

Four County Electric Membership Corporation Annual Members Meeting

Blanchard - Farrior Warehouse, Wallace, Saturday, November 9

The 1963 Membership Meeting of Four County Electric Membership Corporation will be held at the Blanchard-Farrior Warehouse, Wallace, on Saturday, November 9. Several thousand persons are expected for the event. Registration will begin at 9:00 a.m. The business meeting will

start at 11:00 a.m. The theme of the meeting is "Cooperation Means Progress." A panel discussion on matters which will have a direct bearing on the future plans and operations of Four County Electric will be conducted by members of the Board of Directors.

Other items of business will be the reports of the president, J.J. Malpass, of Route 2, Burgaw; and the Secretary-Treasurer, J.A. Ward, of Rose Hill. Four members will be elected to the Board of Directors. Homer Briarhopper and his group of musicians will entertain the members beginning at 10:00 a.m. Attendance prizes, including an electric clothes dryer and a color television set will be given away. Members who register by 10:55 a.m. will

be eligible for a special prize. Food and refreshments will be available in the warehouse at a booth operated by the Home Demonstration Clubs. Four County Electric provides electric service to nearly 11,000 farm and rural families and local businesses located in Duplin, Pender, Sampson, Bladen, and Columbus Counties. Serving on the Board of Directors at the present time are: J.J. Malpass, A.B. Herring, and W.R. Marshburn of Pender County; J.A. Ward and R.L. James of Duplin County; and J.R. Powell and C.E. Stevens of Bladen County.



HOMER BRIARHOPPER--and his group of musicians will entertain at 10:00 a.m. on Saturday, November 9. Free prizes will be given away.

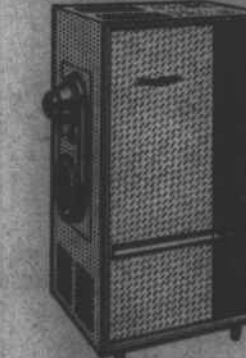
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4-H Models All Set For National Fashion Show

If dreams came true, every 4-H girl who makes her own clothes would promenade before some 2,000 guests and delegates expected at the 42nd National 4-H Club Congress in Chicago the first week of December. However the dream will come true for 51 girls representing all 50 states and Puerto Rico. Miss Veronika Haun, a 4-H girl from Vance County, was declared the North Carolina dress revue winner during 4-H Club Week last July. She was declared winner over some 2,

000 girls in North Carolina who participated in the local, county and state dress revues. As state winner she will get an all expense trip to Chicago and a part in the national revue to be presented in the Grand Ballroom of the Conrad Hilton hotel, declares Miss Martha Hunt clothing specialist for the Agricultural Extension Service at N.C. State. The 17-year-old Tar Heel girl will model a smart full-length coat of heather brown and black with a coordinated wool dress of otter brown.

Mrs. Spicer Stresses Reading Labels

How can you tell what you are getting when you buy fabrics in the local stores now? asked homemakers in Duplin County. And Mrs. Mae Spicer, home economics agent, stressed the importance and necessity of reading labels. Mrs. Spicer emphasized that a fabric had to have 30 to 35 per cent of a fiber in order for the material to have the desired characteristics of the fiber.

When a girl enrolls in the dress revue program, she already knows how to sew. Scoring is as follows: finished garment 25 points; construction, 25; suitability of attire and value for money spent, 50 points. Participation in the dress revue program is only "doing what comes naturally." There's scarcely a girl who passes up a chance to dress up and gain approval of her friends. Local volunteer 4-H Club leaders and Extension agents show the girls how to model; why accessories must be right; the importance of color and design in making a garment. Helpful hints also are given on posture and grooming. The national 4-H dress revue is a joint production of Simplicity Pattern Co., the Cooperative Extension Service and the National 4-H Service Committee. Simplicity also pays for the girls' trips, provides funds for the county medals and entertains the 51 winners at a colorful pre-Christmas party during the Congress.



WAITING FOR LUNCH... This pigeon waits on a Washington, D. C., vending machine for lunch, patiently knowing that a passerby will soon use the machine and there'll be leftovers.

Christmas Seal Chairmen Elected For Duplin

Mrs. Marie Batchelor of Beaufort and Miss Annie Mae Kenion of Warsaw have been named chairmen of the 1963 Christmas Seal Campaign, to be launched November 15, by the Duplin County T.B. Association. The appointment was announced by Dr. Edward L. Boyette, President of the association. In a statement emphasizing the reasons for the choice, he said, "During the coming year, more than ever in the past, our counterattack against disease will focus not only on T.B. but on the entire spectrum of Respiratory Diseases, the disorders of breathing. When we realize that this group of ailments is the fourth largest

killer in the United States, it's obvious that a tremendous job is waiting to be done in addition to our continuing campaign to wipe out TB. To help us meet that challenge, the importance of this year's Christmas Seal Campaign must be clearly emphasized to every member of our community. We feel that Mrs. Batchelor and Miss Kenion are

eminently qualified to fulfill that task, and have complete confidence in a record outcome of the drive under their direction. Funds donated in the drive are used to provide free x-rays, free tuberculin test, chest clinics, research, rehabilitation and health education. Seventy eight per cent of all contributions stay in Duplin County.

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NOTICE

FOUR COUNTY ELECTRIC MEMBERS ATTEND YOUR ANNUAL MEETING

BLANCHARD AND FARRIOR WAREHOUSE
Wallace - Saturday, November 9th

Registration Starts - 9:00 A.M.
- Business Session - 11:00 A.M.

HEAR
Reports Of Operation

HELP
Elect Directors

ENTERTAINMENT - HOMER BRIARHOPPER

Will Present His Entire Show...

ATTENDANCE PRIZES... ..

Electric Clothes Dryer

COLOR TELEVISION SET ...

Every Member Registered Will Receive Two

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