Obituaries

MRS. ALTHEA ROBERTSON

Mrs. Althea Robertson, 76, of RFD 3, Burnsville died at the home of a son Tuesday night after a long illness.

She is survived by the husband, Sam W. Robertson; one daughter, Mrs. Edd Pate of RFD 3; two sons, Alden of Woodstock, Va. and Shelby of Bald Creek; 8 grandchildren and 6 great-grandchildren; one sister, Mrs. C. O. McInturff of Newport News, Va.

Funeral services will be held today (Thursday) at 2:30 p. m. in the Bald Creek Methodist Church. The Rev. Thomas W. Weeks and the Rev. E. J. will be in the family cemetery.

SAM BALLEW

day after a long illness.

He was the son of the late hospital." Sidney and Laura Hill Ballew, She taught at Appalachian lifelong resident of Yancey School at Penland for 8 years I veteran.

He is survived by the widow, May Jane McKinney band, Ray G. McKinney; the Ballew; two sons, Ward of parents, Mr. and Mrs. C. B. Trenton, Micigan and Guy of Bennett of RFD 5, Burnsville; Allen Park, Mich.; three sis- three brothers, John W. Benters, Miss Effie Ballew, Miss nett and James S. Bennett of Ruby Ballew and Mrs. Troy Burnsville RFD 5; Joe Y. Ben-Young, all of RFD 5, Burns- nett of Indianapolis, Ind.; the ville; 8 grandchildren.

at 2:00 p. m. Friday at Esta- Burnsvike. toe Presbyterian Church. The Funeral services will be held Ballew Cemetery.

MRS. MARY MCKINNEY McKinney, 29, daughter of Rev. Peter Lambert will offi-Sam Ballew, 75, of RFD 5, Mr. and Mrs. C. B. Bennett ciate. Burial will be in Holdied in a local hospital Tues- of RFD 5, and her infant son combe Cemetery. died Tuesday in a Charlotte

County. He was a World War prior to moving to Charlotte around two years ago.

She is survived by the husmaternal grandparents, Rev. Funeral services will be held and Mrs. John W. Young of

Hall will officiate and burial Rev. John E. Powers will of- at 3:00 p. m. today (Thursficiate. Burial will be in the day) in the Estatoe Presbyterian Church.

The Rev. Frank Ellis, the Mrs. Mary Sue Bennett Rev. John Powers, and the

J. J. SULLIVAN

Word has been received here of the death of J. J. Sullivan, 59, of Columbus, Ga. on Monday, May 24 in a hospital in Columbus. He was married to the former Miss Cora Howell, daughter of Mrs. J. W. Howell of Green Mountain and the late Mr. Howell.

Funeral services were held Wednesday at 5:00 p.m. in the Methodist Church in Columbus. Burial was in Columbus.

He is survived by the widow; one son, Dr. James Sullivan of Columbus; three daughters, Mrs. Frank Conner and Mrs. John Bush of Charlotte and Miss Marjorie Sullivan of Duke University, Durham.

Mr. Johnny Howell, Ernest Howell and Clarence Balley of Green Mountain attended

the funeral in Columbus on Wednesday.

MUSEUM

TO BE HERE

The Mobile Museum of His-

tory, North Carolina's only

traveling museum, will be on

1 through noon June 2, as

announced by Lowe Thomas,

local sponsor of the Mobile

Museum visit. Featuring a

new exhibition of life in Nor-

th Carolina during the Civil

War, the museum is part of

the program of the State De-

partment of Archives and

The Mobile Museum consists

of a custom-built trailer

which visitors enter through

sliding g'ass doors. The mus-

eum operates by a self-con-

tained lighting, sound, air

conditioning and heating sys-

commodated in the Mobile

Museum at one time. Their

visit takes ten minutes. The

story of the Civil War in

North Carolina is told through

EXECUTRIX NOTICE

Having qualified as Execu-

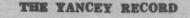
NORTH CAROLINA

YANCEY COUNTY

Fifteen visitors can be ac-

tem.

History's Museums Division.

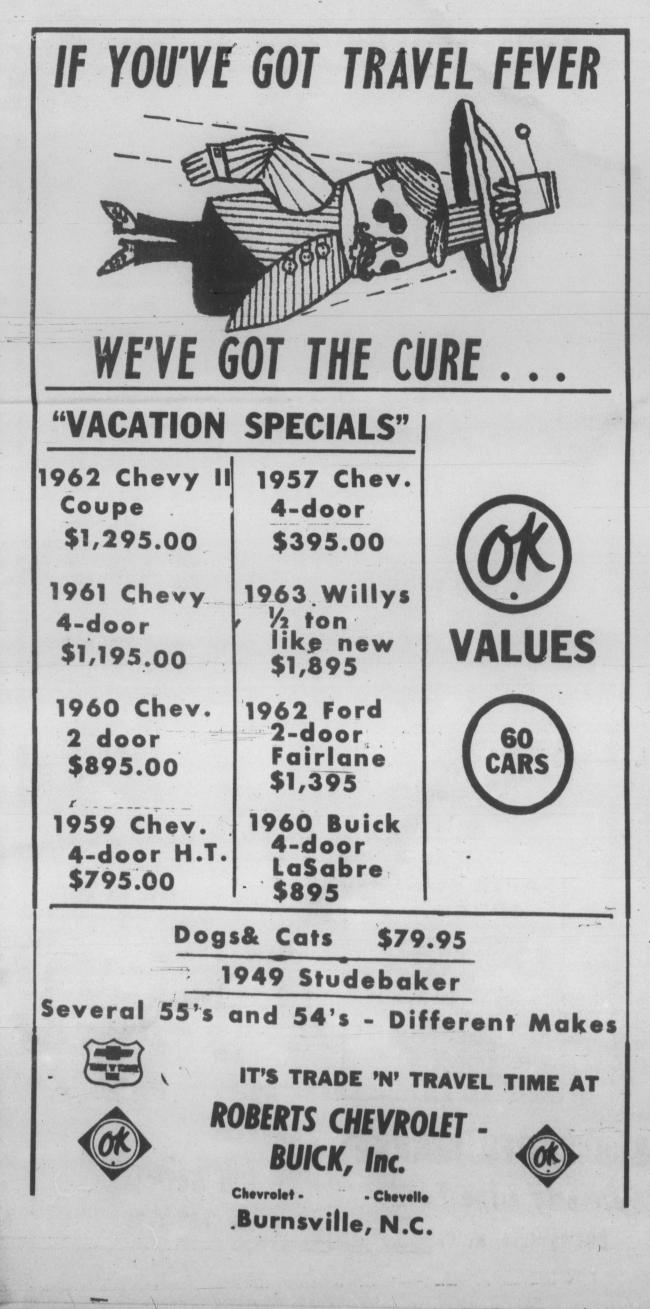


WHO IS BOSS? By Father Robert Valenza

"Cream and sugar?" Betty asked with a smile as she poured a cup of steaming coffee. Mary, the next door neighbor, smiled the reply, "Just a little cream, thanks." There was a short silence as both ladies cautiously took the first sip (it was hot), and groped for a subject of conservation.

"Are your children going to Bible School?" - Mary asked, feeling certain she would get a "yes" answer. "Well, all of them are going but Johnny and Catherine." How come they aren't going? "I really don't know. The others seem to enjoy it so, but Johnny and Catherine say that they don't feel like going. And I do not want to force them. To tell you the truth, I am worried about them. I want them to go, but am afraid to make them go. I have heard so many say that it is bad to force religion on children. Tell me, what do you think about it, Mary?"

"I had the same trouble, Betty. My husband and I discussed it and decided that they were going whether they liked to go or not. In fact, the children are all in Bible School right now." "But what were your reasons, Mary? Don't you think that it is wrong to force them?" "Frank display in Burnsville from and I realize that we run that 9:00 a. m. to 5:00 p. m. June risk, but decided they were going anyway." "Would you mind telling me why?" Ce-tainly not . . . there were several reasons that made us decide as we did. First of all, and I suppose the most important reason. was that we feel obligated before God to see to it that they learn about Him and His law If He said 'Go and teach all nations. . . ' He must have most certainly meant that we should teach our own children. They need His truth and the graces they will get at Bible Schol. We feel that if one of our children rejects God's truth, he will have to answer for it before God. . . but if we neglect to teach our child we will have to answer to God for our negligence." "That is all well and true, Mary, but to force them to go. . . it just doesn't seem right." "I know what you mean, Betty, but when you think of it, we force them to do many things that they don't feel like doing, because we know that it is for thei: own good. We demand that they study, that they respect other people's property, and even at times, we make them take medicine. They must go to school . . . the law demands that, and it seems to me that it is more important to learn why God created them than it is even to learn that 2 and 2 are 4. In fast, we think that it is because children do not have to go, that they feel religion is unimpostant. It is just a question of who knows best . . . who is the boss in the family?" "You know, Mary, I never thought of it quite like that. I am going to speak to my husband about it tonight." "What does it profit a man to gain the whole world and suffer the loss of his soul?" miniature scenes of the Battle of Fort Fisher and Blockade Running, artifacts recovered from sunken Civil War ships off the North Carolina coast, photographs of Confederate officers, and an outstanding collection of Civil War pistols, in addition to many other items.



trices of the Estate of Wade A. Honeycutt, deceased, late of Yancey County, And it appearing to the Court that at this time that the Executrices are residing out of the State of North Carolina, one of them temporarily, that there should be appointed a process Agent, THEREFORE, it is **ORDERED** by the Court that Dover R. Fouts' of Burnsville, N. C. be and he is appointed as Process Agent in connection with this estate. This is to notify all persons

having claims against the Decedent to exhibit the same to the Process Agent, Dover R. Fourts, at his office in Burnsville, N. C. on or before the 9th day of December, 1965, or this notice will be pleaded in bar of their recovery.

All persons owing the estate will nlease make immediate payment to Dover R. Fouts, Process Agent, in Burnsville, N. C.

This the 26th day of May, 1965.

Willie Dale H. Trimmer and Lillian H. Buder, Executrices of the Fetate of Wade A. Honeycutt. May 27, June 3, 10, 17