streamliners.

The manpower shortage is bringing about the innovation even though men bus drivers are classed as essential workers because of their importance to the nation's wartime transportation needs. However, in replacing men who have entered the armed services, the bus companies are making certain that the public won't apply the epithet of "that woman driver!" to any of the new operators. What's more important, the enviable safety records of the industry must be maintained.

Women drivers already employed are handling the shorter intercity routes. They were selected from thousands of applicants through rigid examinations for physical fitness, driving qualifications, mental alertness, neatness and courtesy. Similar standards are being set up by all intercity bus lines, the association reports. Before donning trim uniforms and taking up their war-essential work, the successful applicants are given intensive courses in actual bus driving by experienced driver-instructors.

Because the intercity bus industry was not in existence during the last war when similar manpower shortage problems were encountered, the employment of women drivers is really a new development and one that the operators accepted with some misgivings. The public has voiced no objections probably because riders are glad to have the bus come along, no matter whether a man or a woman is at the wheel. The very few criticisms received come, oddly enough, from other women who seem to resent that one of their sex has qualified for the job.

## Gasoline "A" Books Are Boosted To 2 Gallons

Washington—The Office of Price Administration has slashed to two gallons the value of "B" and "C" gasoline coupons in the area extending from the Atlantic Coast to the Rocky Mountains and increased from one and a half to two gallons the weekly ration of "A" coupons in the 17 Eastern states by reducing the validity period of such coupons.

The changes became effective at 12:01 a. m. Friday.

The values of "A," "B," and "C" coupons in the Rocky Mountain and Pacific Coast states remain unchanged at four gallons each.

In the 17 Eastern states each "A" coupon is redeemable for three gallons of gasoline.

**"A" Coupons**  
Hitherto, Eastern motorists have had to make one A coupon last two weeks—thus accounting for the weekly ration of one and one-half gallons. Beginning last Friday, however, the amount of gasoline allowed under "A" books was increased to two gallons a week. This is accomplished by moving the expiration date of the A-6 coupon series up from November 22 to November 8.

The A-8 coupons in the new ration books which local ration boards now are distributing will become valid on November 9. Each of these coupons will be good for three gallons through February 8.

The A ration for Mid-West and Southwest states remains at three gallons a week, but motorists in these states must use one gallon each week for occupational purposes before they are entitled to supplemental B and C rations.

**Equalizing Action**  
Thus the effect of this order is a virtual equalization of rations in the area from the Rocky Mountains to the Atlantic coast.

In the past, the value of B and C coupons in all states east of the Rockies, except the 12 states in the so-called acute shortage area, was three gallons each.

In the 12 acute shortage states—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, and Virginia—B and C coupons have been good for two and a half gallons apiece. This value also applied in the District of Columbia and the eight Eastern counties of West Virginia.

The OPA said the new changes were ordered to bring gasoline consumption in line with available supplies and to accomplish virtual equalization of rations through an area where supplies are short.

## Hall - Tart

Benson. — The marriage of Miss Ruth Hall of Dunn and Ira Tart of Benson was solemnized at 4:00 o'clock Thursday afternoon, September 23, at the home of Rev. W. Yancey Moore, Christian Advent minister of Benson, with Rev. Mr. Moore hearing the vows. The bridal couple was attended by Miss Patsy Hall, sister of the bride, of Dunn and

Herman Perry, Jr., of Dunn. For the ceremony the bride was attired in an autumn suit of victory blue, a felt hat of the same shade and matching accessories.

Mrs. Tart, a daughter of Mr. and Mrs. A. K. Hall of Dunn, is a graduate of Clement High school. She has held a secretarial position in Dunn for the past year.

Mr. Tart, a son of Mr. and Mrs. Raymond Tart of Benson, is associated in business with his father in Benson.

The young couple will reside in Dunn upon their return from a honeymoon trip.

## MOSES

By MRS. JAMES KEMP

In an ark that was made of bulrushes, On the bank of the River Nile, There slept a Hebrew baby Exposed to the crocodiles.

His sister stood a far to watch, To see whom God would send; To find the little basket bed And the precious babe within.

The mother watched with aching heart, When the heathen Princess came, And sent her maid to bring the ark, To see what it contained.

But that heathen heart was touched By the cries of the hungry babe; "I'll take him for my own," said she, But lo, God's plans were already made.

We find him once again, now safe, Upon his mother's breast, Who taught him of the Promised land, And God, He did the rest.

And now we see a mighty Prince, From God's own mighty hand Brought from the hated Hebrew race, To rule old Egypt's land.

But still he loved his kindred dear, For them he'd gladly be A fugitive from Pharaoh's court For a murderer was he.

He wandered far o'er desert plains, O'er mountains wild and bleak, When lo, the Prince of Egypt came To feed old Jethro's sheep.

So, from this wilderness of thirt God brings a wondrous man, And by the burning bush he's told To visit Egypt's land.

Go thou and lead my people out, From that accursed land But Moses, meek and lowly, said "O God, I am not the man."

For who am I, that I should go To set thy people free! But God replied, "now get thee down, For I'll surely be with thee."

So once again, the one time Prince Stands in that land of woe And tells King Pharaoh, face to face, To let God's people go.

But God hardened Pharaoh's heart And with a threatening cry He tells the shepherd to depart Or he would surely die.

By Moses God sent many plagues By lifting forth his rod; The water turned to deepest blood To show the power of Israel's God.

And so the cloud of fire by night Directed Israel in her flight Until the wilderness they found And God rained Manna down.

Moses prayed for the wandering ones And told them now, of Canaan land, And of the God who brought them forth, The God of Jacob and Abraham.

Just now we find them by the sea, And sore afraid at the awful sound, But Moses stretched his rod toward heaven And they walked across on solid ground.

They soon forgot such wondrous care And, too, forgot their Father God; They worship now the golden calf And cast contempt on Aaron's rod.

And here we find in Egypt's Prince A Hebrew Judge of fame, Though many thousand years have passed We honor still his name.

A soldier now, we see the man, As to the war he goes; He leads old Israel through the fight Against their mighty foes.

On old Mount Nebo's rugged height The mighty statesman stands And view afar with undimmed eye Fair Canaan's Promised land.

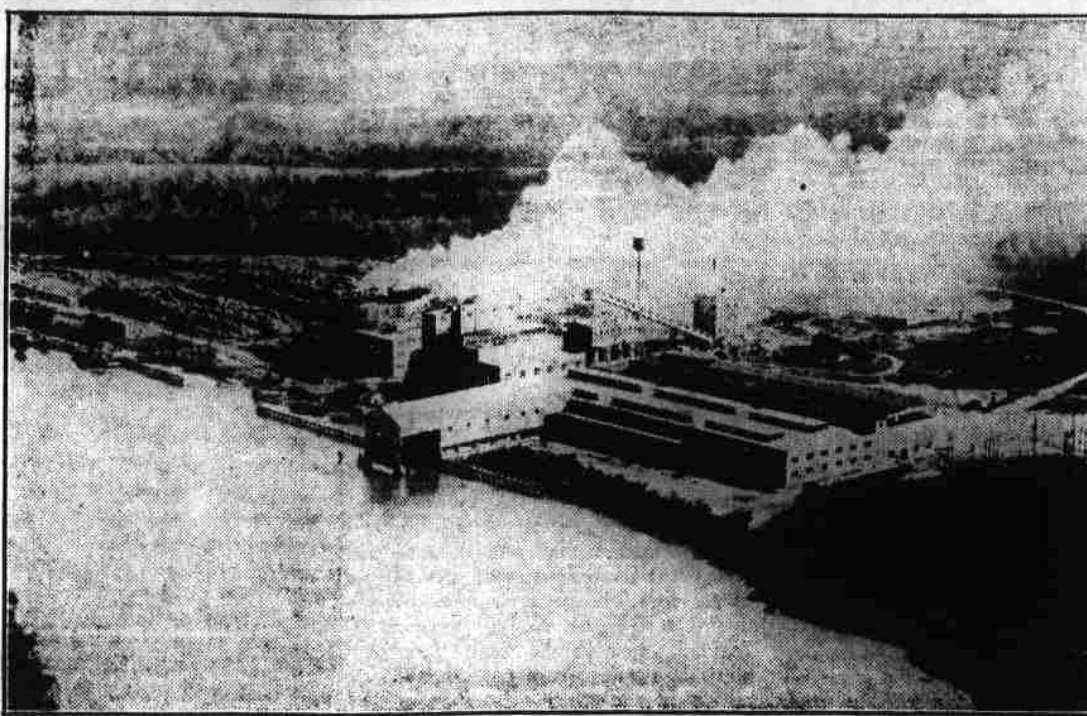
So there with none but God to see, His eyes were closed in death; The Angels came to bear him hence To that secret burial place.

His sepulchre is a secret still, Too sacred for man to know; Archangels guard that holy place That God his love could show.

So down in the land of Moab In the valley rich and green Is a sepulchre that Angels honor But no human eye hath seen.

P. S.—This is my idea of the life of Moses, taken from our Sunday School lesson for the past quarter.

**Buy War Bonds Today!**



THE ABOVE PICTURE IS THAT OF THE NORTH CAROLINA PULP COMPANY'S PLANT AT PLYMOUTH, N. C., SHOWING BARKING DRUMS.

## Paying 'Farewell' To The Military Dead

Atlanta, Ga. Oct. —It is believed that military memorial services for soldiers killed in action should be held wherever possible for bereaved relatives and friends, and as a consequence Chaplain John O. Lindquist, Chief of Chaplain Branch, Headquarters Fourth Service Command announced today that chaplains, buglers and firing squads are available for this tribute.

The custom of firing three volleys at military funerals is believed to have originated among the Romans, who, after casting earth three times by name, after which friends and relatives of the deceased pronounced the word "Vale" (farewell) three times as they departed. So, today, when the squad of soldiers fire three volleys over a grave, they are, in accordance with this old Roman custom, bidding their dead comrade "Farewell" three times.

The number three is considered to have symbolical and mystical significance, as for instance, the Holy Trinity and the Three Graces, as

well as frequent recurrence in numerous ancient religious ceremonies. In daily life it is interesting to note the extent the number three enters into activities, such as athletics, ship saluting by blowing whistles three times when passing another ship at sea, and various other rituals.

The practice of sounding taps at military funerals involves a deeply felt sentiment - "Rest in Peace." In the daily life of the soldier the sounding of taps at 11 P.M., signifying "Lights Out," announces the end of the day, implying that the cares and labors of the soldier are ended for that day, so does the sounding of taps at his funeral signify the end of his day - the "Lights Out" of his life - his "Rest in Peace."

There is no other call so beautiful, so significant, so replete with associations of comrades dead and gone—there is no other call that arouses so much sentiment, so many emotions in the soul of the soldier as the sounding of "Taps."

Chaplain Lindquist further explained that although military services could be held for individual soldiers in most instances, still in the event the location be too far away from any camp, post or station, to make such services feasible, monthly

memorial services could be so arranged and planned for a congregation of people suffering similar losses.

In larger towns and cities it is felt each denomination could have a memorial service of this sort, while in smaller towns it would be more desirable to have a general service for all denominations.

In the event such ceremonies are requested, a letter should be written to the Chaplain's Office at the nearest camp, post or station, Chaplain Lindquist stated.

## Kiwanis Clubs Observe Newspaper Week

Chicago. — The 2200 Kiwanis clubs with more than 118,000 members in the United States and Canada, are again observing National Newspaper Week, October 1-8, Donald B. Rice, Oakland, California, president of Kiwanis International, announced recently.

"Kiwanis International is participating in an appropriate observance of National Newspaper Week. Every one of our 2200 clubs have been aided by the press. In every community the

local newspapers have cooperated in the Kiwanis program of service to youth and civic improvement," declared Rice.

"Never before have we had a greater appreciation of the press. We have confidence in the handling of the news of the day. We give sincere thanks to those courageous correspondents who by sea, air and on the land have given eye witness accounts of events on the battle fronts. We pay tribute to those who have made the supreme sacrifice.

"The theme of Newspaper Week, 'A Free press and a Free People - An Unbeatable Team' is in agreement with the thinking of Kiwanis International in its program 'Keep America American' being launched this fall. The press and Kiwanis clubs can lead in crystallizing public opinion to safeguard those basic liberties by which our democracy has prospered."

Bulletins have been sent to all Kiwanis clubs urging them to observe Newspaper Week with special programs giving recognition to editors and papers for the generous and excellent assistance given to Kiwanis community activities.

**In The Trenches**  
A couple of colored boys were crouched in a shell hole while a barrage whanged away over their heads. "Look here, Rastus," said one. "Ain't you skeert?"

"Not me. Ain't no shell gonna come along got my name on it."

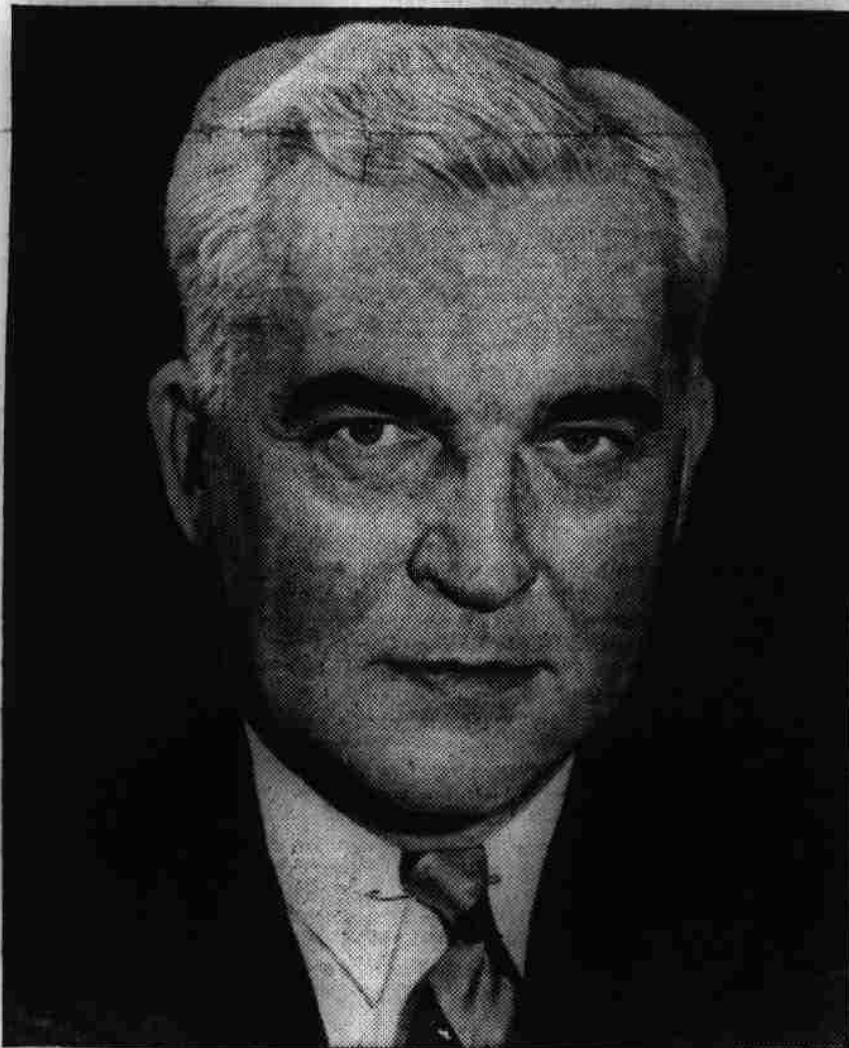
"Me neither! I ain't worried about my name on no shell! What I am worried about is maybe there's one marked 'To Whom It May Concern'."

Pick cotton before it suffers weather damage, pick only when dry, and keep out the trash, are the suggestions of the cotton specialists at State College. The supply of good cotton is seriously short.

## Relief At Last - For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
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"Cutting pulpwood is essential war work"

says Paul V. McNutt, Chairman of the War Manpower Commission

**PULPWOOD** is an essential war material, used among other things for making rayon parachutes, shipping containers and smokeless powder. Its many wartime uses have created a shortage which is rapidly becoming acute. With these conditions in mind, the War Manpower Commission has recently classified pulpwood cutting and production of pulp as essential war occupations.

"May I urge every man engaged in this essential work, either part or full time, to give it the best he has in him. Let him remember he

is wielding his axe and saw in the same struggle and to the same end that other men are wielding bayonets and machine guns.

"I know that the men who work in the forests and pulp mills and the farmers who cut pulpwood from their woodlots are just as patriotic and loyal as any other group of Americans. Now that they realize the importance of their part in the war, I am sure they will respond with the extra hours, extra days and extra effort that is the only possible answer to this dangerous shortage."



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