

Duplin Times

Duplin County's Newspaper
THURSDAY, JULY 18, 1963

Boyette Gives Medical Picture

EDWARD L. BOYETTE, County Health Facilities Director, said that 4.5 beds in the Duplin General Hospital are adequate for the population. A recent study (1961) showed that while 1.9 beds per 100 are required for the age group 20-64, the older age groups who require more hospital care have great difficulties in their age group compared to the younger groups. The need for more hospital beds is a fact that must be met. The need for more hospital beds is a fact that must be met. The need for more hospital beds is a fact that must be met.

The Duplin General Hospital has 318 beds and it is estimated that the Hawes Clinic in Rose Hill had 288. With added doctors it is thought that many of the 375 out-of-county births would have been here. In North Carolina the 1960 rate of admission to a general hospital was 137 per 1000 population. The U. S. A. rate was 128 per 1000, and South Carolina's rate was 113 per 1000 population.

In Duplin General Hospital the rate of admission for the year 1962 was 58.4 per 1000 population or 2356 patients which shows that many of the people are either going to outside hospitals or have very unusual good health. Public press notices indicate that the former is true rather than extra good luck or health.

The Duke Endowment which assists the hospitals of North Carolina and South Carolina quotes the average percentage occupancy of hospitals in this area is 71.6, whereas Duplin General is only 64.6. It should be noted that the rate of occupancy has been consistently lower than this from the opening of the hospital (March 1955) which has resulted in a deficit. Twelve thousand, six hundred eighty days of care were rendered in 1962 to patients of which 34-09 were colored people. During the same time 3073 days were for charity cases certified by the County Welfare Office on which a loss was sustained even though \$19.00 was paid for each day, but which costs about \$26.00.

Since March 1955 through September 30, 1962, there were 76,731 days of care rendered of which 4311 days were given to people not paying and not approved by the Welfare Office. This 4311 days represented approximately \$20.00 average daily cost through the years or over \$100,000 uncollected on so-called accounts receivable. Our charity load for 1962 was 26.2% of the daily occupancy.

In summary, the Duplin General Hospital and the surrounding area has an unsatisfied need for assistance in obtaining more physicians and specialists so that the Hospital can survive to be the center of medical care for 40,270 people of Duplin County.

only a year and a half remain to take advantage of this program. However, you should consult your nearest VA office since individual eligibility expires three years after the first discharge or release upon which you would have been eligible for complete separation from active service. Immediate re-enlistment without loss of service times does not extend this three-year deadline.

BIBLE FACTS OF INTEREST

BY: Ella V. Pridden
"Christianity Owe Much To Judaism"

The New Testament did not produce Christianity, Christianity on the contrary produced the New Testament. Christianity itself did not spring into being full grown. She was the child of Judaism, although an unwanted child, and soon disowned. But the Judaism that gave birth to a Jesus and a Paul - Was not that of the Old Testament Prophets.

We must always remember that God chose the Hebrew people to be oracles of His revelation.

Through them he revealed Himself to the world. The Jews are by all odds the greatest race ever to have appeared on this planet. They have endured persecutions, ornamented the arts and sciences with their abilities, gained great commercial success, and above all else in value, they have kept their faith inviolate, and above all, right thinking people, they have the admiration of the entire world. Ezekiel knew his people deserved the punishment they were getting in exile. God was disciplining them, that He might prepare them for the great place they were to hold in human history.

Changes In Your Social Security

A new edition of the "Social Security Handbook" is off the press, a 314-page easy-to-read digest of the social security law and regulations - all that anyone needs to know about the old-age, survivors, and disability insurance program and how it operates.

The Handbook, which was first published in 1960, has proven useful to lawyers, accountants, labor union officials, members of Congress, and others who assist or advise members of the public in social security matters.

Among the Handbook's 21 chapters are two about the disability provisions deciding disability claims. Other chapters tell about the requirements for retirement, dependents, and survivors benefits, describing in detail the types of evidence the claimant may be asked to supply. The steps that a claimant may take to redress what he considers a wrongful action on the part of the agency are fully explained. The final chapter presents a summary of other Government benefit programs, giving their eligibility requirements and rates of payment.

The Social Security District Office at 311 East Walnut Street has copies of the Handbook for examination and reference, and copies are also being supplied to public libraries and law libraries. The "Social Security Handbook" may be purchased from the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C., for 1.25.

Farmers spend more than \$25 billion annually for labor and supplies. Homogenized milk was first sold successfully in 1916. GOT A HOUSE TO RENT? A LOW-DUPLIN-TIMES WANT ADS. 296.



Uncle Pete From Chittlin Switch SAYS

DEAR MISTER EDITOR:

Crab grass, and the U. S. Department of Agriculture is running a race to see which can get there fastest with the mostest. I won't be here, Mister Editor, in 1962, but I hope you'll recommend to your Congressman that each employee get assigned to his special farm, required to live on it and pay for his room and board. It could be that right now crab grass was a little ahead in the race, but them figgers from the Tax Foundation says the Department of Agriculture is closing the gap fast.

Incidental, in my latest pamphlet from the Agriculture folks they are disturbing news. It says Americans is about to quit eating sweet potatoes. In 1937, it says, the per capita consumption of sweet potatoes was 23 pounds, and now it's down to about 7 pounds. It's mighty hard for the wimmen folks to get candied sweet potatoes covered with hot brown sugar syrup and a piece of yellow butter melting at the top from them froze food counters and I reckon that's why this item is getting extinct at the family table.

Speaking of the family table, I haven't ever saw if Senator Philip Hart has got his ruling yet from the Food and Drug Administration on how many cherries was required in a bakery pie to make it legal. You will recollect he was complaining in the Congress that the bakery folks was mighty skimpy with the cherries they was putting in pie for sale to the American housewife. While he's investigating the figgers on cherries, Mister Editor, he might ask the Department of Agriculture about the percentage of jackasses running loose in Washington.

Yours truly,
Uncle Pete

Health and Safety Tips From The American Medical Association

There will be an eclipse of the sun visible all over the United States on Saturday, July 20. DON'T LOOK AT THE ECLIPSE unless you have first obtained expert guidance on how to do it without injuring your eyes.

Ophthalmologists (medical eye specialists) know that with each recurring eclipse of the sun they can anticipate cases of serious eye damage, even blindness.

Dark sun glasses are no protection. There are NO FILTERS generally available that make safe viewing of an eclipse possible. This includes the sooted glass that many people once believed safe. Even heavy welder's glasses do not protect.

Telescopes and binoculars trained on an eclipse are particularly dangerous. They magnify and intensify the burn. DON'T PHOTOGRAPH THE ECLIPSE unless you are an experienced professional. Looking into the viewfinder of a camera pointed at the sun is highly dangerous. Even special filters don't help unless they are chosen with great care.

Most people, ESPECIALLY CHILDREN, don't realize that less than one second's exposure to the direct rays of the sun can, under some circumstances, cause permanent blindness. There isn't even necessarily any immediate sensation of pain before the damage is done.

The only safe method of watching an eclipse is by the "projection method." That is, the viewer looks at the eclipse itself. The image is projected onto a white surface and the observer, WITH HIS BACK TO THE SUN, watches the image.

Most of us have set fire to a piece of paper by focusing the rays of the sun through a magnifying glass. It is this same burning power that damages the retina of the eye in eclipse blindness. The sun's rays are brought to focus on the interior of the eye by the optical system within the eye.

In fact, the safest way to view the eclipse is on television or through photos in magazines and newspapers. Unless you obtain professional advice from an expert - an ophthalmologist, astronomer or optical scientist - don't look at the eclipse.

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THE BIBLE SPIRIT

Where Are You?
Lesson for July 21, 1963

The Bible might very well begin with an essay on sin; but it does not. It begins with the story of Creation and the next of Sin. Stories, not essays, make up most of the Bible, and this is a good thing. What Christian students of the Bible have been discovering in their re-study of these ancient stories is that the point is: THIS MEANS YOU!

The name Adam means "Man," and the name Eve means "Life." There is something very suggestive about this. Anyway, if we think of these stories as only legends out of the dim past - just stories, to be told around campfires and hearths, we miss the point. If we argue about when all this was, and about what these stories literally or as parables, we are still off the beam. What we need to do is take the stories to heart.

One great thinker in the Christian church has said: "Everybody's middle name is Adam. What he meant was, the story of Adam is the story of every man. The story of Adam's sin is the story of every man's sin. The cause of the curse, the evil, the consequences, and the cure of sin are all here. But the central fact about sin, the really dreadful thing about it, is brought out by that fateful question that God puts to Adam, frightened Adam, silent Adam, hiding from the God whose questions must be answered: 'Where are you?' God asks. New it is not hard to see that this question was not asked out of God's ignorance. God knew very well where Adam was; he knows where we all are. God asks the question to make Adam think: he had lost contact with God. God should now have had to look for him. He should have run joyfully to meet the God who had done him good and not evil. Instead he hid himself, friendless, useless and afraid. Sin cuts man off from God.

That is essentially what sin is: the cutting off of man from God. Adam hid from his Maker, out of his own will. He had given up trying to do what God wanted him to do. God's interests are no longer his interests. The likeness to God (about which we were thinking a week ago) is beginning to go wrong, so that not long after that - and right on up to now - there are descendants of the first man who look so cruel and are so wicked that any one in his right mind would say, 'If that's the image of God, I don't want any part of the Adam was cut off in other words not only from God but from himself, his best self. Further, he was cut off from his wife. The story in Genesis tells of the joyful words of welcome when Adam sees Eve for the first time. Paradise, for both of them, is complete only when the other one the loved one, is there to share. Now all is changed. 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