The Polk Councy Naws

to tell. the world hiot vorth carolina During the carly wart of this comming November. The Christ-
ian Science Nonior will sisth alarece edition which will wave a


 result of active precaution while engaging in the work at hand.
No onc would reaen that to pereent a d deat fust fire cae should not make a fire in camp or stove. That would be colly : it would
be prevention. but of negative value. Prevention of illnesis is
not staving indoos cut of the rain. Constructive , prevention in health matters is zoing ahead at one's business with whatever
sensible measures in dress and diet that meet the accepted requirements of the iody. Safct: does not consisit alone in re-
straining one's stif from advenure. but in making the world straining one s
safe FOR adven
Prevention of failure in businss is not shutting off necessary
overhead. It candist in OPF:NING OXE'S Doons To THE THE BNITY AND TO THE AREA OF PATRONAGE WHICH thee tade but saved. by carefully planned advertising, which
makes business safe for adventure into newer and greater proIt is the man wio thinks that prevents, but he does it by
der maining on drv land and geting nowhere. There is an element that ever dets to his destnation. It is not mere prevention,
but constructive prevention, that distinguishes th ealert from the laggard.

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| that stand between men and heaven." The storekeeper replied: "Dear Sir: Thanks for the dollar and your confession; but there is still a dollar and a half between you and heaven as |  |
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| the gloves you describe as having taken were worth $\$ 2.50$. $\qquad$ <br> temperance is the issue |  |
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| Speaking befoe the annual convention of the Women's |  |
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| Christian Temperance (nion in Los Angeles, Mrs. Ella A. Boole, of Brooklyn, national president of the militant organization, said that altho the wets had made some progress during the modifications is intended as an entering wedge to the complete repeal of the Eighteenth Amendment. |  |
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| But an entering wedge for what? If for real temperance, as wets clain, then the Temperance organization ought not to |  |
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| wets claim, then the Temperance organization ought not to ect. But millions of Americans feel that the real or eventual |  |
| result of modifcation is not temperance but the old-time saloonor a form of drinking institution that will result in general inerbriety. In its final anaylsis, it is the saloon and drunkenness that Prohibition strikes at, not the mere right to drink |  |
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| to get at the core of things and shut out the real |  |
| other words, to enforce sobriety it is necessary to enforce abstience. This cuts deeply into the man who can be indulgent and yet temperate, but it is one of the penalties of belonging to human society. |  |
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|  | To even the score |
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| recognizizng new standards |  |
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## OFTEN CHILL

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