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**A Review of "An Overlook on Life"**  
By: A Friend

"How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation." For five years Burnsville and the surrounding area have been blessed by one who not only published good tidings, but lived the "good news".

Rev. Warren S. Reeve came to Burnsville to minister, not only to the Presbyterian Church which called him, but to the entire community. No denominational lines bound him; nor did any racial barriers. To him every human being was a potential child of God, and therefore of vital importance. Quietly, and without any controversy, he showed us that "in Christ there is no East nor West." His prayers, thought and concern enveloped, not only those he knew and with whom he came in contact, but the whole world. His vast study in America and other countries, his service in Japan, Puerto Rico, as well as various places in America, gave him a far reaching and ecumenical horizon of concern. A listener to one of his Sunday morning prayers was lifted out of his own narrowed thought environment into becoming a part of God's plan from eternity until the fulfillment of His Kingdom. Mr. Reeve had a beautiful and unique way of bringing into his prayers those loved ones departed, until his hearer had the feeling of having just been reunited with family and friends already across the portals of eternity.

Though frail in health, Mr. Reeve was motivated by such a love for, and faith in God, that it transcended his own suffering and weariness and overflowed into all mankind. To know him personally was to know more of Christ, for like Paul, to him "To Live is Christ." Faith, in its highest form was evidence in his life. So great was his faith, so patient with his own suffering and waning strength, that the realization was brought to all of us that truly, Faith is the victor of all adversity, even death!

Mr. Reeve's two main purposes in life were to glorify God and to minister to mankind. Without doubt in his 61 years of life he accomplished his purpose. Countless

people were made better physically and spiritually by his teaching and prayers.

His greatest ministry was with the sick. Here his faith seemed to lift the sick actually into the presence of God and release divine power into bodies and minds who had lost health and whose faith was dim by discouragement. Never did his own illness lessen this concern for others. Rather it seemed to sharpen it, and many felt miraculous healing spiritually and bodily, resulting from his prayers while he was so sick himself. If those who knew him best were prone to wonder why he had so great an affliction, they soon realized that his suffering was a very important part of God's plan. Had he not been so acutely aware of the devastation of disease, how could he possibly have been so concerned for all the sick, physically, mentally and spiritually?

The final months of his life portrayed his faith and unselfishness to an even greater extent. Most of his time was spent in writing comforting letters to his congregation and friends who were in some way involved with illness. An excerpt from one of his letters reads:

"Yesterday and the day before there came upon me the realization of the subtle way in which the range of one's thinking and of one's imagination, while being as I am, a patient in a hospital, gets centered around self; to be aware of one's ailments; to be thinking about this symptom and that; to keep mulling over the prospect of whether there will be improvement soon, etc. etc. I asked God to wash out all those concerns of self interest, so that His love for others might be the dominant element in my thinking and feeling. I share this, for under present circumstances, it is my frontier where God meets the forces that are hostile to Him.

It is hard for me, while believing in God's will to heal, not to give in to the thought that God won't want to do it in any less interval of time than medical experience indicates is the usual, average time required for healing, but must be willing for Him to do it in His own time—on the other

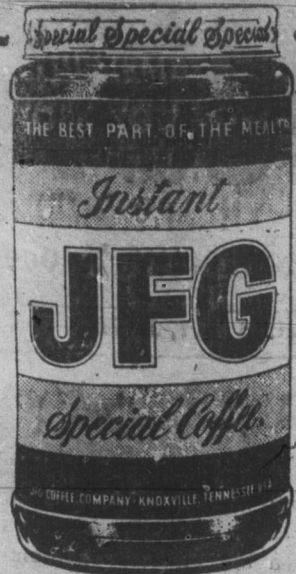
hand, I must not just take it for granted that a long time must be required. I mustn't hamper God by any presupposition of my own as to how, or in what manner, or through whatever length of time, long or short, He will do it. I must trust Him utterly and see Him as His own free agent, wise and able to do the thing he wants."

The service in his memory, held in the lovely new sanctuary of the Methodist Church, was also in keeping with his life. Instead of making the service even more beautiful with the floral gifts of friends, it was requested that friends give to the newly established building fund of the Presbyterian Church. Scripture used pointed to God's Omnipotence and Glory. The music represented the Trinity, and expressing his own feelings so vividly, his favorite hymn.

"My God, How Wonderful, Thou Art"

My God, how wonderful Thou art!  
Thy majesty how bright!  
How beautiful Thy mercy-seat,  
In depths of burning light!  
O how I fear Thee, living God,  
With deepest, tenderest fears,  
And worship Thee with trembling hope  
And penitential tears!  
Yet I may love Thee too, O Lord,  
Almighty as Thou art,  
For thou hast stopped to ask of me  
The love of my poor heart.  
No earthly father loves like Thee;  
No mother half so mild,  
Bears and forebears as Thou hast done  
With me, Thy sinful child."  
And so typical of his humility before God, the final verse closed the chapter of Mr. Reeve's ministry here and opened the door to his eternal life.

"Father of Jesus, love's reward,  
What rapture will it be  
Prostrate before Thy throne to lie,  
And gaze, and gaze on Thee!



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**NOTICE**

U. S. DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Eastern States Land Office, Washington 25, D. C. Notice is hereby given that in accordance with the regulations (43 CFR 31-200.51) approximately 2 acres of acquired lands of the United States located in the Pisgah National Forest, Yancey County, North Carolina, is offered for mica leasing through sealed bids, on the terms hereinafter specified to qualified bidders of the highest cash amount per acre as a bonus for the privilege of leasing the lands. The minimum bonus bid which will be considered is \$10 an acre. All bids must be submitted to the Manager, Eastern States Land Office, Bureau of Land Management, Washington 25, D. C., on or before 1:00 P. M., E.S.T., June 7, 1961. Each bidder must submit with his sealed bid one-fifth of the amount bid in cash or by cashier's check, certified check or money order payable to the order of the Bureau of Land Management. The envelope must plainly state that it is not to be opened before the date and hour set out herein, and must specify that the bid is for a mica lease. No bids received after the hour fixed herein for receiving bids will be considered. Bids may not be modified or withdrawn unless the modifications or withdrawals are received prior to the time fixed for opening of the bids. The remainder of the bonus and the annual rental must be paid and an acceptable surety bond in the sum of \$500 must be furnished by the successful bidder together with the total cost of the publication of this notice before the issuance of a lease. Bidders are warned against violations of Section 1860, Title 18, United States Code, prohibiting unlawful combination or intimidation of bidders. The right is reserved to reject any and all bids. Operations under the lease must commence within 12 months from the date of lease. The lease terms will provide for payment of annual rental of \$10 an acre, royalty of 8 percent on production, and a minimum royalty of \$20. The lease will issue on Form 4-1100 (with special stipulations attached), copies of which may be obtained from the undersigned. The deposits of unsuccessful bidders will be returned upon acceptance of the successful bid. The lands offered for lease are described as follows: Located on Flynn Ridge, Set Rock Creek Status Sheet 3-a, Pisgah National Forest, Mt. Mitchell Division, beginning on a 20' dead chestnut located due West 3.50 chains from a point in Set Rock Creek; thence due West 2.00 chains to a 36' chestnut oak; thence due South 10.00 chains to a 30' chestnut oak; thence due East 2.00

Dr. William L. Bell of Marion attended the forty-fifth annual spring convention of the North Carolina Chiropractic Association held last weekend (May 25-27 at the Hotel Robert E. Lee in Winston Salem.

The two day program featured outstanding specialists in the field of Chiropractic. Highlights of the session included a demonstration and discussion by Dr. W. H. Straughn of Charlotte, a Captain in the North Carolina National Guard, on the "Borders of Space"; and a talk by C. C. Duncan, Vice-President of the American Bankers Insurance Company on "The Nation's Backbone."

Dr. Ramey F. Kemp of Mocksville, President of the North Carolina Chiropractic Association, presided over the program that featured clinical, business and social sessions. Over 150 Chiropractors and their wives from all sections of North Carolina attended the session.

Dr. Bell was elected president-designate of the State Association at an election held at Friday's session.

chains to a 24" chestnut located in Flynn Ridge trail generally North 45 degrees West 54 chains from a point at junction of trail with wagon road; thence due North 10.00 chains to the point of beginning. Manager, Eastern States Land Office, Washington 25, D. C.

bag these  
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**Men In Service**

24th INF. DIV. GERMANY (AHTNC) —Army Sergeant First Class Lonnie D. Bradford, whose wife, Lillie, lives at 1105 Elizabeth st., Clinton, S. C., recently arrived in Germany and is now a member of the 24th Infantry Division.

Assigned to Company C of the division's 46th Infantry Sergeant Bradford entered the Army in 1948 and was stationed at Fort Jackson, S. C., before his arrival overseas on this tour of duty.

The 30-year-old soldier, son of Mr. and Mrs. Monroe Bradford, Route 4, Burnsville, N. C., Burnsville, N. C., attended Bee Log (N. C.) High School.

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2-8x6-8 EACH	\$4.75
3-6x6-8 EACH	\$5.25
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