The Wilson Daily Trans over the low tobacco prices

now on the Border Belt have rasp on all of us in this tobacco

by all means, we are all es the tobacco mar-

news reports coming her Belt, there are con-enters as to the quality

the farmer can't help but on whether to grade, ral average of Border Belt

leggeable Wilson tobacco man who had returned from the market. Much of the offerings on the floors" looked just like it came out of the barn" was his comment."

Mr. Bosswell said, "It will definitely pay us tobacco growers (and I'm one of them) additional dollars to do a better job of grading or sorting our tobacco than it has in the

past 20 years."

He went on—"I'm of the opinion that better grades of primings, lugs and nondescript will pay you to tie them up, because tied tobacco carries a \$6 spread over loose leaf, whether Stabilization at support price, or private companies, buy it."

According to Mr. Boswell, under this new grading system, the new support price, as far as grading all straight grades, have to contain at least 95 per cent "ripe, mature, grainy, open-faced tobaccos," Offerings with as much as 20 per cent unripe, immature tobaccos will fall into a different category, which

automatically reduces the price "right sharp." And then, any tobaccos displayed 20 per cent or more unripe, slick or green falls into a category subjected to an "S" grade which automatically reduces the price as huch as 11 per The poor qu

The poor quality of the afferings so far on the Border Belt was also confirmed yesterday by a leader in the Wilson processing field. He commented that it was not properly prepared or graded, and that some of it looked like it had been "dumped in

He quoted from the August 3rd issue of the Tobacco Market News put out by the Department of Agriculture as follows: "Offerings were made up of around 40 per cent nondescript which was considerably above that of last year. The proportion of low quality primings also was greater. Lugs were sold in about half the amount as last season. The new government "slick" grades appeared on the floors in just slightly more than I per cent of total volume."

When questioned if the effort was made by the grower in gradand preparing the tobacco, what the results would be, his answer was-"If the quality is there, the price will

He noted that the Georgia market started off with an average of about \$46 on July 25, and that the average yesterday was near \$65showing an increase of about \$20 with the marketing of good quality

County Agent. Bill Lewis, who

was down on the market last Friday (visiting one market, two houses, for about three hours) said that the loose leaf was "predominately of the lower grades." He said that the "tied to-bacco sold fair, and was of fair qual-

In last night's Daily Times, the County Agent urged patience and careful consideration" on the harvesting of this crop.

"On the basis of what is taking place on the tobacco markets now open," he said, "the buying companies have a strong demand for fully ripe tobaccos, and their buyers

are bidding on such grades,"
"It is important to note that the "S" grades, slick, tight-faced types, are going without company bids."

'We are urging growers to make close examination of their fields, allow tobacco to become fully ripe -and select only uniform, ripe leaves at each priming. It will mean more work-but is should be worth it in terms of profit," he said.

He also reminded: "In curing, let let tobacco 'yellow' longer with leafy grades than with luggy ones,"

Again we say that no one has all the answers. But, it would appear that grading and proper preparation are important to this crop. Quality counts. Good judgment should be exercised in harvesting and curing. At the same time, it would appear that if the requests made on the growers were complied with, those making the requests should come through.

The Bon of old age is in the path.

When I was thirteen I thought Mary was the prettiest girl in school. She thought I was the ugliest boy. Age has come and neither of us is pretty but we are pretty much alike. I was more active at 16 than I am at seventy-I could jump up and down. Now I am content to stay down.

The lion of proverty is in the path. Poor but I am alive.
They overcome this by talking the lion of supers stocks and bonds until the prescher path. Be a special comes around and then they talk Commandments and the Beatitudes stalks and beans. Those birds that and you will not have to be crazy have two cars and a boat have to be good.

Uncle Pete From Chittlin Switch SAYS

DEAR MISTER EDITOR:

The fellers at the country store they did front.

Saturday night was discussing Speaking of preachers, Clem Webeverything from preachers to ignoster said this made him recollect a

bers would start looking at their This stopped the discussion on watches, squirming around, thumpmg the dust offin'n their hats, and Grubb pulled out a clipping from glancing toward the door, Ed said the papers saying the Congress was it wastn' long till the preacher anstudying adult ignorance, claimed

the text fer his sermon. Incidental, Ed said this preacher old him onct he never did like that feller ingersell nohow on account of him being a atherist and he was glad to see where them Congress mighty glad when his dollar watch men theirselves had final took no went up to \$5 and folks like Abner of the situation. But Zeke claims had to quit buying it. Farthermote, he wasn't expecting no improvement that to the situation of the situation improvements and the situation of the situation. he told Ed, time pieces and the in this matter anytime soon, that Lord's work didn't go together. He them Congressmen was always said he had a church onct where "studying" somepun that didn't they had a clock hanging on the mean nothing.

back wall and the congregation yours truly, spent more time looking back than Uncle Pete

everything from preachers to ignorance in the Congress and it would not take but a couple of them sessions to git yourself a education.

Ed Doulittel was telling about a preacher they had onct that always brung up the money subject at the end of every sermon. But Ed allowed as how Abner Singletree put a stop to that. Abner had one of them pld timey dollar Ingersoll watches, the congregation in them days made liquor and them that didn't own a still ar have a interest in one wasn't considered much in the Bull Wallow. Ed explained, and the preacher would come out with that big ingersoll and start winding her up. Ed said you could to the street and all the other members had made a pledge, when the preacher come in about half annonited and yelled. "Git on home, folks, I'm goin gto build the bad-burned church myself".

This stopped the discussion on preachers fer the evening and Zeke

Yours truly. Uncle Pete

BY: Ella V. Pridgen

Name the four Gospels - Matthew, Mark, Luke and John. Why four Gespels? To bring 4 separate, independent witnesses to the truths. To give the Lord's life from every point of view, four fiving portraits of one person - Jewish, n, Greek and the spiritual

"MATTHEW"

His original name was Levi, and his name Matthew was probably adopted as his new apostolic name. He was a Jew. His father's name was Alphaeus. His home was at Capernaum, his business was the collection of dues and customs; customer and sends are tons from persons, and goods crossing the Sea of Galilee or passing along the shore between Bethsaida, Julius and Capernaum.

Christ called him from his work to be his diciple.

The fact that he was called a "Publician" indicate.

"Publician," indicates only that he was collector for the Roman Gover-man, and therefore heated by the

Jews.

Matthew appears to have been a man of wealth, for he had a great-feast in his own house, perhaps to introduce his former companions. and friends to Jesus. He is mentioned by name after the resurrection of Christ only in Acts 1:18; but he must have lived many years, as an

ten more than thirty years later. He left a memorial to his Palestine converts "The Story of the New Testament," committed to writings in their own tongue, the Arambic or Hebrew dialect.

St. Matthew is the Gospel of the Jews, the Gospel of the past, the Gospel which sees in Christianity a fulfilment of Judism. It is the Gospel which represents Christ as the Messiah of the Jews.

Read the four Gospels.

Continued Next Week.

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tection and convenience for you.

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JUL -