All club or group exhibits may be put in place on Sunday, September 30, 1-5 p.m. or Monday, October 1, 8 a.m. $3: 00$ p.m.

All individual exhibits should be entered Monday, October 1, 8 a.m.3:00 p.m. All exhibits should be made since last year's fair.

Exhibits should be removed on Sunday, October 7,1-5 p.m. or Monday, Oc tober 8, 8 a.m.-12:00 noon.

| Department AA-1 4 -H Clubs - Ray Rhinehart, Agric. Ext., |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| A-2 | Extension Homemakers - Mae Spicer, Agric. Ext., In Charge, 296-1996 |  |
| A-3 | Vocational Education - Judy Malpass, East Duplin High School, In Charge, 298-4535 |  |



Compliments of Sandlin's Inc.

## Beulaville

NOTE: Exhibits will be ruled out when not in standard $1 / 2$ pint, pint or quart jars.
CANNED FRUITS AND VEGETABLES

SCORE CARD
Appearance
(Color - 15 Points)
(Clearness - 15 Poi
(Clearness - 15 Points)
Texture
Uniformity
(Ripeness -10 Points)
(Appropriate Size - 10 Points)
Pack Arrangement
Container
(Appropriate Package - 5 Points)
(Neatness - 5 Points)
Label

CANNED VEGETABLES: PINT OR QUART JAR

| B-9 | Beans, Snap | 3.00 | 2.00 | 1.00 |
| :--- | :--- | :--- | :--- | :--- |
| B-10 | Lima Beans | 3.00 | 2.00 | 1.00 |
| B-11 | Tomato Juice | 3.00 | 2.00 | 1.00 |
| B-12 | Tomato Catsup | 3.00 | 2.00 | 1.00 |
| B-13 | Chili Sauce | 3.00 | 2.00 | 1.00 |
| B-14 | Grape Juice | 3.00 | 2.00 | 1.00 |
| B-15 | Any Other Juice | 3.00 | 2.00 | 1.00 |
| B-16 | Peas, Field | 3.00 | 2.00 | 1.00 |
| B-17 | Corn | 3.00 | 2.00 | 1.00 |
| B-18 | Squash | 3.00 | 2.00 | 1.00 |
| B-19 | Beets | 3.00 | 2.00 | 1.00 |
| B-20 | Sauerkraut | 3.00 | 2.00 | 1.00 |
| B-21 | Tomatoes | 3.00 | 2.00 | 1.00 |
| B-22 | Any Other Vegetable | 3.00 | 2.00 | 1.00 |
| B-23 | Garden Peas | 3.00 | 2.00 | 1.00 |

[^0]30 Points
20 Points
20 Points
15 Points
10 Points
5 Points

| 1st <br> Blue | 2nd <br> Red | 3rd <br> White |
| :--- | :--- | :--- |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |
| 3.00 | 2.00 | 1.00 |

55 Points 10 Points ${ }_{10}$ Points ${ }_{15}$ Points 15 Points
10 Points 10 Points

## Carroll's Foods, Inc. WARSAW

CARROLL'S FOODS, INC.
P.O. Drawer 856

Warsaw, North Carolina
919/293-3434

## We Want Your Corn! <br> 

Top Prices, Quick Payment, Easy Unloading with Elevators At:

Rose Hill
(2 locations- Rosemary
Division (Old Watson's
Plant, Hwy. 117S);
Registers, Hwy. 11.)
Mount Olive
LaGrange
Dunn
Bentonville
Goldsboro
All To Serve You Better!


[^0]:    PRESERVES: HALF-PINT OR JARS (All preserves will be opened for judging.)
    SCORE CARD:
    Fruit
    a. Shape
    b. Clearness and color
    c. Flavor
    d. Texture
    e. Pack

