## Essay on the Horse.

Here is a Bombay student's essay upon the horse :
The horse is a very noble quaduped, but when he is angry he will not cord by the bridle, and sadly the cord by the bridle, and sadly the and divides his lower limbs across the and divides his lower limbs across the saddle, and drives his animal to the meadow. He has a long mouth, and his head is attached to the trunk by a long protuberance called the neck.
He has four legs, two are in the He has four legs, two are in the front side and two are afterwards. These are the weapons, on which he runs, and also defends himself by extending those in the rear in a parallel direction toward his foe but this he does only when in a vexatious mood. His fooding is generally grasses and grains. He is also useful to take on his back a man or wo-
man as well as some cargo. He has man as well as some cargo. He has power to run as fast as he could. He has got no sleep at night time, and
always standing awake. Also there are horses of short sizes. They do the same as the others are generally doing. There is no animal like the horse; no sooner they see their guardian or master they always crying for fooding, but it is always at the morning time. They have got a tail, but not so long as the cow and other such like animals."

## If You Had a Hundred.

One man asked another: "If you had a hundred sheep, would you give fifty of them for God's work?"

Yes, I would."
"Would you do the same if you had a hundred cows?"
"Yes, I would."
"Would you do the same if you had a hundred horses?"
"Yes, I would."
"If you had two pigs, would you give one of them to God's cause?" "No, I wouldn't; and you have no right to ask me when you know I have two pigs."
It is a great deal easier to say you would give fifty horses to the Lord when you haven't any, than to say you'll give one pig when it is half your present possessions. Yet it is the giving of one's property that counts more than the prospective giving out of one's abundance.
It is easy to be willing to give what we have not got. Probably if that man had owned a hundred sheep, he would have said: "If I had a thousand, I would give half of them; but I cannot spare any of the hundred." Liberality does not always grow in proportion to prosperity.
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