

Hunt Will Be A Major Part Of Herring Testimonial Event

From Wilson Daily Times, Feb. 28, 1979

Gov. James B. Hunt, Jr. will deliver the testimonial address at a reception and dinner honoring Dr. W. Dallas Herring, former chairman of the State Board of Education, on Friday, March 23.

The reception will begin at 6:30 p.m. and the dinner at 7:30 p.m. in the Jane L. McKimmon Center on the campus of North Carolina State University.

The testimonial dinner is being given by the State Board of Education. Dr. Herring served as a member of the board for 22 years and was chairman from 1955 until his replacement in 1977 by the present chairman, Dr. David Bruton. He also played a major role in the estab-

lishment and development of the North Carolina system of technical institutes and community colleges.

A limited number of invitations have been mailed, but a spokesman for the state board has emphasized that all North Carolinians interested in attending the event are cordially invited. Tickets may be obtained from G.E. Brierley, 306 Education Building, Raleigh. The announced deadline for tickets is March 15.

In recognition of Herring's contribution to the lifelong learning of North Carolinians, his friends throughout the state have established the Dallas Herring Endowed Professorship in Community College Education at North Carolina State University.

To provide adequate fund-

ing for this professorship, a fund base of \$100,000 will be required, and a committee has been formed to solicit contributions from citizens who wish to share in the creation of a lasting tribute to Herring.

Wayne A. Corpening, mayor of the City of Winston-Salem and a member of the board of governors of the University of North Carolina, will serve as chairman of the Herring Professorship Fund Committee.

Robert E. (Bobby) Dew, local civic leader and a former chairman of the board of trustees of the Wilson County Technical Institute, has been named as Wilson's representative on the committee.

A native of Rose Hill and a cum laude graduate of Davidson College, Herring first won distinction as one of the nation's youngest mayors at the age of 23. Beginning with service on the Duplin

County school board, he rapidly moved into varied public education endeavors capped by his selection as chairman of the North Carolina Board of Education.

Herring was designated "North Carolina's Man of the Year in Education" in 1954, and in 1972, he received the North Carolina Award for Public Service.

Gov. Hunt, who served on the State Board of Education when he was lieutenant governor, has characterized Herring as an educational giant who has had tremendous influence on education in this state.

Former Gov. Bob Scott called him the outstanding lay leader in education in the history of North Carolina, and former Gov. James E. Holshouser, Jr. said, "the efforts of Dallas Herring have resulted in a brighter tomorrow for literally thousands of North Carolinians."

Duplin County School Lunch Menus

Students are planning menus on special days in Duplin County Schools. A new program is being instituted by School Food Service in the school system — student choice days are added in the menu-planning system. Prior to the students' choice day, a class or suite is chosen (preferably one that has had a unit on nutrition education) and these students select items to complete a Type A meal as required by the USDA. Cafeteria managers and teachers lead discussion and selection to follow the Type A requirement. The planning sessions have been quite successful thus far and are in elementary, junior high and senior high schools. YAC (Youth Advisory Committee) to the cafeterias are planning many of the menus of the junior and senior high level. Student Choice Days for the coming month are March 7, 16 and 21, according to Elizabeth Taylor Sutton, nutrition education consultant.

- Monday, Mar. 12 - Hot Yumbo Sandwich, Tomato Slices on Lettuce, French Fries, Orange Slush
- Tuesday, Mar. 13 - Lasagna, Green Beans, Applesauce, French Bread
- Wednesday, Mar. 14 - Hot Dog/Chili/Bun, Baked Beans, Coleslaw, Fruited Jello, Cookie
- Thursday, Mar. 15 - Barbecued Chicken, Mashed Potatoes, Green Peas, Plums, Roll
- Friday, Mar. 16 - Students' Choice Day

JR. & SR. HIGH SCHOOL

- Thursday, Mar. 8 - Fried Chicken/Roll/Rice & Gravy or Hoagie Sandwich, Buttered Mashed Potatoes, Chopped Broccoli, Assorted Juice, Sliced Peaches
- Friday, Mar. 9 - Country Style Steak/Roll/Rice and Gravy, Hamburger, Mixed Vegetables, Manager's Choice Vegetable, Juice, Applesauce / Cinnamon Topping
- Monday, Mar. 12 - Hamburger Steak/Roll or Seawich, Manager's Choice Vegetables, Lima Beans, Juice, Assorted Fresh Fruits
- Tuesday, Mar. 13 - Lasagna/French Bread or Yumbo Sandwich, French Fries, Green Beans, Assorted Juices, Fruit Cup
- Wednesday, Mar. 14 - Meat Loaf/Roll/Rice & Gravy or Hot Dog/Chili/Bun, Baked Beans, Coleslaw, Juice, Pear Salad
- Thursday, Mar. 15 - Barbecue Chicken/Roll or Pizza, Green Peas, Buttered Corn, Assorted Juice, Peaches
- Friday, Mar. 16 - Student Choice Day

Each lunch is served with a choice of plain, chocolate, skim or buttermilk. Variations or substitutions may occur in the menus depending upon the availability of products. Breakfast is served only in schools with the School Breakfast Program.

Duplin Farm Bureau Initiates Property Protection Service

The Duplin County Farm Bureau has initiated a property protection service designed to reduce the incidence of rural crime.

According to David J. Kilpatrick, president, the program is part of a state and national effort in which participants are urged to mark all farm equipment and similar items which, if stolen, would probably travel interstate. Household and personal items may also be marked.

Kilpatrick said the program is a cooperative effort involving Farm Bureau, the FBI, the N.C. Sheriff's Association, Farm Equipment Dealers Association, N.C. Dept. of Crime Control and Public Safety, N.C. Dept. of Justice, N.C. Crime Prevention Officers Organization, N.C. Agricultural Extension Service and the N.C. Department of Agriculture.

The new system uses an individual identification number which is composed of 10 characters. It tells the state and county of residence and other information that can be used in tracing ownership.

According to Kilpatrick, the identification number is obtained by contacting the Sheriff's office. An identification manual, showing uniform locations for marking various pieces of machinery, is available from the Farm Bureau office. The office will also order marking equipment as well as confetti for identifying grain. (This consists of tabs of paper bearing the identification number and is mixed in with grain when stored on the farm.)

Identification stickers will also be made available on equipment, the idea being to discourage would-be lawbreakers. Kilpatrick said the coding system enables law enforcement officials anywhere in the United States to

prove theft and to trace stolen items back to their rightful owner. He said those participating in the program should fill out an inventory sheet (included with the identification manual) to assist them in identifying their property if stolen.

"We feel that this program has the potential of reversing the rapid rise in rural crime in our county, the state, and nation," Kilpatrick said. "We therefore urge all rural people in the county to participate. For more information, contact the county Farm Bureau office."

Albertson Fox Hunt Big Success

The Albertson Fox Hunt held Saturday, February 24, was called a huge success. The hunters got 2 foxes, and 450-500 attended. The day began with a memorial service at 6 a.m.

According to Jackie Stroud, president of the Auxiliary, the fox hunt netted a profit of over \$3,000. The quilt was won by Burke Potter of Seven Springs.

The Ruritans of Albertson have sponsored the annual event since 1948, with all proceeds going to the Albertson Fire Department.

TO MEET

There will be a meeting of the Local Parent Advisory Council on Thursday, March 15 at 1:30 in the reading lab of Mrs. Humphrey in Beaulieuville Elementary School. Parents of children in ESEA Title I Programs are invited to attend.

WELCOME TO A JOINT

Stockholders' Meeting

AT KENAN MEMORIAL AUDITORIUM
KENANSVILLE, NORTH CAROLINA

Thursday Evening, March 8

At 7:00 P.M.

"Slim" Short-Master Of Ceremonies
Entertainment By: James Boys and Band

\$1,400⁰⁰
IN CASH PRIZES
TO BE GIVEN AWAY

FEATURED SPEAKER
Rev. Willis Wilson

Be Sure To Attend And Bring A Neighbor With You.

Coastal Production Credit Assoc.

AND

Federal Land Bank Assoc. Of Clinton

REPUBLICAN Precinct Meetings And County Convention

Saturday, March 10, 1979 2:15 P.M.
Auditorium, Hoffer Building
James Sprunt Institute
Kenansville

Convention will open and then recess for precinct meetings, following which the 1979 Biennial Duplin County Republican Convention will reconvene. All registered Republicans, please attend and support your party

Corbett L. Quinn, M.D.
Chairman, Duplin County Republican