



**FARMERS' SHORT COURSE AWARDED** - Gerald Bell of Mount Olive was awarded a scholarship to attend the short course held in Raleigh at North Carolina State University. The scholarship is provided by area bankers. Pictured

above, left to right, J. Michael Moore, Duplin Agricultural Extension Agent; Lois Britt, director of the Duplin AES; Gerald Bell; and Key Banker Philip Kretsch, Jr. presenting the scholarship.

## Modern Farming Short Course At NCSU

Attending the Modern Farming Short Course from Duplin County will be Gerald Bell from Route 2, Mount Olive.

Bell is a North Duplin High School graduate and presently grows tobacco, corn and soybeans and raises hogs on his farm.

For 28 years, the bankers of North Carolina have been involved in their award-winning service to agriculture through the sponsorship of the Modern Farming Short Course at North Carolina State University in Raleigh.

Sponsored by the N.C. Bankers Association and conducted by the school of agriculture and life sciences at NCSU, 2,947 young North Carolinians involved in agri-

culture have received scholarships provided by the hometown banks since the short course began in 1953.

This week, the County Key Banker for Duplin County Philip Kretsch, Jr. announced that banks in this area will send young farmers to Raleigh for the short course. All expenses will be paid by the banks. Those participating are Branch Banking and Trust Co, Wallace and Warsaw; Bank of North Carolina, N.A.; Wallace and Kenansville; First Citizens Bank and Trust Company, Beulaville; United Carolina Bank, East, Kenansville, Rose Hill, Beulaville and Wallace.

An enrollment of more than 100 is expected for the

1980 Short Course which began January 28 and will end Feb. 8. The program covers broad areas of interest to agricultural leaders and specific commodity information.

Kretsch was appointed Key Banker by W.L. Burns, Jr. of Durham, president of the N.C. Bankers Association. Kretsch is senior vice president of United Carolina Bank, East in Kenansville.

## Governor Appoints Moore To NCETC

On Friday, Jan. 19, at a meeting of the N.C. Employment and Training Council, held in Raleigh, Governor Hunt's appointees were sworn in by Secretary of State Thad Eure.

Lester Moore, director of CETA programs in Duplin County, was one of the six given the oath. Moore has worked with Manpower, Employment and Training program, and vocational programs for the past 30 years, plus he taught vocational agriculture for 17 years in the public schools. He spent 14 years with Manpower programs and employment and training CETA programs in Duplin and surrounding counties.

In addition to his appointment to the council, he holds positions on the following CETA or Manpower committees: regional employment and training advisory committee, is a member of the state CETA Title II-B/C planning committee, is a member of the state CETA Title IV youth planning committee, and is past president of the NCETA, and presently is a member of the board of directors.

The council mission is to continually assess the employment and training programs of the state, make recommendations to the Governor and the public concerning the operation of employment programs and the policies for better planning, delivery and coordination of employment and training programs, and services that will increase the earned income and employment opportunities of the economically disadvantaged, unemployed and underemployed persons. In short, the function of the council is to keep a close look at the total employment and training system in the state, not just CETA. Since council members are serving at the pleasure of the Governor, they must keep him informed

about their areas, be it good, bad or indifferent, to insure that the labor market is performing effectively and efficiently.

The chairperson of the council is James Summers, mayor of Salisbury. Moore has been assigned to the supportive services committee, which is chaired by J.B. Archer of the NCEC.

## Austin To U.S. Senate Program

America's student leaders join the nation's most prominent government officials Feb. 2-9 in Washington, D.C. for a first-hand exploration of the democratic process.

Kimberly Diane Austin, a student at James Kenan High School, meets 101 other young people this next week for an intensive week-long study of the federal government. The students, two from each state and the District of Columbia, are delegates to the 18th annual U.S. Senate Youth Program. Also representing this state is Lucia V. Halpern of Myers Park High School in Raleigh.

Both President Jimmy Carter and Vice President Walter Mondale are scheduled to meet with the students. Assisting in the delegate's personal examination of the national government will be Senators Sam Nunn and Mark O. Hatfield, co-chairmen of the senate advisory committee for the youth program; Senator Ted Stevens, Senator Howard Baker, House leaders James Wright and John Rhodes and other legislative leaders. A Supreme Court Justice, CIA Director Stansfield Turner and House Speaker Thomas O'Neill will also address the students.

## School Menus

Feb. 4-8

Each lunch is served with a choice of chocolate, plain, skim or buttermilk. Variations may occur depending upon availability of products. Breakfast is served only in schools with the program. A salad bar with choices offers selections to the Jr. and Sr. High lines daily.

### Breakfast

- Feb. 4 - Milk, sausage biscuits, fresh fruit
- Feb. 5 - Milk, French toast, grape juice
- Feb. 6 - Milk, raspberry demi-danish, orange-pineapple juice
- Feb. 7 - Milk, buttered toast, orange juice - (Sugarless Day)
- Feb. 8 - Milk, apple-filled pancakes, apple juice

### Elementary

- Feb. 4 - Sliced ham/macaroni, cheese / biscuit, turnips with roots, spiced apples
- Feb. 5 - Students' Choice Day
- Feb. 6 - Cheeseburger, tater tots, fruit cocktail, peanut cup
- Feb. 7 - fried chicken, green beans, fresh apples, roll (Sugarless Day)
- Feb. 8 - Pork pattie or steak, mashed potatoes, garden peas, roll

### Jr. & Sr. High

- Feb. 4 - Sliced ham/macaroni & cheese/roll or sloppy joe/bun, turnips with roots, french fries, juice, spiced apples
- Feb. 5 - Students' Choice Day
- Feb. 6 - Lasagna/roll or cheeseburger, garden peas,

mashed potatoes, assorted juices, peaches

Feb. 7 - fried chicken/roll or submarine sandwich, green beans, corn, juice, assorted fresh fruits (Sugarless Day)

Feb. 8 - Pork pattie or steak, Gravy/roll or hamburger/bun, steamed cabbage, juice, french fries, pineapple tidbits.

## NAWGA Convention Workshop Sessions

NAWGA's general convention chairman for the 1980 annual convention, Ralph H. Hill, president of Alfred M. Lewis, Inc. of Riverside, CA, has announced the names of the leading wholesale food distributors who will serve as moderators at the 38 convention workshop sessions to be held at the Palmer House in Chicago March 16-19.

In making the announcement, Hill said, "Discussions at the 38 convention workshops will be made more relevant by the input of these knowledgeable NAWGA members. Their participation in the annual convention is a real contribution to the food industry."

Among the moderators and topics will be Milford Quinn, president of Quinn Co. of Warsaw, whose topic is "Warehouse: Low Cost Mechanization." Over 2,000 representatives of the food distribution industry are expected to attend.



FRIDAY & SATURDAY

# DOLLAR DAYS

On Dollar Day, we disregard the cost of merchandise. All sale items are priced below our cost. We expect to sell out of this merchandise, so come early for best selection!

ENTIRE STOCK  
**BOYS SHIRTS**  
SIZES 3-7  
VALUES TO '\$5''

**\$3<sup>00</sup>**

BOYS' KNITS  
FANCIES  
BROADCLOTH  
**SHIRTS**  
SIZES 8-18  
VALUES TO '\$6''

**\$4<sup>00</sup>**

LADIES'  
**SHOES**  
ONE GROUP  
VALUE TO '\$15''

**\$8<sup>00</sup>**

MEN'S  
3 PC. SUITS  
**COATS**  
VALUES TO 100.00

**\$45<sup>00</sup>**

ONE RACK CHILDREN  
AND INFANT  
**SPORTSWEAR**

REG. '\$10-'12  
**\$6<sup>00</sup>**  
REG. '\$5<sup>00</sup>-\$8<sup>00</sup>  
**\$4<sup>00</sup>**

ONE RACK LADIES'  
FALL AND  
WINTER

**SKIRTS**  
**\$8<sup>00</sup>**

ENTIRE STOCK  
LADIES  
WINTER

**HANDBAGS**  
VALUES TO '\$8''  
**\$4<sup>00</sup>**  
VALUES TO '\$13''  
**\$6<sup>00</sup>**

BOYS' SHIRTS  
AND  
**SLACK SETS**

SIZE 2-7  
VALUES TO '\$3''-\$4''

**\$3<sup>00</sup>**

**\$4<sup>00</sup>**

'7''-'8''  
**\$5<sup>00</sup>**

LADIES'  
**SHOES**  
ONE GROUP  
VALUES TO '\$26''

**\$15<sup>00</sup>**

ENTIRE STOCK  
**BOYS' JACKETS**  
3-18  
REG. '\$15'' TO '\$18''

**\$10<sup>00</sup>**

FAMOUS MAKE  
**BLANKET**

CLOSEOUT  
VALUES TO '\$22''  
IF PERFECT  
**\$5<sup>00</sup>**

ONE GROUP  
CHILDREN'S

**SHOES**  
REG. '\$7''-'8''  
**\$5<sup>00</sup>**  
REG. '\$9'' TO '\$11''  
**\$6<sup>00</sup>**  
REG. '\$13''  
**\$7<sup>00</sup>**

MANY MORE  
UNADVERTISED  
ITEMS  
THROUGHOUT  
STORE

ONE GROUP  
SLIGHTLY IRREGULARS  
BOYS'  
SHIRTS & SLACK  
SETS  
VALUES TO '\$8''  
IF PERFECT

**\$2<sup>00</sup>**

ONE RACK  
LADIES FASHION

**TOPS**

**1/2**

PRICE

MEN'S  
**SHIRTS**

CLOSEOUT  
REG. '\$9''

**\$5<sup>00</sup>**

MEN'S VINYL  
**COATS**

REG. '\$15''  
**\$8<sup>00</sup>**  
REG. TO '\$25''  
**\$12<sup>00</sup>**

FAMOUS MAKE  
**SHIRTS**

COMPARE AT 11.95  
**\$4<sup>00</sup>**

ONE RACK MEN'S  
**SHIRT**

VALUES TO '\$22''  
**\$9<sup>00</sup>**

ENTIRE STOCK  
CHILDREN'S  
KNITTED

**HEADWEAR**

**1/2**

PRICE

## During Dollar Days...

Any Silver Dollar Dated Before 1936 which is turned in towards a purchase, will bring you a,

**\$25.00**

Discount on all regular merchandise

— AND —

An additional **\$10.00**

For any of the following dated Silver Dollars...

★ **A \$35.00 Discount** ★

1888	1903	1907	1910	1914	1917	1920	1931
1893	1904	1908	1911	1915	1918	1928	1932
1895	1905	1909	1912	1916	1919	1929	1933
1898	1906	1913	1916	1919	1930	1934	

Special Racks With Special Prices

# Ethel's Shoppe

N. Center St.  
Mt. Olive

658-3118