Mr. and Mrs. Henry B. Williams

Alex Williams of Vanceboro

Mrs. Ashby R. Morton and guest.

Bachelor were here Sunday evening

to see Mr. and Mrs. Ashby B. Mor

Mr. and Mrs. Hunter Taylor of

The Woman's Society of Chris-

JELL-O

an (a

BEAT

SPAM

N. Ezzell motored to

## Religion and the Press

AN EDITORIAL Sunday is the third day of National Newspaper Week. Specifically

it is "Religion and the Press Day." Historically and in a very real sense, the press and the pulpit are partners. There are times when the two seem far apart, but in a deeper

It is factual reporting to say that churches and newspapers rise and fall together. In every land bent under a tyrants' yoke, two things stand out: (1) a controlled press and (2) an intimidated church.

You may put it down for a truism that there cannot long be a free

church in a nation which has a slave press. By the same token, a free press will not endure alongside an imprisoned church.

The two thus are dependent on each other and complementary to each other. The press maintains freedom of the mind and the church preserves freedom of the spirit. Both are necessary. Take one away and the other is sorely distressed.

It is significant that Article 1 of the Bill of Rights recognizes this church-press partnership by providing specifically that Congress shall make no law (1) respecting the establishment of religion and (2) abridging freedom of press or speech. A third prohibition forbids any

abridgement of the right to assemble peaceably. \*
It is significant that the founders of our country placed these two guarantees of press freedom and religious freedom together, back to

As newspapers of this nation observe their "week" and dedicate themselves to the cherished task of keeping the people informed, they salute the churches of the land for their transcendent responsibility of keeping people faithful to their religious inclinations

No informed and faithful nation is likely to ever fall prey to false

# Sisters Teach Students History Through Songs



Sister William Patrice with some of her students

Detroit (AP) - Sister William the Civil War period, the students recall a period of history if a song flits through their minds

For example, during the study of Columbus' arrival in the New World, the class learns that the explorer's crew upon sighting land sang a jublilant, "Te Deum." The

Patrice keeps her students in tune with the times. She does it with a history book and a pitch pipe. Sister Patrice finds her students at Visitation School more easily can A Wing and A Prayer."

The theory of teaching history with music was the idea of Sister Mary Francella, a compatriot of Sister Patrice in the Dominican order. She tested the theory at Visitation School.

Now youngsters in all parochial class sings "Te Deum Laudamus." schools in the archdiocese of De-(Holy God We Praise Thy Name). troit are learning their American Then moving into the study of history by singing.

## School Drafts Parents To Help in Driving Course

By EDWARD S. KITCH drive, they have to sign up too.

School officials say this is the traffic deaths by training young only place in the United States drivers in high schools. where they are approaching parents with a contract.

dad has to sign a contract agreeing to give the student at least eight hours of actual on-the-street practice in the family car.

To find out just what and how their kids are learning, parents ome to school for three evenings is expensive and on-the-road train-

classes held twice a week for 18 ment.

weeks at Oak Park, 15-Drivotrainer classment.

Dr. Noffsinger

weeks at Oak Park, one of the first high schools in the country to install driver training as a course of study:

Students use Drivotrainers, units built like the front seat of an automobile with steering mechanism, standard shift, clutch and brake pedals connected to an electric recording system.

tric recording system. The instructor is able to read up Dr. Noffsinger. responses to a series of driving in-structions and traffic violations presented in 12 instructional and Out Well for Two Girls

test films.

Early in the course the kids must demonstrate a knowledge of traffic laws and regulations, parking re-

strictions, signs and signals.

Visual tests and reaction time produced more than travel and education.

training authority with the Traffic Oak Park, Ill - If Oak Park par- Institute of Northwestern Uni ents want their kids to learn to versity, says it's possible to cut drive, they have to sign up too. down, if not out, the number of

One of the Institute's surveys shows that high school trained Before a teen-ager can enroll in high school driver training course, one-half as many traffic accidents one-half as many traffic accidents as those without driver education experience.

The driver training program in ce in the family car. He state of Washington is crediinstructor Ray C. Soliday, "is in accident rate by 40 per cent last keeping the parents interested."

But many schools hesitate to set during the semester to see tests and instruction. Installations like

Dr. Noffsinger says it costs an average of \$30 a student to train

one child, it's worth while," sums

checks are given.

Then state examiners come to the school for the official tests for instructional permits.

Although only in Oak Park do parents and teachers work together in just this way to make safe drivers of youngsters, other places are aware of the problem.

Of the United States' 24,000 high schools, a little more than 4 out of 10 offer some kind of driver education. Three states —North Dakota, California and Virginia—make such training in school compulsory.

## There is Close Inter-Relationship Between Religious, Press Freedom

By BURKE WALSH

This is an excellent time to consider the inter-relationship exisiting between the freedom of the press and the freedom of religion. They are among our fundamental freedoms, and one can be used to

sustain the other to lasting bene-

fit of both. The freedom of religion is really the most fundamental of all the freedoms. Not only does it enable man to achieve his ultimate and greatest goal, but without the freedom of religion the other freedoms cannot exist, or are perverted to the uses of the persecutor of religion

Two Separate Things Freedom of religion is not to be onfused with freedom of conm to think what one

pleases along religious lines. No other media of religious instrucone can grant this right or con-trol its exercise. There is much talk about "thought control," but freedom of expression. The free-actually you cannot control dom of the press is another. actually you thought.

A person can be forbidden to think about religion, or to think about a religion in a certain way, but how can you ever prevent him from violating the edict? How would you know when he was viewed to be the church instructs him in things spiritual. It is easy to see how a tyrant who would want to keep people "in

It Is Essential

means the right to live your re-ligion, in your church, your home, in your office. It means the right becomes license. Freedom of expression should morals, public or private. Thus understood, these two free-doms are more closely allied than confused with freedom of con-confused with freedom of con-to propagate the religion of your sion should not be used to abuse, one might otherwise expect. Prop-we science. Freedom of conscience is choice through maintenance of defame or slander an individual or erly exercised they can serve and ing

not only the right to think about religion, the religion of your choice, but the right to practice is want to keep them ignorant of to teach deliberate error, to give

churches, schools, missions and a group. It should not be utilized protect each other

mond

HARLOWE

Mrs. John Hardison and daughter, Cherrie, of Neuse Forest visit-ed here during the weekend.

Mr. and Mrs. H. L. Creech and daughter of Smithfield visited Mr. and Mrs. Earl Creech during the weekend.

Mrs. P. N. Ezzell of Oxford is visiting Mrs. Ashby B. Morto Mr. and Mrs. Bob Jones, Mr. and

currency to obscenity, to corrupt of

Mrs. Herbert McCain of Newport and Ray Bowlin were in Beaufort visited Mr. and Mrs. E. R.-Bowlin Saturday afternoon

Mr. and Mrs. Luke Turner and of Vanceboro were here Saturday ons were at Seven Springs Sunday afternoon to see Mr. and Mrs. Ashafternoon.

by B. Morton. Mr. Charlie Bell is a patient at ther media of religious instruc-tion.

Sept. 27 — Miss Mary Elizabeth
Davis, student at Richmond Insti-tute, returned Tuesday to RichThis is one manifestation of the Mrs. Carlton J. Taylor, who was Level Monday morning to take Mr.

patient at the Sea Level Hospital Morton, who entered the hospital as a patient. Mrs. George W. Ball visited Mr.
Charlie Bell Friday at the More daughters. Claudia and Susan of

head City Hospital. Mr. and Mrs. Gordon Becton and children were at Morehead City ton.

Saturday Will Hardesty, W. Kuch Williams and son, Gary, were in Beauforf aturday morning.

Bachelor passed through Sunday enroute to Lumberton to see Mrs. aturday morning. Saturday morning.

Mr. and Mrs. A. B. Morton Jr. pital. Mr. Taylor, who has been of Tallahassee, Fla., visited Mr. with his wife, returned with the and Mrs. Ashley B. Morton during Hunter Taylors. the weekend Mr. and Mrs. Ralph G. Temple tian Service met Friday evening

were in Beaufort Wednesday morn, with Mrs. Raymond Ball.

The president, Mrs. Edith Small,

Mr. and Mrs. Edsel Beil and sons presided over the meeting.

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