

THE YANCEY RECORD

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NUMBER THIRTY-THREE

68 Per Cent Of County's Population Fed Polio Vaccine

Over 800 persons in Yancey County, who missed the first feeding of the Sabin oral vaccine on March 8, have since swallowed the vaccine on a lump of sugar. This last rush of feedings brings to 9,360 the number of Yancey men, women, and children taking the first dose of the oral vaccine, or 68% of the county population.

Make-up doses were given in a clinic at the county Health Department, in special feeding sessions at the two county high schools, and in the private offices of the five doctors. Some 245 persons were fed the vaccine in the Higgins-Bee-log section alone, and 147 teenagers took their first dose at Cane River and East Yancey high schools.

Mrs. W. A. Y. Sargent Gives Program At Garden Club

The Garden Club met Friday, March 27, at the home of Mrs. Charles Proffitt with Mrs. R. Y. Tison as associate hostess. Mrs. H. G. Bailey was program leader.

Mrs. W. A. Y. Sargent gave an account of her and Dr. Sargent's trip to Florida and their Caribbean cruise. Mrs. Sargent illustrated her talk by showing beautiful and unusual slides of Burnsville, Florida, Puerto Rico and the island of St. Thomas. She closed her program by reading appropriate poems of North Carolina's early poet, John Henry Brier, and of our State's present poet laureate, James Larkin Pearson.

Mrs. Sargent, president of the club, presided at the business session. The Year Books were distributed and dues were paid. Responsibility for the repairment of the Otway Burns monument was placed in the hands of the Civic Committee. It was suggested that all residents encourage and take part in a city wide clean-up campaign.

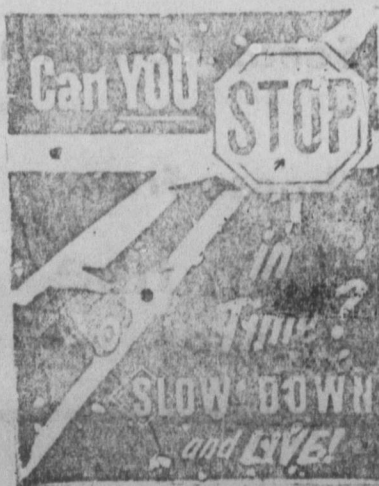
The following Committees were appointed: Mrs. D. R. Fouts, Mrs. E. R. Gillespie, Mrs. Ike Laughrun, Mrs. Fred Proffitt, Mrs. Troy Ray, Finance; Mrs. Brooks Wilson, Mrs. W. L. Bennett, Mrs. Dawson Brings, Mrs. Wayne Ray; Program, Mrs. W. S. Reeve, Mrs. E. L. Beeson, Mrs. Z. B. Byrd, Mrs. Paul H. Fall; Literary, Mrs. H. G. Bailey, Mrs. John Robinson, Mrs. R. Y. Tison.

During the social hour the hostesses served a dessert course. Miss Hope Bailey and Mrs. Kenneth Laughrun were guests of the club.

Republican Convention To Be Held April 4

The Republican County Convention will be held on Saturday, April 4 in the Courthouse in Burnsville at 8:00 p. m. All candidates, county officials, precinct officials, delegates, and other interested persons are invited to attend this meeting.

The purpose of this meeting is to nominate candidates for the November General Election.



Charleston's Famous Gardens Host To Thousands

Despite weather that sent the thermometer into the 30's early this week, Charleston still was host to thousands of visitors. Inclemency has not affected attractions of the Lowcountry.

Tours of historic houses, trips to Fort Sumter and sightseeing visits to Charleston's Famous Gardens are highlights of the season. This weekend, the first of the Charleston Artist Guild's noted outdoor exhibitions took place. They will be continued on two successive weekends. The display, perhaps unique in the United States, is reminiscent of exhibits which have made Paris an artistic Mecca.

Charleston's Famous Gardens—Magnolia, Middleton Place and Cypress—constitute a trio of showplaces unparalleled in this country.

Middleton Place is considered the finest formal garden west of England and the Continent. Its terraced lawns, sweeping to the banks of the Ashley River, are framed in massive azalea bushes that, this year, have reached unequalled perfection.

Late-blooming camellias and the greatest variety of spring blossoms mark the attraction of Magnolia Gardens. This estate, one of the oldest in the low country, boasts the finest selection of splendor—color—a distinction that has attracted botanists from over the world.

Cypress Gardens, which derives the name from the handsome, moss-draped trees that rise from the ebony waters of her lakes, offers meandering paths that lose the wanderer in exquisite beauty.

At all three gardens, wisteria and azaleas are in full bloom. Peak perfection is expected to last at least three weeks.

The gardens are within easy driving distance of the city. They are open each day from 8 a. m. to sundown.

Garbage And Water And Beauty

BY: T. F. HAHN, JR., M. D., District Health Director

Your Health Department is receiving many calls about pollution of creeks by dumping of garbage and refuse, and of privies built over streams.

The law (G. S. 130-164) says: "No person shall willfully defile, corrupt, or make impure any public or private water supply." It has been determined that contamination may be caused—seventy-five miles down stream. Any stream, therefore, that furnishes water for grazing or water supplies for towns or individuals is contaminated by any refuse dumping, or when used for raw sewage disposal.

The Health Officer and Sanitarian cannot supervise and inspect every creek every day in Mitchell and Yancey counties. So, if a complaint upon which the Health Director can act is to be of use, it must be a written complaint based on actual (not hearsay) evidence, stating the names, places and dates of occurrence.

Recent examinations in various areas of this health district show dumps of trash, cans of spoiled food, rotting wood, wastes, and even sewage, not only in and along creeks, roads, business establishments and even homes. Such filthy and unsightly areas are breeding places for rats, flies and all sorts of germs. If we are to attract tourists in the approaching summer season, all these unsightly dumps must be cleaned up. If we are to reduce health hazards, we must eliminate these dumps. Garbage should be BURIED. Sewage should be contained in proper privies or septic tanks. The Health Department can only regulate these dirty, dangerous eyesores if the people help by (1) reporting the offenders, and (2) by adequate clean-up activities.

It is odd to see a church in almost every community sitting on a knoll above a stream with refuse, garbage, tin cans, old motors, car discards and heaps of rotting trash and wood. The stream represents water. Water is the absolute necessity of life. God is life. What sort of worship is it that allows God's Temple to be associated with the defilement of one of God's gifts?

Let us here in the Mitchell-Yancey community stop the practice of making our surroundings ugly, dirty, and unattractive. It is hurting health. It hurts our pocket-books in the tourist season and it destroys the appreciation of beauty, a part of any worship. Where is our pride?

Work To Begin On Courthouse-Jail April 14

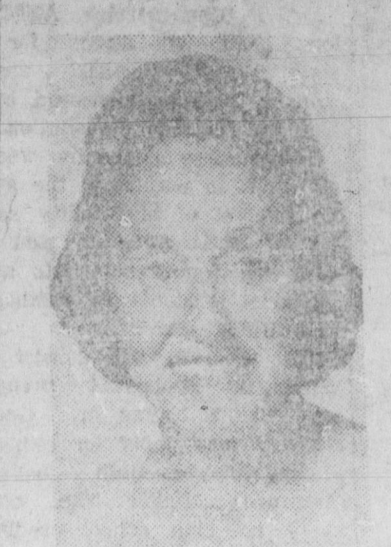
The target date for work to begin on the new courthouse-jail in Burnsville has been set at April 14. Any skilled or semi-skilled carpenters or brick masons may contact Dag Roberts, Asheville Alpine 32712. All wages will be governed by the United States Government minimum wage scales. And all employees must be certified by the North Carolina Department of Labor. According to officials here local labor will be employed in so far as is practical.

Mr. Roberts is with C. B. Robinson Construction Co., general contractors. The Construction Co. will have men in Burnsville later on to take applications for work. The County Bonds will be sold on April 21, 1964, Raleigh.

TRAFFIC ACCIDENTS

RALEIGH—The Motor Vehicles Department's summary of traffic deaths through 10:00 A. M. Monday, March 31:
KILLED TO DATE 337
Killed To Date Last Year 256

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Mrs. Emily Preyer, wife of Judge Richardson Preyer, candidate for Governor of North Carolina is to be in this area.

A coffee has been planned to honor Mrs. Preyer and Mrs. Gordon Maddrey on Saturday, April 11 from 3:00 to 5:30 at the Spruce Pine Country Club on Altapass Road in Spruce Pine. Everyone, including the men folks, are cordially invited to come and meet and talk with Mrs. Preyer and Mrs. Maddrey. Mrs. Shaby Humphries, Judge Preyer's woman manager in Mitchell County, and Mrs. Scotty Wiseman, manager in Avery County are in charge. Refreshments will be served.

Asheville Lodge To Meet

Asheville Lodge of Perfection, Ancient and Accepted Scottish Rite of Freemasonry, will meet at 8:00 P. M. Tuesday, April 7, at the Masonic Temple, 30 Broadway; its regular monthly stated communication.

Subsequent to the lodge meeting there will be shown in the Temple dining room a most interesting and informative sound and color film, entitled "Our Flag." It depicts the history, traditions and other aspects of the various flags that have led up to our new 50-star Old Glory; as well as relating the proper use and display of the flag.

This film was produced by the United States Marine Corps, and is being shown through the courtesy of the Marine Corps Recruiting Service, by Gunnery Sergeant Clarence A. Johnson, who is in charge of the recruiting office in Asheville.

Master Masons and their friends are very cordially invited to see the picture, which will be shown at 9:00 P. M.

Trout Season Opens Saturday

The Trout Season opens Saturday, April 4 at 7:00 a. m. The limit is ten fish per person with no size limit. In fishing management areas the management area regulations should be consulted. Mr. Don McCalliard, Wildlife Protector in Yancey County, stated that there are some streams in the county that are designated as trout streams and these designated streams are posted on the courthouse door.

Mr. McCalliard took the job as Wildlife Protector in the county on November 1 after Mr. Milton Higgins Wildlife Protector for several years, had to retire due to ill health.

Mr. and Mrs. McCalliard and daughter are former residents of Morganton, and they now live on Longview Drive here.



4-H Club Members Honored At Annual Achievement Night

The annual 4-H Achievement Night for 1963 was held on March 20, 1964 at the Community Building in Burnsville. The 4-H Achievement Program honored 4-H Club members who have been outstanding in some phase of 4-H work in 1963 and the adult 4-H leaders who have worked with them.

Easil McDougald, president of County Council, presided. Nancy Anderson led the pledges to the American and 4-H flags. Sharon McMahan gave an inspiring devotion. Special team numbers were presented by Mike Whitson, Claudette Wilson and Byron Zuber reported the 4-H highlights for 1963.

Pensacola 4-H Club gave an inspiring presentation of first-aid techniques and information entitled, "What To Do Till the Doctor Comes."

USDA Announces Details Of Beef Purchase Program

The U. S. Department of Agriculture has issued further details of the freeze beef purchase program previously announced by Secretary of Agriculture Orville L. Freeman.

USDA's Agricultural Service said purchase operations for acquiring frozen and canned beef products—for distribution to schools, institutions, and needy families—are already underway. Acceptances will begin next week.

The Livestock Division of AMS will buy USDA Choice grade frozen boned roasts and ground beef for distribution to schools and other eligible institutions. Canned beef in natural juices—utilizing grades of USDA Cutler and higher—will be purchased for distribution primarily to needy families.

Offers either by letter or telegram should be addressed to the Livestock Division, Agricultural Marketing Service, U. S. Department of Agriculture, Washington, D. C. 20250. USDA will make acceptances by midnight Friday of each week, following receipt of offers.

Secretary Freeman said the purchase programs are being initiated in a further effort to improve prices to cattle producers. By buying the different types of products, the Secretary explained that the price effects are expected to be spread throughout the various grades of beef.

Trailways Bus Terminal Moved

The Queen City Trailways have moved the bus terminal to the Blue Ridge Motel effective as of March 27. The former terminal was the Yancey Pharmacy. The bus runs from Asheville to Spruce Pine on Fridays and Saturdays of each week.

Customers may buy tickets and pick up packages express at the new terminal, the Blue Ridge Motel, Burnsville.

Senior Girl Scouts Sponsoring Barn Dance

The Senior Girl Scouts of Troop 66 are sponsoring a Barn Dance and Hotnoney on Friday, April 3 at the Community Building here. The festivities will begin at 7:30 and last until 11:30 p. m. Admission will be .50 stag and .75 per couple. Refreshments will be served.

Five clubs had exhibits of project work which was done in 1963.

Highlighting this event was the presentation of awards to 4-H Club members and adult 4-H leaders. County winners in various projects are as follows:

Nancy Anderson was county winner in junior clothing.

Donna Lee Atkins county champion in Home Improvement and 1st runner-up in Foods—Unit I.

Ramona Bowditch county winner in Senior Clothing and county winner in Foods—Unit III.

Phyllis McMahan county winner in Frozen Foods.

Sharon McMahan county winner in canning, county winner in Better Grooming.

Virginia McMahan county winner in Junior Leadership; county winner in Food for Special Occasions and 1st runner-up in Senior Clothing.

Norma Jean Metcalf county winner in Foods—Unit II.

Mildred Presnell county winner in Dairying.

Sharon Williams county winner in Foods—Unit I.

Linda Ann Wilson 1st runner-up in Foods—Unit III.

Patricia Wilson 1st runner-up in Child Care.

Claudette Wilson county winner Child Care, county winner in Adventures in Kitchen.

Judy Woody 1st runner-up Foods—Unit II.

Harold West 2nd runner-up Senior Clothing.

Basil McDougald county winner in Automotive Project.

Ronnie Thomas county winner in Beef Project.

Gary Bennett county winner in Garden.

Tommy Atkins county winner in Field Crops.

Dwight Wilson county winner in Safety.

Basil McDougald county winner Forestry.

Weldie Metcalf county winner in Small Fruits.

Sharon McMahan county winner in Soil and Water Conservation.

Harold Bowditch county winner Crafts.

Nancy Randolph county winner in Cornmeal Muffin Contest.

Patricia Letterman 1st runner-up in Cornmeal Muffin Contest.

Virginia McMahan was awarded a check \$500 donated by General Foods for the most outstanding work in 1963 projects.

Health awards were given to Sheila Pate as Junior Queen and William Lee Tipton as Junior Health King. Julia Mae Rutledge as Senior Health Queen and Gary Bennett as Senior Health King.

Dress Revue winners: Sub-deb division—Nancy Anderson—winner, Lucy Wyatt—runner-up.

Junior division—Ramona Bowditch—winner, Sharon McMahan—runner-up.

Senior division—Virginia McMahan—winner, Judy Woody—runner-up.

Three girls were recognized for entering the "Make-It-Yourself-With-Wool" Contest—Wilma Murphy, Virginia McMahan, Ramona Bowditch.

The following girls gave demonstration at District 4-H Demonstration Day and were blue ribbon winners: Hazel Wyatt, Virginia McMahan, Rowena Silvers and Ramona Bowditch.

Oscar Fender, Jr. was district winner in the Chicken Barbecue Contest.

Sherrill Crowder and Sharon McMahan were district winners in Soil and Water Conservation Team demonstration.

The following 4-H Club leaders were recognized: Mr. and Mrs. Billy Brooks Wilson, Mr. and Mrs. John McMahan, Mr. and Mrs. Wade Randolph, Mr. and Mrs. Tommy Gibbs, Mrs. Joy Ball, Mrs. Frank Bowditch, Mr. and Mrs. J. B. Thomas and Mrs. Mapra Bennett.